

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 20th day of JANUARY, 1995, between RAYMOND LAIRD WHIPPLE AND DEE ANN WHIPPLE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, herein called GRANTOR or TRUSTOR whose address is

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and ROGER J. HATCH AND MINERVA PEARL HATCH, HUSBAND AND WIFE AS JOINT TENANTS

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property CLARK County, Nevada, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 316,207.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document references.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorney's fees provided for by covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA } ss. COUNTY OF CLARK }

On 5-9-95 Before me, a Notary Public, personally appeared RAYMOND LAIRD WHIPPLE AND DEE ANN WHIPPLE

Signatures of Raymond Laird Whipple and Dee Ann Whipple

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that executed it.

Signature of Notary Public and Notarial Seal

Notary Public - Nevada, Clark County, expires Jan. 11, 1997

Escrow No. 95-01-0044JJD

Name: MR & MRS. ROGER J. HATCH Street Address: P.O. BOX 211 City & State: ALAMO, NV

AT UNLIMITED PAGE 40000 LINCOLN COUNTY NEVADA, RECORDS

FORM 48 PGO PRINTING, INC (702) 878-3735

BOOK 113 PAGE 634

ESCROW NUMBER: 95-01-0044 JJD

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 1 North, Range 65 East, M.D.B. & M.; the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; Lot Four (4) of Section 5, Township 1 South, Range 65 East, M.D.B. & M., excepting the East 15 rods thereof; the South Half (S 1/2) of Section 5, Township 1 South, Range 65 East, M.D.B. & M.; Lot One (1) and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 6, Township 1 South, Range 63 East, M.D.B. & M.

PARCEL II:

The West 25 rods of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27 and the West 25 rods of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M.; Lots One (1), Two (2), Three (3), and the East 15 rods of Lot Four (4) of Section 5, Township 1 South, Range 65 East, M.D.B. & M.; and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M. Lincoln County, Nevada.

103546

FILED AND RECORDED AT REQUEST OF
Dominick Belingeri

May 30, 1995

FILED IN BOOK 113 OF OFFICIAL

RECORDS PAGE 634 LINCOLN

COUNTY, NEVADA

By Yuriko Setzer

deputy COUNTY RECORDER