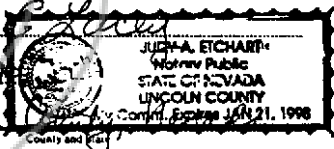


CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I—To be completed by owner (or mobile home dealer).

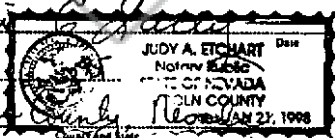
- 1. Owners Name(s) Harry D. or Billie C. Lacey
- 2. Mailing address PO Box 606 Caliente Nev. 89008-0606
- 3. Physical location 233 Alice St. Caliente Nev. 89008
- 4. Land ownership: Deed Contract of Sale Recorded Unrecorded
- 5. Lienholder on land, if any NONE
- 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

Harry D. Lacey Date 28th day of July, 1994
Billie C. Lacey Date _____
 Subscribed and sworn to me this _____ day of _____, 19____
Judy A. Etchart Notary Public
Lincoln County and State



- 7. Mobile home description: Manufacturer Fleetwood Model Brookmore
 Serial 117413 RM Year 94 Size 17' X 66'
- 8. Mobile home lienholder, if any SECURITY PACIFIC HOUSING SERVICE
- 9. Mobile home Dealer name COUNTRY VILLAGE HOMES License No. 620506 DRS No. _____
- 10. Contractor name _____ License No. _____
- 11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Harry D. Lacey Date 28th day of July, 1994
Billie C. Lacey Date _____
 Subscribed and sworn to before me this _____ day of _____, 19____
Judy A. Etchart Notary Public
Lincoln County and State



PART II—To be completed by Building Department.

- 12. Plot plan approved by KEVIN DIA OCT 20 Date OCT 20 93
- 13. Foundation plan approved by LEE BELOSIL Date RT 21 93
- 14. Final inspection and acceptance of foundation CLIFF GENTAY Date 6/2 95
- 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

CITY BUILDING INSPECTOR Jurisdiction
Cliff Gentry Authorized Signature Date 7/23/95

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

- 16. Wheels, axles and tongue removed, certified by INSTALLER Date 3/15/94
- 17. Mobile home installation approved by COUNTRY VILLAGE MOBILE HOMES Date 3/15/94
- 18. Installation certificate and label No. IDA 134527
- 19. The above described mobile home meets state code for the installation of mobile homes.

CITY BUILDING INSP Jurisdiction
Cliff Gentry Authorized Signature Date 7/23/95

PART IV—To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by William A. Hoff Date 7/23/95
- 21. Tax Parcel No. 03-033-01
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 28th day of July, 1994.

County Assessor of Lincoln County
 By William A. Hoff Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada.
 Copy to Assessor.
 Copy to Lienholder or Owner.

COPY

103770

SEE ALSO RECORDED AT REQUEST OF
Larry D. Lacey
July 28, 1995
37 MINUTES FROM 1 O'CLOCK
P.M. BOOK 114 OF OFFICIAL
RECORDS PAGE 547 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER

By *Julie Boucher* deputy