

A.P.N.

**Short Form Deed of Trust and Assignment of Rents**

This Deed of Trust, made this 24th day of May, 1995, between

Martin T. and Gretchen A. Soderborg, husband and wife, as joint tenants  
 , herein called TRUSTOR,  
 whose address is PO Box 432, Panaca, Nevada 89042

~~FIDELITY AND NATIONAL TITLE AGENCY OF NEVADA, INC.~~, a Nevada Corporation, herein called TRUSTEE,  
 United Title  
 and Nevada Bank & Trust Company , herein call BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH  
 POWER OF SALE, that property in Lincoln County, Nevada described as:

See Exhibit "A" Attached hereto and by reference made a part hereof for legal

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.  
 TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default  
 hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any  
 party hereto.  
 FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment  
 of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of  
 \$ 76,694.55 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced  
 for the account of Trustor or Assigns by Beneficiary with interest thereon.  
 TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the  
 note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official  
 Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such country, viz.:

DOCUMENT			DOCUMENT			DOCUMENT		
COUNTY	NUMBER	PAGE	COUNTY	NUMBER	PAGE	COUNTY	NUMBER	PAGE
Clark	413987	514	Humboldt	116986	3	Nye	47157	67
Churchill	104132	34 mrgs.	Lander	41172	3	Ormsby	72637	102
Douglas	24495	22	Lincoln	41292	0 mrgs.	Pershing	57488	28
Elko	14831	43	Washoe	407205	734	Storey	28573	R mrgs. 112
Esmeralda	26291	3H deeds	Lyon	88486	31 mrgs.	White Pine	128126	261 341-344
Eureka	39602	3	Mineral	76648	16 mrgs.			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof  
 as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and  
 parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.  
 The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 92,400.00 and  
 with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20 %.  
 The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore  
 set forth.


Martin T. Soderborg Gretchen A. Soderborg  
 Martin T. Soderborg Gretchen A. Soderborg

STATE OF NEVADA )  
 ) SS.  
 COUNTY OF Lincoln )

On 5/24/95  
 personally appeared before me, a Notary Public,  
 Martin T. Soderborg and  
 Gretchen A. Soderborg

personally known (or proved) to me to be the person whose name is  
 subscribed to the above instrument with acknowledged that DA  
 executed the instrument.

Signature [Signature]  
 (Notary Public)  
 (NOTARIAL SEAL)

 FRANK I. APODACA  
 Notary Public - Nevada  
 Lincoln County  
 My appt. exp. Apr. 27, 1998

Return to: ~~FIDELITY AND NATIONAL TITLE~~ United  
 Escrow No. 95410113

Mail Tax Statements to:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Exhibit "A"

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, N.D.S. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT G.L.O. BRASS CUP DATED 1919 OF THE NORTHWEST CORNER OF SECTION 4, SAID TOWNSHIP AND RANGE; THENCE SOUTH 00°10'09" EAST, A DISTANCE OF 9,175.90 FEET TO A POINT OF INTERSECTION OF AN EXISTING NORTH-SOUTH AND EAST-WEST FENCE LINE; THENCE SOUTH 89°35'18" EAST A DISTANCE OF 473.25 FEET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°35'18" EAST ALONG THE EAST-WEST FENCE LINE AND NORTHERLY PROPERTY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 150 FEET TO A POINT OF INTERSECTION WITH A FENCE LINE THAT BEARS A SOUTHERLY DIRECTION, SAID INTERSECTION BEING THE NORTHEAST CORNER OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 00°28'12" WEST ALONG SAID FENCE LINE, AND EASTERLY BOUNDARY OF THE PARCEL HEREIN DESCRIBED, A DISTANCE OF 185 FEET TO A CORNER; THENCE NORTH 89°35'18" WEST A DISTANCE OF 80 FEET TO A POINT WHICH IS AN ANGLE CORNER OF THIS PROPERTY; THENCE SOUTH 00°28'12" WEST A DISTANCE OF 125 FEET TO A POINT WHICH IS A CORNER OF THIS PROPERTY; THENCE NORTH 89°35'18" WEST ALONG THE MOST SOUTHERLY BOUNDARY OF THIS PROPERTY, A DISTANCE OF 70 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF THIS PROPERTY; THENCE NORTH 00°28'12" EAST A DISTANCE OF 310 FEET TO THE POINT OF TRUE POINT OF BEGINNING.

103547

WITNESSED AND RECORDED AT THE CITY OF  
Dominick Belingheri

May 30, 1995

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Yuriko Setzer  
By Julie Baucher, deputy