

Affix R.P.T.T.S. 15.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: KENNETH M. PRICE and JANE PRICE, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES F. SHEPARD, a single man

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot Forty-eight (48) in HIGHLAND KNOLLS SUBDIVISION, Lincoln County, Nevada. Being a subdivision of the North Half (N 1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

APN: 13-042-08

SUBJECT TO: 1. Taxes for the fiscal year 1995-96
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hand s this 31st day at July 19 95

Kenneth M. Price
KENNETH M. PRICE

Jane Price
JANE PRICE

STATE OF NEVADA
County of CLARK } S.S.

On this 31st day of July 19 95

personally appeared before me, a Notary Public in and for said County and State Kenneth M. Price and Jane Price

Known to me to be the person s described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State.



Notary Public, State of Nevada
COUNTY OF CLARK
M.A. LEJARDI
My Commission Expires
June 2, 1998

NTC-10020-0-00

ESCROW NO. 68641-NW

WHEN RECORDED MAIL TO: James F. Shepard
1747 Charnut, Las Vegas, Nevada 89115

103804

NATIONAL TITLE
AUGUST 7, 1995

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YURIKO SETZER

BY Leticia Boucher DEPUTY

BOOK **114** PAGE **609**