

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded JUNE 16, 1994 on Page 27, in Book "110" of Official Records of Lincoln County, Nevada, and rerecorded October 6, 1994 on Page 145, in Book "111" of Official Records of Lincoln County, Nevada, describing land therein as per Exhibit "A" attached hereto and made a part hereof

Executed by LONGHORN CATTLE COMPANY
as Trustor, in which LAVETTE M. TENNILLE
is named as Beneficiary, and FIDELITY NATIONAL TITLE AGENCY OF NEVADA
as Trustee, be mailed to HARLEY HARMON MORTGAGE, INC.
at 1105 SOUTH 8TH STREET, LAS VEGAS, NEVADA 89104
Address

Dated 6/9/95

HARLEY HARMON MORTGAGE, INC.

STATE OF Nevada)
COUNTY OF Clark) ss.

Harley L. Harmon
by: Harley L. Harmon
President

On 6/9/95 before me,
the undersigned, a Notary Public in
and for said County and State,
personally appeared

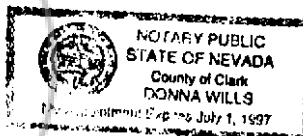
Title Order No. _____

Escrow or Loan No. 68542-W

Harley L. Harmon
known to me to be the person
described in and who executed the
foregoing instrument, who
acknowledged to me that he
executed the same freely and
voluntarily and for the uses and
purposes therein mentioned.

This Space for Recorder's Use

Seal Donna Willis
Notary Public in and for said
County and State



When recorded mail to:

Harley Harmon Mortgage, Inc.
1105 South 8th Street
Las Vegas, Nevada 89104

68542-W

E X H I B I T " A "

Lot 4 and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 2, and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 3, and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 10, all in Township 5 South, Range 66 East, M.D.B. & M., County of Lincoln, State of Nevada.

EXCEPTING from Lot 4 of said Section 2, the following:

BEGINNING at the Northeast corner of this parcel from which the Southeast corner of Section 34, Township 4 South, Range 66 East, M.D.B. & M., bears South 89° 40' 49" East, a distance of 55.11 feet; thence South 0° 18' 57" West, a distance of 578.33 feet to the Southeast corner; thence North 89° 42' 33" West, a distance of 915.43 feet to the Southwest corner at a point on a curve on the Easterly boundary of State Route 317; subchord bears North 28° 18' 22" East, a distance of 220.03 feet to the point of tangency of the curve; thence North 31° 34' 09" East along the Easterly boundary of State Route 317 right-of-way, a distance of 449.74 feet to the Northwest corner; thence South 89° 40' 49" East, a distance of 578.83 feet to the Northeast corner which is the Point of Beginning.

FURTHER SAVING AND EXCEPTING that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

FURTHER EXCEPTING THEREFROM the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10, Page 367 Official Records.

103E38

Notary Public for the State of Nevada

Dominick Belingheri

June 14, 1995

15

P 114

236

Yuriko Setzer

By Ledlie Baucher, deputy