

COPY

103819

Cow County Title

August 9, 1995

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114

626

Yuriko Setzer

By *Julie Boucher*, deputy

Lincoln County

This Deed of Trust is being re-recorded to designate Trustee

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 21ST day of JULY, 1995, between  
 MICHAEL L. WOOD AND LYNN E. WOOD, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,  
 whose address is 446 MC ARTHUR DRIVE, CALIENTE, NEVADA 89008  
 (number and street) (city) (state) (zip code)  
 and  
 SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY,  
 whose address is 4221 S. McLEBE DRIVE, LAS VEGAS, NEVADA 89121  
 (number and street) (city) (state) (zip code)  
 and Cow County Title Company, A Nevada Corporation, herein called TRUSTEE,  
 WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH  
 POWER OF SALE, that property in LINCOLN County, Nevada described as:

LOT NUMBERED TWELVE (12) AS SHOWN ON THE AMENDED PLAT OF THE LINCOLN PARK ADDITION, TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

ASSESSOR'S PARCEL NUMBER FOR 1994 - 1995: 03-092-03

"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 25,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	41397	514		Humboldt	11998	3	83	Nye	47157	87	183
Churchill	164132	34 mgs.	891	Lander	41172	3	758	Ormsby	72637	19	182
Douglas	24465	22	415	Lincoln	41292	9 mgs.	487	Parshing	57488	28	56
Elko	14831	43	343	Washoe	407205	734	321	Storey	28573	R mgs.	112
Esmeralda	26221	24 deeds	138-141	Lyon	88486	31 mgs.	148	White Pine	128128	261	241-344
Eureka	39802	3	283	Mineral	78446	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

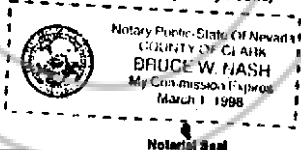
STATE OF NEVADA,  
 COUNTY OF LINCOLN } ss.  
 on JULY 21, 1995 personally  
 appeared before me, a Notary Public,

*Michael L. Wood*  
 MICHAEL L. WOOD

MICHAEL L. WOOD  
LYNN E. WOOD  
 who acknowledged that they executed the above instrument.

*Lynn E. Wood*  
 LYNN E. WOOD

Signature Bruce W. Nash  
 (Notary Public)



Title Order No. 19011868  
 Escrow or Loan No. 22022 L58  
 SPACE BELOW THIS LINE FOR RECORDER'S USE

**103753**  
 FILED AND RECORDED AT REQUEST OF  
 COW COUNTY TITLE  
 JULY 26, 1995  
 AT 50 MINUTES PAST 3 O'CLOCK  
 LINCOLN COUNTY NEVADA, RECORDS BOOK 114 PAGE 626  
 YURIKO SETZER  
 BY *Julie Boucher* COUNTY RECORDER BOOK 114 PAGE 525

THIS FORM COMPLIMENTS OF  
 WHEN RECORDED MAIL TO  
 SILVER STATE SCHOOLS FEDERAL CREDIT UNION  
 4221 S. McLEBE DRIVE  
 LAS VEGAS, NEVADA 89121