



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

JULY 14 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 20, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JOHN CHRISTIAN.
1 * Approve Vouchers & Minutes.
10:00 2 Officer Reports.
3 * ArcView 2.0 training for Jason Pitts & Ron Allen.
4 * Approve tax strike for Carl Knauff.
5 * County Recorder/Auditor re: Approval of CPI rate.
6 * Dewey McKinley re: road repair in Alamo.
7 * Bill Carter request for assistance from LC with BLM dispute.
8 * Grant Administrator re: Approve & Sign Quarterly CSBG Program Progress Report.
9 * Shirley McCrosky re: Action/Discussion requesting County Commissioners to rescind ordinance on movie company fees.
10 * Connie Simkins requesting letter from LC stating that they have no claim to the abandoned UPRR right of way through Assessor's parcels #12-170-11 and #12-170-12 both located in Section 8, Township 2 South, Range 68 East.
11 * Designate Asset Manager.
12 * Policy & procedures for credit applications.
13 * Discussion/Action re: Letters from Dorine Soper on Alamo Clinic.
14 * Discussion/Action re: NDOT's disposal of right-of-way.
15 * Discussion/Action re: Petition to the US Congress in support of local governments for superfund reform.
16 Commissioner Wright re: update of July 8 meeting in Elko.
17 Public Lands Commission re: a) update.
18 * Correspondence-discussion and any necessary action on the following:
a) Tom Draper resignation from LC Housing Authority.
b) LC Library re: salary schedule.
c) BLM re: "Head Chaining Prescribed Fire Draft Environmental Assessment Document".
19 * Approve vouchers for LC Regional Development Authority.
20 * Commissioner Culverwell re: Discussion/Action on malfeasance charges against Commissioner Chamberlain.
21 * Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.
22 * Approve/Deny the following Planning Commission items: Variance for William & Mable Parker; Zone Change for LC School District; Parcel Map for Mark & Linda Holt.
23 * Discussion/Action re: LV Valley Water Importation Project.
24 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-14-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 14th day of July, 1995.

Corrine Hogan
Deputy

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

103721

FILED AND RECORDED AT REQUEST OF
County Clerk
July 14, 1995
AT 50 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 114 OF OFFICIAL
RECORDS PAGE 454 LINCOLN
COUNTY, NEVADA

Yuriko Setzer
COUNTY REC'D