Affix RPTT \$ 45.50

GRANT, BARGAIN, SALE DEED

	\ \\
THIS INDENTURE WITNESSETH: That MARGARET H. CONNER, an unmarried woman wi a married woman	no acquired title as MARGARET H. CONNER,
in consideration of \$10.00, the receipt of which is hereby acknowledge.	owledged, do hereby Grant,
Bargain, Sell and Convey to LARRY RICHARDS and JUDIE R. RICHARDS, husband and wife as joint tenants	
all that real property situated in the	County of LINCOLN
State of Nevada, bounded and described as follows: All of Lots Six (6), Seven (7), Eighthe North Half (N 1/2) of Lot Eleven in the town of Pioche, Lincoln, Count	(11) in Block Intrevense (31).
01-091-04 & 01-091-05 SUBJECT TO: 1. Taxes for fiscal year 1994-1 1995-90 2. Reservations, restrictions and conditions if all either of record or actually existing on said pre-	ny; rights of way and easements
Together with all and singular the tenements, hereditaments or in otherwise appertaining.	and appurtenances thereunto belonging
MARGARET H. CONNER	/ /
	//
STATE OF NEVADAL COUNTY OF CLARK	
on It day of July 1995	
before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARGARET H. CONNER	SCROW NO. 3 95010184 ORDER NO. 4 95010184 WHEN RECORDED MAIL TO: Larry Richards
	483 Alpine Way, Mt. Charleston, NV 89124
known to me to be the person(s) described in and who	4037.96
executed the foregoing instrument, who acknowledged to me that She executed the same freely and voluntarily and for the uses and purposes therein mentioned.	103786
WITNESS my hand and official seel.	Cow County Title
udy formon	August 1, 1995
Hotra Public State Of Novadal COMPTY OF CLARK JUDY JOHNSON My Commission Expres	R. S. C. 114 Section as the section of the section
April b, 1997	Yuriko Setzer
By Jellie Porules ideputy BOOK 114 PACE 578	
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