

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS AND REQUEST FOR SPECIAL NOTICE

This Deed of Trust, made this 3rd date of June, 1995, between

Richard & Lois Alfano and Roderick & Lea Alfano, herein called TRUSTOR,

whose address is 3158 Kingspoint Ave., Las Vegas Nevada 89120

and Harley E. Ripley, Sr., Harley E. Ripley, Jr. and Margaret Conner as joint tenants, herein called BENEFICIARY, with full right of survivorship

whose address is P.O. Box 3522, Tonopah Nevada 89049

and NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

Lots 17, 18, 19 with house and equipment at 25 Meadow Valley Drive Town of Pioche, Nevada 89043

Parcel #1-103-05 Block 19

All of lots seventeen (17), eighteen (18) and nineteen (19) in Block number nineteen (19), as described on the official plat of the said town of Pioche, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records thereof reference is hereby made for further particular description, together with any and all improvements thereon.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable so determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

In accordance with Section 107.090, NRS, request is hereby made by the undersigned TRUSTOR that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded as Document No.

in Book Official Records of County, Nevada, as affecting above described property, executed by as Trustor in which

is named as beneficiary, and as Trustee, be mailed to whose address is

STATE OF NEVADA COUNTY OF Clark ss.

On June 30, 1995 personally appeared before me, a Notary Public,

Lois A. Alfano, Richard A. Alfano, Roderick E. Alfano, Lea Rasura-Alfano AKA Della Rasura, Lea Rasura-Alfano

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that executed it.

Signature: Judy Johnson

(Notarial Seal) Notary Public State of Nevada COUNTY OF CLARK JUDY JOHNSON My Commission Expires April 5, 1997

NEVADA TITLE COMPANY WITH RECORDED MAIL TO

COPY

103760

ALSO FILED IN BOOK NO. 114

Margaret Conner

July 27, 1995

AT 01

BOOK 114

RECORDS PAGE 532

COUNTY, NEVADA

Yuriko Setzer

By *Jessie Bourcher*, deputy