



*Board of County Commissioners  
Lincoln County, Nevada*

COUNTY COMMISSIONERS  
ED WRIGHT  
YVONNE CULVERWELL  
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390  
FAX 962-5180

DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

AUGUST 1, 1995

**AGENDA FOR COMMISSIONERS MEETING TO BE HELD AUGUST 7, 1995  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS**

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-GLEN HARPER.
- 1 \* Approve Vouchers & Minutes 6-20, 7-5, 7-10, 7-14 and 7-20.
- 10:00 2 Officer Reports.
- 3 \* Lincoln County Sheriff's Department re: Inmate checking account.
- 4 \* Approve tax strike for: Joe Martinez; Bruce Condie; LC Commissioners; Willard Alger; William Connor; William Mull; Unknown Owner; Alton Leavitt; Emily S. Balli; Mt. View Estates.
- 5 \* Approve tax break out for Mark Synstebly.
- 6 \* Report on Dewey McKinley-road repair in Alamo.
- 7 \* Bill Carter request for assistance from LC with BLM dispute.
- 8 \* Grant Administrator re: Approve & sign notice of grant award and all necessary documents pertaining to 1995 CDBG flood control project; Costs to complete construction of PV Childrens Center.
- 9 \* Commissioner Wright-Set new dates for Caliente & Panaca town hall meetings.
- 10 \* County Recorder re: Approve fund transfer.
- 11 \* Juvenile Probation Officer-Marilyn Simpson re: gas card and telephone card.
- 12 \* Policy & procedures for credit applications.
- 13 \* Review '95-'96 Nuclear Waste Project Office budget.
- 14 \* Discussion/Action re: NDOT's disposal of right-of-way.
- 15 \* Discussion/Action re: Petition to the US Congress in support of local governments for superfund reform.
- 1:00 16 Gene Weight-NDOT re: Presentation of '96 Work Program.
- 17 Commissioner Wright re: Compile comments on Grazing Task Force study.
- 18 Public Lands Commission re: a) update.
- 19 \* Correspondence-discussion and any necessary action on the following:
  - a) Evan Blythin re: Request to purchase Pioche Town lots.
  - b) BLM re: LC Power District request for right-of-way.
  - c) John McClendon re: Request to purchase Highland Knolls lot.
  - d) Louise Evans re: Donation of law library to Lincoln County.
  - e) NDOT re: LC work on Elgin Bridge.
- 20 \* Discussion/Comments on BLM "Head Chaining Prescribed Fire Draft Environmental Assessment Document".
- 21 \* Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.
- 22 \* Approve/Deny the following Planning Commission item: Variance for William & Mable Parker; Whipple/Lytile parcel map.
- 23 \* Discussion/Action re: LV Water Importation Project; Water Summit in Bishop, CA.
- 24 Commissioner Culverwell re: Update on bills HR1020 and HR2030.
- 25 \* Dept. of Human Resources re: Interlocal Contract for health nurse.
- 26 \* Judge Hoyt re: Removal of NHP office from Juvenile Probation Office.
- 27 \* District Attorney re: Action/Discussion on State v Lincoln County.
- 28 \* Commissioner Culverwell-Request assistance from Interim Finance Committee on State v Lincoln County & State v Eve Culverwell, Ed Wright, etal.
- 29 \* Access through gate 700 for LC employees of the Test Site.
- 30 \* Letter from DA & Commissioners to AT&T re: Cancellation of Commissioner Chamberlain's calling card.
- 31 \* Sheriff Bradfield re: Approve/Deny costs for inmate exercise yard.
- 32 \* Commissioner Culverwell-Discussion/Action re: Current accrual of vacation & sick leave for LC Road Dept. employees.
- 33 \* Approve letter to NDOT re: Endorsement of the Caliente Clover St. Extension project.
- 34 \* Commissioner Wright re: Registration for NACO conference on 9/20-9/22, Ely.

35 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-1-95 she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 1st day of August, 1995.

*Corrine Hogan*  
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*Mark Peterson*  
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COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

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Lincoln County Clerk

August 1, 1995

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Yuriko Setzer

By *Leshi Boucher*, deputy