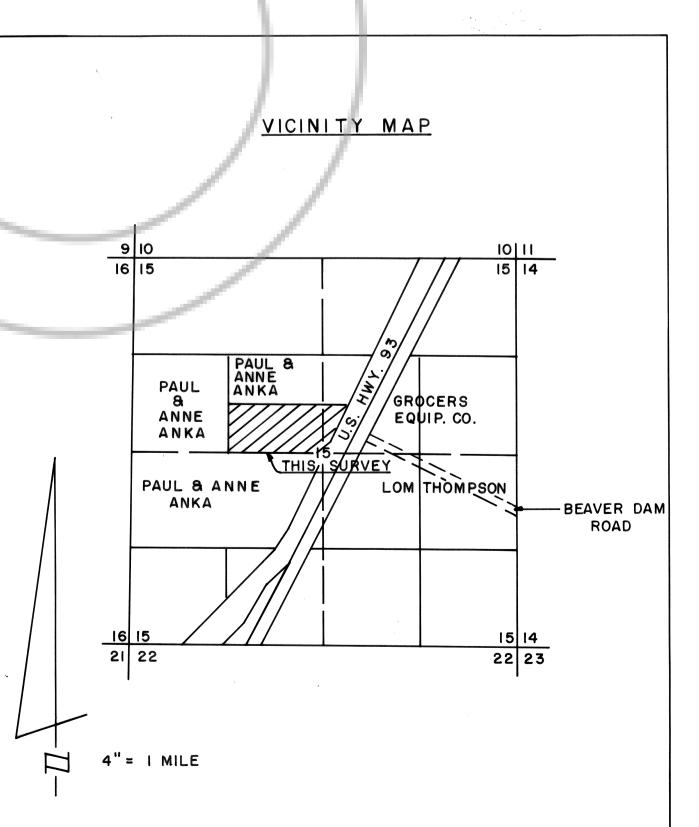


This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 10 day of 3u/y, 1995, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Chairman

Approved this 20th day of _________ Lincoln County Commission, as a Parcel Map.

Clerk



SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map, consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 17th day of May, 1995. This map has been prepared at the instance of MARK R. AND LINDA T. HOLT, Owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

P.L.S. 6498

OWNER'S CERTIFICATE

We, MARK R. AND LINDA T. HOLT, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by the Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

OWNERS

MARK R. HOLT

Linda J. Holt

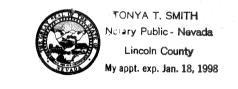
LINDA T. HOLT

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF LINCOLN ss

On this 15th day of ___ (watcot___, 1995, MARK R. HOLT & LINDA T. HOLT, appeared before me and acknowledged to me that they did approve and did execute the above instrument.



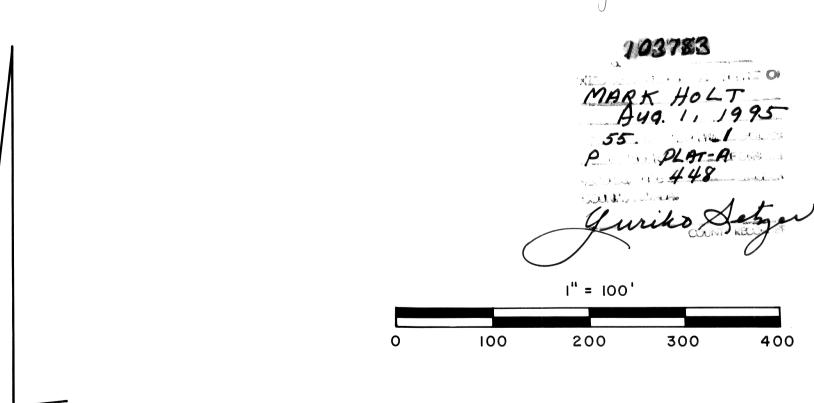
BASIS OF BEARING : EAST SECTION LINE

SECTION 15

PLAT A PAGE 344

Notary Public

My commission expires <u>\an 18,1998</u>.



PARCEL MAP OF A PORTION OF THE NORTH 1/2 OF SEC. 15, T3S, R67E, M.D.M. PREPARED AT THE INSTANCE OF MARK R. AND LINDA T. HOLT.

FRANK C. HULSE/s.f.

MAY 1995