

# Notice of Completion

NOTICE is hereby given that:

1. The undersigned is owner of the interest stated below in the property hereinafter described;
2. The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
Med. ALLIEN MORTG. (NAME OF UNDERSIGNED)	P.O. Box 160 Mesquite NV	Long Term Loan
Deon & Julene PORTER	P.O. Box 63 PANACA NV	owner
NL Bank TRUST	P.O. Box 428 CALIENTE NV	CONST. LOAN

3. The names and addresses of the transferors of the undersigned owner; (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was COMPLETED on 6/1/95
5. The name of the CONTRACTOR, if any, for such work of improvement was D.L. Bradshaw Const. P.O. Box 177 Caliente NV 89008  
(If no Contractor, insert "NONE")
6. The property on which said work of improvement was completed is in the City of Panaca  
County of Lincoln

State of Nevada, and is described as follows:  
 A PORTION OF LOT 3 AND 4 IN BLOCK 14 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 PARCEL NO. 3 OF THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 4, 1993 IN BOOK OF PLATS AT PAGE 394 FILE NO. 101142, LINCOLN COUNTY, NEVADA RECORDS.

7. The street address of said property is: 3rd & Phillips, Panaca, NV 89042

Dated 6-1-95  
 STATE OF NEVADA }  
 COUNTY OF CLARK } ss. Signature of Owner or Owners } Richard Porter  
 Julene R. Porter

The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me on 6-1-95  
 Signature of Owner or Owners }  
 Richard Porter  
 Julene R. Porter

(SEAL) Notary Public Commissioned for said County and State.

Verification for Corporate Owners:  
 STATE OF NEVADA }  
 COUNTY OF CLARK } ss. FRANK L. APDORC  
 Notary Public - Nevada  
 Lincoln County  
 My appt. exp. Apr. 27, 1998

The undersigned, being duly sworn, says: That he is the \_\_\_\_\_ of the corporation that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Subscribed and Sworn to before me on \_\_\_\_\_  
 (SEAL) Notary Public Commissioned for said County and State.

RECORDING REQUESTED BY \_\_\_\_\_  
 AFTER RECORDING MAIL TO \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

103562  
 FILED AND RECORDED AT REQUEST OF  
 D.L. Bradshaw Const.  
 June 1, 1995  
 45 MINUTES PREC. 11 O'CLOCK  
 a. 113 OF OFFICE  
 REC'D BY 681 LINCOLN  
 COUNTY, NEVADA  
 Gurika Setzer  
 COUNTY CLERK

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
 BOOK 113 PAGE 681