

RIGHT-OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **Southwest Capital Corporation** of, Hilldale, Utah, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **LINCOLN COUNTY POWER DISTRICT NO. 1**, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 40.00 feet wide, 20.00 feet each side of centerline, situate in the E.1/2 S.W.1/4 of Section 5, T.4 S., R.67 E., M.D.M., being more particularly described as follows:

Beginning at a point of intersection of the centerline of said 40.00 foot wide power line easement and the westerly boundary of Lincoln County Assessor Parcel No. 03-012-02, from whence the NW Corner of the N.E.1/4 S.W.1/4 of said Section 5 bears N. 29 degrees 51 minutes 30 seconds W. a distance of 1,479.20 feet.

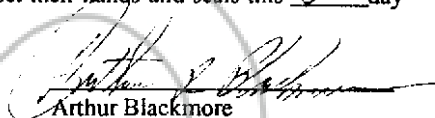
Thence S. 09 degrees 00 minutes 07 seconds W. a distance of 357.77 feet to an existing power pole within Lincoln County Assessor Parcel No. 03-022-01, and the terminus of this easement, from whence the said N.W. Corner of the N.E.1/4 S.W.1/4 of said Section 5 bears N. 22 degrees 34 minutes 52 seconds W. a distance of 1,772.06 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within twenty (20) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

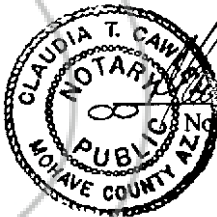
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 5th day
of April, 1993.

