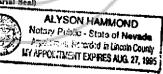
	incoln County	
Affix R.P.T.T., 9 14 30		APN01-240-07
GRANT, BA	RCAIN GAI	
		2.3
THIS INDENTURE WITNESSETH: That	PAUL S. BROWN, AN UNM	ARRIED MAN
POD A VALUE OF THE CONTRACT OF		
FOR A VALUABLE CONSIDERATION, the re-	eceipt of which is hereby ack	nowledged, do hereby Grant, Bar
Total and Convey to	TA DIAZ, BUSBAND AND WI	FE AS JOINT TENANTS
all that real property situated in theSA	AME	T THOUSAN
State of Nevada, bounded and described as fo		County of LINCOLN
2) COVENANTS, CONDITIONS, AND EASEMENTS NOW OF RE		
Together with all and singular the tenements, hereditame: Witness MY han this 218t ds	nts and appurtonances thereunto be	blonging or in anywise appertaining.
\ \	Gaul S Chron	. 19 95
COUNTY OF LINCOLN 88.	PAUL S. BROWN	<i>m</i>
<i>→</i> // /		
on June 2 1995 Sefore me, a Notary Public, personally appeared		
PAUL S. Brown		
	ESCROW NO: 95-02-	-1867_KMD
Δ.	MAIL TAX STATEMENTS	TO: MR. & MRS. RAFAEL D'AZ
ersonally known to me (or proved to me on the basis of atisfactory evidence) to he the person whose name is	901 DOVER PLACE, 1	LAS VEGAS, NV 89107
abscribed to this instrument and acknowledged that he she or they) executed it.		
	,	



POG PRINTING (702) 976-3236 FORM # 47

ESCROW NUMBER: 95-02-1876 KMD

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL NO. TWENTY-TWO B (22B) AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE COUNTY RECORDER'S OFFICE IN BOOK "A1" OF PLATS AT PAGE 446, DOCUMENT NO. 103320, WHICH PARCEL MAP COVERS A PORTION OF THE NORTH ONE HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

103643

HED AND PRODUCES AT BELLEST OF Dominiek Belinghers

June 19, 1995

AT 05 MINUTESPAST 10 OCLOG A MINEOOK 114 OF OFFICIA 248 UNDOL ---COUNTY NEWDA.

Dorichis deputy