

117.00

Lincoln Co Assessor  
Parcel # 10-030-1

**GRANT, BARGAIN & SALE DEED**

THIS INDENTURE, made the 14 day of June 1995, between VINCENT P. MANCINI and JANET E. MANCINI, (husband and wife, (Grantors) as Joint Tenants with right of Survivorship, the party of the first part; and R. DIRK AGEE and MARTA AGEE, husband and wife, (Grantees) as Joint Tenants with right of survivorship, the party of the second part;

**WITNESSETH:**

The part of the first part, in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, and SELL unto the party of the second part, as joint tenants and not as tenants in common, and to the survivor of them and to their heirs and assigns all of that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to wit:

A parcel of land situate within Section 34, Township 3 South, Range 55 East, Mount Diablo Base and Meridian, being more particularly described as follows:

The SW1/4 of Section 34, T 3 S, R 55 E, M.D.B. & M. - excepting therefrom that portion previously transferred by deed to Grantees on the 16th day of May, 1990, by Document # 94111, Book 90, Pages 465 and 466, Official Records of Lincoln County, Nevada.

**ALSO:**

A portion of the SW1/4 of the NW1/4 as herein described: Beginning at the West 1/4 Corner of Section 34, which is the SW Corner of this parcel, thence Due North a distance of 740.00 feet more or less, to the NW Corner; thence Due East a distance of 100.00 feet more or less, to a point; thence S 37° E a distance of 457.00 feet more or less, to a point; thence S 53° E a distance of 457.00 feet more or less, to a point; thence Due South a distance of 100.00 feet more or less, to the SE Corner; thence Due West a distance of 740.00 feet more or less, to the point of beginning. Said parcel contains 7.25 Acres, more or less.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

*Vincent P. Mancini*  
VINCENT P. MANCINI

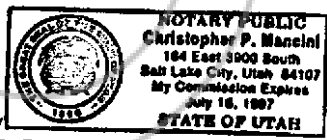
*Janet E. Mancini*  
JANET E. MANCINI

STATE OF Utah

COUNTY OF Salt Lake

ON THIS 14<sup>th</sup> day of June, 1995  
appeared before me, a Notary Public,  
JANET E., AND VINCENT P. MANCINI who  
acknowledged to me that they did execute  
the foregoing instrument

*Christopher P. Mancini*  
NOTARY PUBLIC



Commission Expires: 7/16/97

**103649**

FILED AND RECORDED AT REQUEST OF  
Marta Agee  
June 20, 1995  
AT 57 MINUTES PAST 3 O'CLOCK  
P.M. BOOK 114 OFFICIAL  
RECORDS PAGE 255 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
By *Julie Brichter* deputy