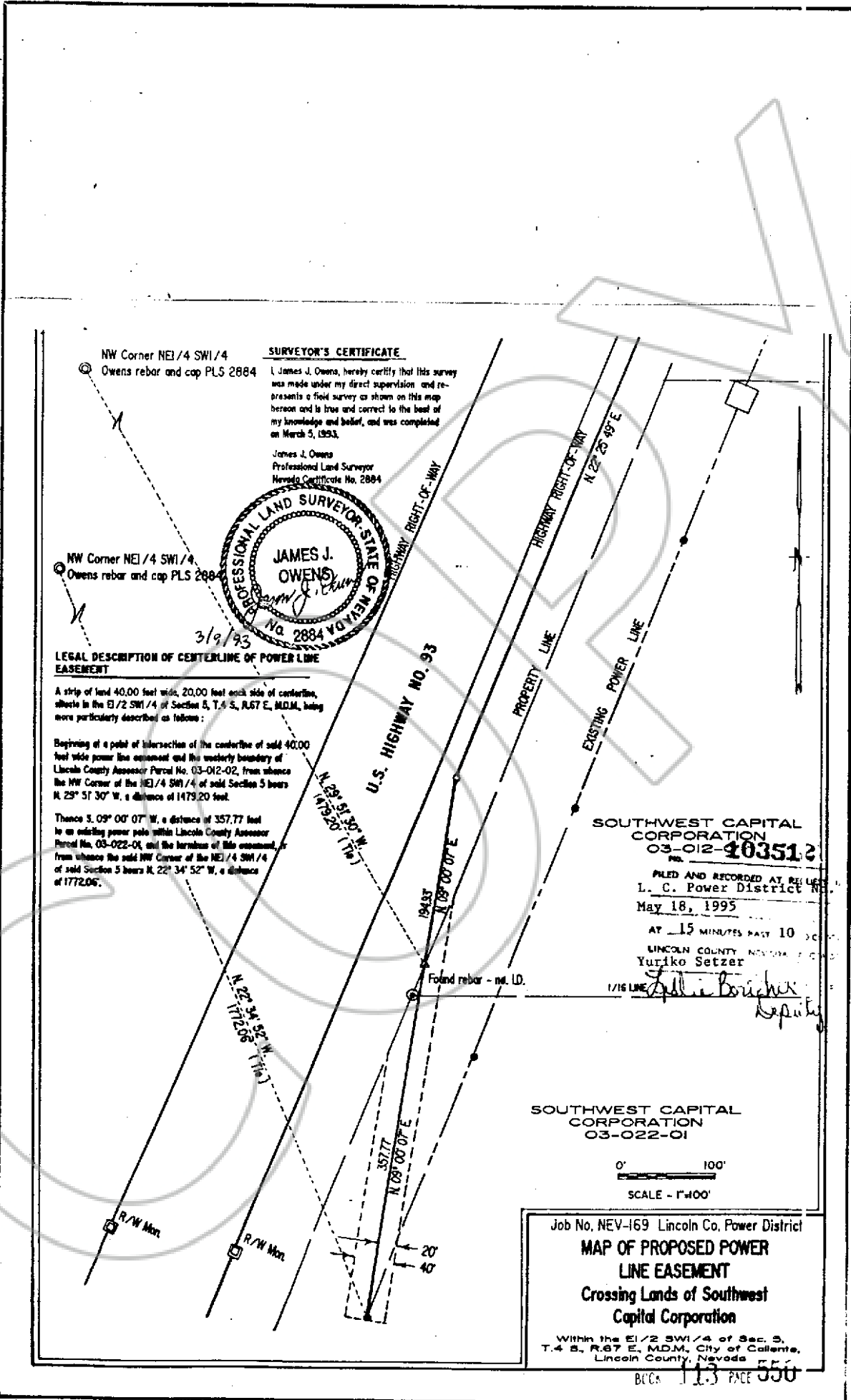

Arthur Blackmore
Southwest Capital Corporation

State of Nevada AZ)
County of ~~Lincoln~~ ^{MOHAVE}) ss.

The foregoing instrument was acknowledged before me this 5th day
of April, 1993, by _____ for
Arthur Blackmore

Witness my hand and official seal.


Claudia Cawley
Notary Public

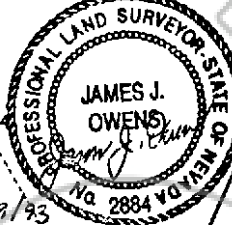


NW Corner NE1/4 SW1/4
Owens rebar and cap PLS 2884

SURVEYOR'S CERTIFICATE

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on March 5, 1993.

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884



NW Corner NE1/4 SW1/4
Owens rebar and cap PLS 2884

LEGAL DESCRIPTION OF CENTERLINE OF POWER LINE EASEMENT

A strip of land 40.00 feet wide, 20.00 feet each side of centerline, abate in the E1/2 SW1/4 of Section 5, T.4 S., R.67 E., M.D.M., being more particularly described as follows:

Beginning at a point of intersection of the centerline of said 40.00 foot wide power line easement and the westerly boundary of Lincoln County Assessor Parcel No. 03-012-02, from whence the NW Corner of the NE1/4 SW1/4 of said Section 5 bears N 29° 57' 30\" W, a distance of 1479.20 feet.

Thence S. 09° 00' 07\" W, a distance of 357.77 feet to an existing power pole within Lincoln County Assessor Parcel No. 03-022-01, and the terminus of this easement, from whence the said NW Corner of the NE1/4 SW1/4 of said Section 5 bears N 22° 34' 52\" W, a distance of 1772.06.

SOUTHWEST CAPITAL CORPORATION
03-012-403512

FILED AND RECORDED AT THE OFFICE OF
L. C. Power District NE

May 18, 1995

AT 15 MINUTES PAST 10

LINCOLN COUNTY, NEVADA
Yuriko Setzer

1/16 LINE
Jillie Borcher
Deputy

SOUTHWEST CAPITAL CORPORATION
03-022-01

0' 100'
SCALE - 1\"/>

Job No. NEV-169 Lincoln Co. Power District
MAP OF PROPOSED POWER LINE EASEMENT
Crossing Lands of Southwest Capital Corporation

Within the E1/2 SW1/4 of Sec. 5, T.4 S., R.67 E., M.D.M., City of Caliente, Lincoln County, Nevada