

13-030-14

RECORDING REQUESTED BY  
JONES, HATFIELD, PENFIELD,  
BARDEN & FINEGOLD, APC  
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE  
SHOWN BELOW, MAIL TAX STATEMENT TO:

Name Jones, Hatfield, Penfield,  
Barden & Finegold, APC  
Street Address 12425 Rancho Bernardo Rd., #206  
City & State San Diego, CA 92128  
Zip

Title Order No. Escrow No.

103077

FILED AND RECORDED AT REQUEST OF  
JONES, HATFIELD, PENFIELD, BARDEN, FINEGOLD  
JUNE 30, 1995

01 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 114 OF OFFICIAL  
RECORDS, PAGE 375 LINCOLN  
COUNTY, NEVADA

YURIKO SETZER  
COUNTY RECORDER  
BY *Julie Bouches* DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 360 LEGAL (1-94)

### Quitclaim Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ -0- VESTING CORRECTION

unincorporated area  City of \_\_\_\_\_

Parcel No. \_\_\_\_\_

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLOTTE S. HOTCHKISS, Trustee of the CHARLOTTE S. HOTCHKISS DECLARATION  
OF TRUST DATED JUNE 25, 1991, CAROL S. GOVE and JUANITA S. SCHRINER  
hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

CHARLOTTE S. HOTCHKISS, CAROL S. GOVE and JUANITA S. SCHRINER, as  
joint tenants, with right of survivorship,

the following described real property in the  
county of Lincoln, state of NEVADA:

See Exhibit "A" attached hereto.

Dated June 16, 1995

*Charlotte S. Hotchkiss*  
CHARLOTTE S. HOTCHKISS  
*Carol S. Gove*  
CAROL S. GOVE  
*Juanita S. Schriner*  
JUANITA S. SCHRINER

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } s.s.  
On JUNE 16, 1995 before me,  
ALONZO O. PRIVITI

a Notary Public in and for said County and State, personally appeared  
CHARLOTTE S. HOTCHKISS, CAROL S. GOVE  
AND JUANITA S. SCHRINER  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature *Alonzo O. Priviti*



(This area for official notarial seal) BCGK 114 PAGE 375

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE  
Charlotte S. Hotchkiss, 2562 Mt. View Drive, Escondido, CA 92027

35.47 acres, more or less, situated in the Northeast Quarter of the Southwest Quarter (NE4 SW4) of Section 2, Township 3 South, Range 67 East, MDB&M, described as: all of said NE4 SW4 except the following: commencing at a point 325 feet West of the Southeast corner of said NE4 SW4 and running thence West 600.5 feet to the East side of the State Highway, thence North 22°26' East 480 feet, along the East side of the said Highway, thence South 62°30' East 580 feet to the railroad right-of-way, thence South 27°30' West 210 feet along the said railroad right-of-way to the point of beginning and containing 4.53 acres in said NE4 SW4, and known as the Emergency Landing Field, which parcel of land was conveyed by deed dated February, 1931, recorded in Book D-1 of Real Estate Deeds at page 270, in the office of the County Recorder of Lincoln County, Nevada.

The Northeast Quarter (NE4), the East Half of the Northwest Quarter (E2 NW4) and the Northwest Quarter of the Southwest Quarter (NW4 SW4), Section 28, Township 3 South, Range 67 East, MDB&M, excepting therefrom 1 acre of land, more or less, situated South of Dow Spring and being on the West side of U.S. Highway 93 with the NW4 SW4 of said Section 28. This excepted parcel of land was conveyed by J.A. Yoacham to Fred Lawry by deed dated May 15, 1932, recorded in Book D-1 of Real Estate Deeds at page 369 of the Lincoln County, Nevada, records. This parcel is sometimes known as or referred to as Cove Tavern.

Excepted from the above-described parcels of ground are:

- a. Right-of-way for power transmission line granted to Lincoln County Power District No. 1 by deed recorded in Book E-1 of Real Estate Deeds, page 123, Lincoln County records.
- b. Land heretofore granted by previous owners for highway and railroad purposes.

Together with any and all improvements situated and being on the said land and including any and all water and water rights appurtenant thereto, either vested or appearing of record in the Office of the State Engineer of the State of Nevada.

Together with any and all grazing rights, grazing privileges or United States Bureau of Land Management permits to graze cattle on the Public Domain, including any and all grazing rights, privileges or permits which have been granted by virtue of the ownership of the above-described real property and which said grazing privileges are situated in the "Panaca Unit" of the Bureau of Land Management District No. 5.

TOGETHER with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits there of.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees and to their heirs and assigns forever.