

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

(Note not set out)

THIS DEED OF TRUST, made this 7th day of June A.D., 1995, between

LONGHORN CATTLE COMPANY, a Limited Liability Company

herein called TRUSTOR,

whose address is 6200 South Eastern Avenue, Las Vegas, Nevada 89119

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and

HARLEY HARMON MORTGAGE, INC., a Nevada Corporation

herein called BENEFICIARY.

WITNESSETH That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Clark County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

It is expressly understood and agreed that this Trust Deed and the Promissory Note secured hereby shall become due and payable forthwith, at the option of the Beneficiary, if the Trustor shall convey away the above premises or if the title thereto shall become vested in any other person or persons in any manner whatsoever

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$ 150,000.00) DOLLARS

executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be sufficient, and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

LONGHORN CATTLE COMPANY

By: Gary R. Davis, Managing Member

By: Kenneth D. Thompson, Managing Member

By: James E. Denny, Managing Member

STATE OF Nevada

COUNTY OF Clark

On this 9th day of June A.D., 1995, before me, the undersigned, a Notary Public in and

for said County and State, personally appeared Gary R. Davis, Kenneth D. Thompson, James E. Denny

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Patti Lane Kulaga NOTARY PUBLIC in and for said County and State



Patti Lane Kulaga Notary Public - Nevada Clark County My appt. exp. June 21, 1998

ORDER NO 68542-W

WHEN RECORDED MAIL TO: Harley Harmon Mortgage, 1105 South 8th Street, Las Vegas, Nevada 89104

EXHIBIT "A"

Lot 4 and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 2, and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 3, and the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 10, all in Township 5 South, Range 66 East, M.D.B. & M., County of Lincoln, State of Nevada.

EXCEPTING from Lot 4 of said Section 2, the following:

BEGINNING at the Northeast corner of this parcel from which the Southeast corner of Section 34, Township 4 South, Range 66 East, M.D.B. & M., bears South 89° 40' 49" East, a distance of 55.11 feet; thence South 0° 18' 57" West, a distance of 578.33 feet to the Southeast corner; thence North 89° 42' 33" West, a distance of 915.43 feet to the Southwest corner at a point on a curve on the Easterly boundary of State Route 317; subchord bears North 28° 18' 22" East, a distance of 220.03 feet to the point of tangency of the curve; thence North 31° 34' 09" East along the Easterly boundary of State Route 317 right-of-way, a distance of 449.74 feet to the Northwest corner; thence South 89° 40' 49" East, a distance of 578.83 feet to the Northeast corner which is the Point of Beginning.

FURTHER SAVING AND EXCEPTING that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

FURTHER EXCEPTING THEREFROM the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10, Page 367 Official Records.

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Dominick Belingheri  
June 14, 1995

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Yuriko Setzer

By *Julie Boucher* deputy