



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

MAY 30, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 5, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR.
- 1 * Approve Vouchers & Minutes.
- 10:00 2 Officer Reports.
- 3 * Approve/Deny fee schedule for airport; Progress report.
- 4 * Discussion/Action re: Pahrnagat Valley Senior Center.
- 5 * Discussion/Action re: Alamo Children's Center.
- 6 * Approve/Deny bid for renovation of judge's rest room.
- 7 * SPECIAL LIQUOR BOARD-Scott & Corbett.
- 8 * Yuri Setzer re: Fund Transfers & Augmentation.
- 9 * Road Department Issues: a) Approve courthouse parking lot.
b) Approve/Deny move of Road Dept. office to Pioche yard.
c) Approve/Deny sale of Caliente office and yard.
d) Approve transfer of water truck to Caliente City.
- 10 * Approve/Deny Resolution encouraging the State Engineer to preserve the viability of water rights in the vicinity of Rachel for future community development in that area
- 11 * Discussion/Action re: Tax deeded properties.
- 12 * Jason Pitts re: a) update.
b) Approve purchase of remote network computer.
c) Presentation of Pioche Flood Study.
- 13 * Martha Lauritzen request for commendation letter for P. Carrigan-museum retirement.
- 1:00 14 * Bid opening/Award-Road Dept. Rental/Lease/Purchase of tractor.
- 1:15 15 * Larry Atkinson re: Presentation on Combined Metals property.
- 16 * Discussion/Action re: "High Road" in Pioche.
- 17 * Discussion/Action re: Eccles Crossing.
- 18 * Discussion/Action re: Legislative Issues.
- 19 Public Lands Commission re: a) update.
b) Resolution on Joint Mission Statement.
c) Discussion/Action re: Interim Land Management Plan.
- 20 * Formal approval of SNARE race of 6-3-95.
- 21 * Approve/Deny Memorandum of Agreement BLM/LC re: maps.
- 22 * Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.
- 23 * Approve/Deny cost of living increase for Deputy DA.
- 24 * Discussion/Action re: Sheriff's Office budget-Caliente law enforcement contract.
- 25 * Discussion/Action re: LV Valley Water Importation Project.
- 26 * Steve Bradhurst re: Discussion/Action on Draft of State of Nevada Water Policy.
- 27 * Approve/Deny travel to: Western States IV Summit-Albuquerque, N.M. 7-12 to 7-15.
- 28 * Discussion/Action re: Letter from Alan Chamberlain to Yuri Setzer dated 5-24-95.
- 29 Update on status of money owed to Road Dept. from BLM for '94 summer fires.
- 30 * Letter from Comgraphix re: Maintenance agreement refund.
- 31 * Discussion/Action re: Meadow Valley Estates residents complaint.
- 32 * Approve/Deny Indigent Burial.
- 33 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-30-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 30th day of May, 1995.

Corrine Hogan
Jan Wilkerson

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

103542

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk

May 30, 1995

OF 07 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 113 OF OFFICIAL

RECORDS PAGE 626 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By *Zulie Bowler*, Deputy