

Affix R.P.T.T. \$ 752.05

APN 06-351-02  
06-351-03  
12-010-02  
12-010-03

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROGER J. HATCH and MINERVA PEARL HATCH,  
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to RAYMOND LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife  
as community property with right of survivorship

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS  
MADE A PART HEREOF.

- SUBJECT TO:
1. Taxes for the fiscal year 1994/95.
  2. Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 9th day of MAY, 19 95

STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

Roger J. Hatch  
Minerva Pearl Hatch  
 \_\_\_\_\_  
 ROGER J. HATCH  
 MINERVA PEARL HATCH  
 /

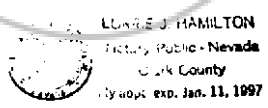
On 5-9-95

Before me, a Notary Public, personally appeared  
Roger J. Hatch and Minerva Pearl Hatch

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO: 95-01-0044 JJD

MAIL TAX STATEMENTS TO: Raymond Laird Whipple etu  
6420 S. PROCYON  
LAS VEGAS, NEV. 89118

ESCROW NUMBER: 95-01-0044 JJD

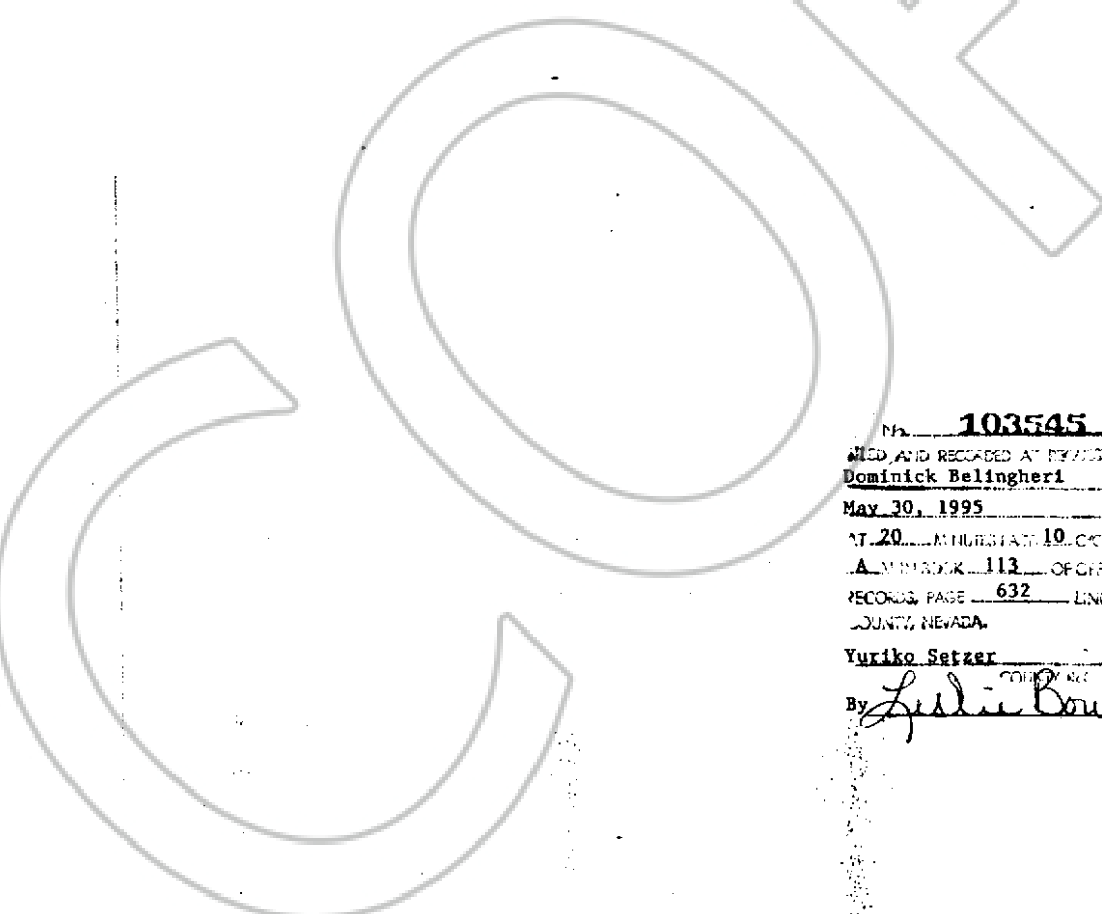
EXHIBIT "A"  
LEGAL DESCRIPTION

PARCEL I:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 1 North, Range 65 East, M.D.B. & M.; the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; Lot Four (4) of Section 5, Township 1 South, Range 65 East, M.D.B. & M., excepting the East 15 rods thereof; the South Half (S 1/2) of Section 5, Township 1 South, Range 65 East, M.D.B. & M.; Lot One (1) and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 6, Township 1 South, Range 63 East, M.D.B. & M.

PARCEL II:

The West 25 rods of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27 and the West 25 rods of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M.; Lots One (1), Two (2), Three (3), and the East 15 rods of Lot Four (4) of Section 5, Township 1 South, Range 65 East, M.D.B. & M.; and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M. Lincoln County, Nevada.



No. 103545  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
May 30, 1995  
AT 20 MINUTES PAST 10 O'CLOCK  
A.M. MINUTE 113 OF CH.  
RECORDS, PAGE 632 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
By Ludie Bouche, Deputy