

No. 8555



10777 Westheimer Road 77042
P.O. Box 2807
Houston, Texas 77252-2807
(713) 954-8100
(713) 954-8388 FAX

POWER OF ATTORNEY

Valid in LINCOLN County only

KNOW ALL MEN BY THESE PRESENTS:

That RANGER INSURANCE COMPANY, a corporation of the State of Delaware, does hereby make, constitute and appoint: SEAYNORAH MAYFIELD PRESIDENT

ALL STAR BONDING, INC.

its true and lawful attorney-in-fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto, if a seal is required, on bonds, undertakings, recognizances, consents of surety or other written obligations in the nature thereof, as follows:

Bail bonds (not including non-appearance related recognizances/bail bonds).

not exceeding \$ 300,000.00

and to bind RANGER INSURANCE COMPANY thereby, and all of the acts of said attorney-in-fact, pursuant to these presents are hereby ratified and confirmed.

Ranger Insurance Company shall NOT be liable hereunder unless face sheets and/or bonds are affixed to a valid Ranger Insurance Power of Attorney, as fully described on the reverse hereof.

This appointment is made under and by authority of resolution of the Board of Directors of Ranger Insurance Company.

IN WITNESS WHEREOF, RANGER INSURANCE COMPANY has caused these presents to be signed by its duly

authorized officers this 8th day of March 19 95

RANGER INSURANCE COMPANY

Corporate Seal:

All Star Bail Bonds
1852 Civic Center Dr.
North Las Vegas, NV 89030
702-353-0055

By [Signature]
Robert Sabo
Vice President

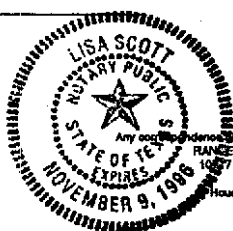
STATE OF TEXAS)
COUNTY OF HARRIS)

Sworn to before me this 8th day
of March, 1995

[Signature]
Notary Public

My Commission expires 11/09/96.

Attest: [Signature]
Barbara Blasingame
Corporate Secretary



Any copies of evidence regarding this Power of Attorney address to:
RANGER INSURANCE COMPANY
10777 Westheimer Road 77042
P.O. Box 2807
Houston, Texas 77252-2807

STATE OF NEVADA
DEPARTMENT OF INSURANCE

LICENSE NO. 3 36160

ISSUE DATE: 12-26-92

NAME: ALL STAR BOWLING

ADDRESS: LAS VEGAS, NEVADA 89101

BAILEY AGENT

THE COMMISSIONER OF INSURANCE OF THE STATE OF NEVADA BY VIRTUE OF THE AUTHORITY VESTED IN HIM DOES HEREBY AUTHORIZE THE LICENSEE NAMED HEREON TO ACT AS A

THIS LICENSE SHALL TAKE EFFECT ON ABOVE DATE, AND SHALL REMAIN IN FULL FORCE AND EFFECT ONLY UPON THE FILING OF A RENEWAL FORM AND LICENSE FEE PRIOR TO 01-01-96

THE LICENSE IS SUBJECT TO SUSPENSION OR REVOCATION BY THE STATE IN ACCORDANCE WITH LAW.

TERESA P. PRONCKER RANKIN
COMMISSIONER OF INSURANCE

CR 16.

OFFICE OF THE COUNTY CLERK, CLARK COUNTY, NEVADA

No 154935

6/27 1995

\$ 15.00

Cash
 Check

CASE NO. _____

- | | | |
|---|--|---|
| 1. Complaint..... \$ _____ | 12. Verification or Copy..... \$ _____ | 21. Marriage Applications Gen..... \$ _____ |
| 2a. Probate..... \$ _____ | 13. Printed Forms..... \$ _____ | 22. Marriage Certificates Gen..... \$ _____ |
| 3. Confession of Judgment..... \$ _____ | 14. Miscellaneous..... \$ 15.00 | 23. Marriage Applications State..... \$ _____ |
| 4. Appeal..... \$ _____ | 15. Articles of Incorporation..... \$ _____ | 25. Jury Fine..... \$ _____ |
| 5a. Answer or Appearance..... \$ _____ | 16. Certificate of Fictitious Name..... \$ _____ | 26. Administrative Assessment..... \$ _____ |
| 7. Transfer..... \$ _____ | 17. Notary..... \$ _____ | 27. Analysis Fee..... \$ _____ |
| 8. Bond Forfeiture..... \$ _____ | 18. Domestic Violence..... \$ _____ | 28. Marriage Application Rec..... \$ _____ |
| 9. Fine..... \$ _____ | 19. Passport..... \$ _____ | 29. Drug Reimbursement..... \$ _____ |
| 10. Jury Fees..... \$ _____ | 20. Trust Fund..... \$ _____ | |
| 11. Search Fees..... \$ _____ | | |

Qualifying fees - Summary of fees required by the State of Nevada

LONETTA BOWMAN, County Clerk

By: *[Signature]* Deputy

103836

All Star

August 11, 1995

20 MINUTES PAST 9 O'CLOCK

AUGUST 114 OF 1995

660

Yuriko Setzer

By: *[Signature]* deput