

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 22nd day of May, 1995, between MARTIN T. SODERBORG AND GRETCHEN A. SODERBORG, husband and wife, as joint tenants, herein called TRUSTOR,

whose address is P.O. Box 432, Panaca, Nevada 89042 (number and street) (city) (state) (zip code)

and DONALD LEE BRADSHAW

herein called BENEFICIARY,

whose address is P.O. Box 177, Caliente, Nevada 89008 (number and street) (city) (state) (zip code)

and CHICAGO TITLE AGENCY OF LAS VEGAS, A NEV. CORP. herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE LEGAL

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 15,000.00 *****executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	413887	314		Humboldt	118888	3	53	Mye	47187	87	183
Churchill	184122	34 nigs.	391	Lander	61172	3	738	Ormsby	72887	19	108
Douglas	26485	28	418	Lincoln	41288	6 nigs.	487	Pershing	87483	29	88
Elko	14871	43	348	Washoe	467285	734	281	Stevenson	28879	R nigs.	112
Esmeralda	26277	28 nigs.	128-141	Lyon	86488	21 nigs.	448	White Pine	128128	291	241-244
Eureka	26882	3	282	Mineral	78848	16 nigs.	338-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA, }
COUNTY OF LINCOLN } ss.
on 5/24/95 personally
appeared before me, a Notary Public,

Martin T. Soderborg
MARTIN T. SODERBORG

Gretchen A. Soderborg
GRETCHEN A. SODERBORG

Martin T. Soderborg and
Gretchen A. Soderborg

who acknowledged that he executed the above instrument.

Signature *[Signature]*
(Notary Public)



FRANK L. APODAC
Notary Public - Nevada
Lincoln County
My term exp. Apr. 27, 1998

Notary Seal

THIS FORM COMPLIMENTS OF
CHICAGO TITLE AGENCY OF LAS VEGAS, INC.
WHEN RECORDED MAIL TO

Title Order No. _____

Escrow or Loan No. 9541-0113

SPACE BELOW THIS LINE FOR RECORDER'S USE

Exhibit "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 58 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT G.L.O. BRASS CUP DATED 1919 OF THE NORTHWEST CORNER OF SECTION 4, SAID TOWNSHIP AND RANGE; THENCE SOUTH 00°10'09" EAST, A DISTANCE OF 9,175.90 FEET TO A POINT OF INTERSECTION OF AN EXISTING NORTH-SOUTH AND EAST-WEST FENCE LINE; THENCE SOUTH 89°35'18" EAST A DISTANCE OF 473.25 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°35'18" EAST ALONG THE EAST-WEST FENCE LINE AND NORTHEASTLY PROPERTY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 150 FEET TO A POINT OF INTERSECTION WITH A FENCE LINE THAT BEARS A SOUTHERLY DIRECTION, SAID INTERSECTION BEING THE NORTHEAST CORNER OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 00°28'12" WEST ALONG SAID FENCE LINE, AND EASTERLY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 185 FEET TO A CORNER; THENCE NORTH 89°35'18" WEST A DISTANCE OF 80 FEET TO A POINT WHICH IS AN ANGLE CORNER OF THIS PROPERTY; THENCE SOUTH 00°28'12" WEST A DISTANCE OF 125 FEET TO A POINT WHICH IS A CORNER OF THIS PROPERTY; THENCE NORTH 89°35'18" WEST ALONG THE MOST SOUTHERLY BOUNDARY OF THIS PROPERTY, A DISTANCE OF 70 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF THIS PROPERTY; THENCE NORTH 00°28'12" EAST A DISTANCE OF 310 FEET TO THE POINT OF TRUE POINT OF BEGINNING.

103548

FILED AND RECORDED AT REQUEST OF

Dominick Belingheri

May 30, 1995

11:40 AM

BOOK 113

PAGE 638

Lincoln County, Nevada

Yuriko Setzer

By Justice Pouches, Deputy