

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 21ST day of JULY, 1995, between

MICHAEL L. WOOD AND LYNN E. WOOD, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,

whose address is 446 MC ARTHUR DRIVE, CALLENGE, NEVADA 89002 (number and street) (city) (state) (zip code)

and

SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY,

whose address is 4221 S. MCLERT DRIVE, LAS VEGAS, NEVADA 89121 (number and street) (city) (state) (zip code)

and

herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada described as:

LOT NUMBERED TWELVE (12) AS SHOWN ON THE AMENDED PLAT OF THE LINCOLN PARK ADDITION, TO THE CITY OF CALLENGE, LINCOLN COUNTY, NEVADA.

ASSESSOR'S PARCEL NUMBER FOR 1994 - 1995: 03-092-03

"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 25,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists cross-references for various counties including Clark, Humboldt, Nye, Ormsby, Pershing, Storey, and White Pine.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA, COUNTY OF LINCOLN } SS. on JULY 21, 1995 personally appeared before me, a Notary Public,

Signature of Michael L. Wood

MICHAEL L. WOOD:

Signature of Lynn E. Wood

LYNN E. WOOD:

who acknowledged that they executed the above instrument.

Signature of Bruce W. Nash (Notary Public)



Notary Public, State of Nevada, COUNTY OF CLARK, BRUCE W. NASH, My Commission Expires March 1, 1998

Notarial Seal

THIS FORM COMPLIMENTS OF

WHEN RECORDED MAIL TO

Name: SILVER STATE SCHOOLS FEDERAL CREDIT UNION, Street Address: 4221 S. MCLERT DRIVE, LAS VEGAS, NEVADA 89121, City &

Title Order No. 1901868, Escrow or Loan No. 22022 L58, SPACE BELOW THIS LINE FOR RECORDER'S USE

103753

FILED AND RECORDED AT REQUEST OF LINCOLN COUNTY TITLE

JULY 26, 1995

AT 50 MINUTES PAST 3 O'CLOCK

LINCOLN COUNTY NEVADA, RECORDS

YURIKO SETZER

COUNTY RECORDER

BY Leslie Boucher, Deputy

BOOK 114 PAGE 525