

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 20TH day of JULY, 1995, between

LELAND E. NELSON AND CONNIE NELSON, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,

whose address is 71 E. FIRST STREET (number and street) ALAMO (city) NEVADA (state) 89001 (zip code)

and

SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY,

whose address is 4221 S. MCFRED DRIVE, (number and street) LAS VEGAS, (city) NEVADA (state) 89121 (zip code)

and

COW COUNTY TITLE COMPANY herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada described as:

THE SOUTH HALF (S1/2) OF LOT 2 IN BLOCK 44 IN THE TOWN OF ALAMO, NEVADA AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AS THE SOUTHWEST CORNER OF THE SAID LOT 2 AND RUNNING THENCE NORTH 122.75 FEET; THENCE RUNNING EAST 247.5 FEET; THENCE RUNNING SOUTH 123.75 FEET; THENCE RUNNING WEST 247.5 FEET TO THE PLACE OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1994-1995: 04-031-13 & 04-031-10

"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 35,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413887	574		Humboldt	116866	3	83	Nye	47197	67	183
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	418	Lincoln	41292	6 mgs.	487	Parshing	57488	26	58
Elko	14831	43	342	Washoe	407205	734	221	Storey	29573	8 mgs.	112
Esmeralda	28291	3H deeds	138-141	Lyon	88486	31 mgs.	409	White Pine	128128	261	341-344
Eureka	39602	3	283	Mineral	78648	16 mgs.	524-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA,  
COUNTY OF XXX CLARK } SS.  
on JULY 20, 1995 personally

Leland E. Nelson  
LELAND E. NELSON

appeared before me, a Notary Public,

LELAND E. NELSON

Connie Nelson  
CONNIE NELSON

CONNIE NELSON

who acknowledged that they executed the above instrument.

Signature Michelle K Grant  
(Notary Public)  
Notary Public - State of Nevada  
COUNTY OF CLARK  
MICHELLE E. GRANT  
My Commission Expires  
May 17, 1997  
Notarial Seal

Title Order No. 19011944  
Encrow or Loan No. 19080 158.1  
SPACE BELOW THIS LINE FOR RECORDER'S USE

103756  
FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE  
JULY 26, 1995  
AT 55 MINUTES PAST 3 O'CLOCK  
LINCOLN COUNTY NEVADA, REC'D BY  
YURIKO SETZER  
Lillian Becker, Deputy  
BOOK 114 PAGE 528

THIS FORM COMPLIMENTS OF  
WHEN RECORDED MAIL TO  
Name SILVER STATE SCHOOLS FEDERAL CREDIT UNION  
Street 4221 S. MCFRED DRIVE  
Address LAS VEGAS, NEVADA 89121  
City