



*Board of County Commissioners  
Lincoln County, Nevada*

COUNTY COMMISSIONERS  
ED WRIGHT  
YVONNE CULVERWELL  
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

JUNE 28, 1995

**AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 5, 1995  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS**

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-CURTIS STEWART.
- 1 \* Approve Vouchers & Minutes.
- 10:00 2 Officer Reports.
- 3 \* Regular Liquor Board.
- 4 \* Treasurer re: Certify tax rates for 1995-1996.
- 5 \* Discussion/Action re: Alamo Children's Center.
- 6 Commissioner Wright-Discussion on ambulance payoff.
- 7 \* Bill Carter request for assistance from LC with BLM dispute.
- 8 \* Approve courthouse parking lot.
- 9 \* Road Department re: Approve/Deny move of Road Dept. office to Pioche yard and sale of Caliente office and yard.
- 10 \* Finalize new 5 commissioner districts.
- 11 \* Approve audit/corrective action plan.
- 12 \* Approve co-payment of Medicare deductible for accident at airport.
- 1:00 13 \* Proposed BLM re-organization; transfer of Caliente Resource area from LV to Ely.
- 14 \* Discussion/Action re: NDOT's disposal of right-of-way.
- 15 \* Discussion/Action re: Petition to the US Congress in support of local governments for superfund reform.
- 16 \* Discussion/Action re: Legislative Issues.
- 17 Public Lands Commission re: a) update.
- 18 \* Correspondence-discussion and any necessary action on the following:
- a) BLM re: Typographical error in legal description of Holt desert land entry.
- b) Elko Co. Commissioners re: July 8 meeting.
- c) BLM re: FOIA request of 6-5-95.
- d) BLM re: Sharp Spring pipeline project.
- 19 \* Approve vouchers for LC Regional Development Authority.
- 20 \* Discussion/Action re: Status of intervention in United States vs Nye Co.
- 21 \* Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.
- 22 \* Discussion/Action re: Combined Metals/back taxes.
- 23 \* Discussion/Action re: LV Valley Water Importation Project.
- 24 \* CLOSED PERSONNEL SESSION-Probationary Review-Ron Allen-any action will be taken in an open meeting.
- 25 Public Comment.
- 6:30 26 \* Special joint workshop with LC Game Board and Public Lands Commission to discuss elk numbers, AUM's, etc.

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.** Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-28-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 28 day of June, 1995.

*Corrine Hogan*  
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*Alan W. Johnson*  
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COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

No. 103673

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk  
June 28, 1995

AT 50 MINUTES PAST 10 O'CLOCK  
A.M. IN BOOK 114 OF OFFICIAL  
RECORDS, PAGE 369 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
By Julie Boucher deputy