

**RIGHT-OF-WAY-EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, that **Bill Oesterle and Shirley Hansen of Las Vegas**, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **LINCOLN COUNTY POWER DISTRICT NO. 1**, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10 feet on each side of centerline, situated in the NE 1/4 and SE 1/4 of Sec. 10, T.3S., R.67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at Station 4+16.31 at a point of the westerly right-of-way of U.S. Highway No. 93, whence the East 1/4 Corner of said Sec. 10 bears S. 78 degrees 28 minutes 08 seconds E. 184.18 feet; Thence N. 64 degrees 23 minutes 38 seconds W. a distance of 20.63 feet to an angle point at Station 4+36.94; Thence S. 66 degrees 09 minutes 09 seconds W. a distance of 547.89 feet to Station 9+84.83 and end of line, whence said East 1/4 Corner of Sec. 10 bears N. 75 degrees 48 minutes 41 seconds E. 758.72 feet. Including an Anchor Easement 10 feet on each side of the following described centerlines: Beginning at Station 9+84.83, thence S. 66 degrees 09 minutes 09 seconds W. 55.00 feet; Beginning at Station 4+36.94, thence N. 66 degrees 09 minutes 09 seconds E. 65.00 feet; Beginning at Station 4+46.94, thence N. 64 degrees 23 minutes 38 seconds W. 55.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 16<sup>th</sup> day of May, 19 94.

Bill Oesterle  
Bill Oesterle

Shirley Hansen  
Shirley Hansen

State of Nevada )  
County of Clark ) ss.

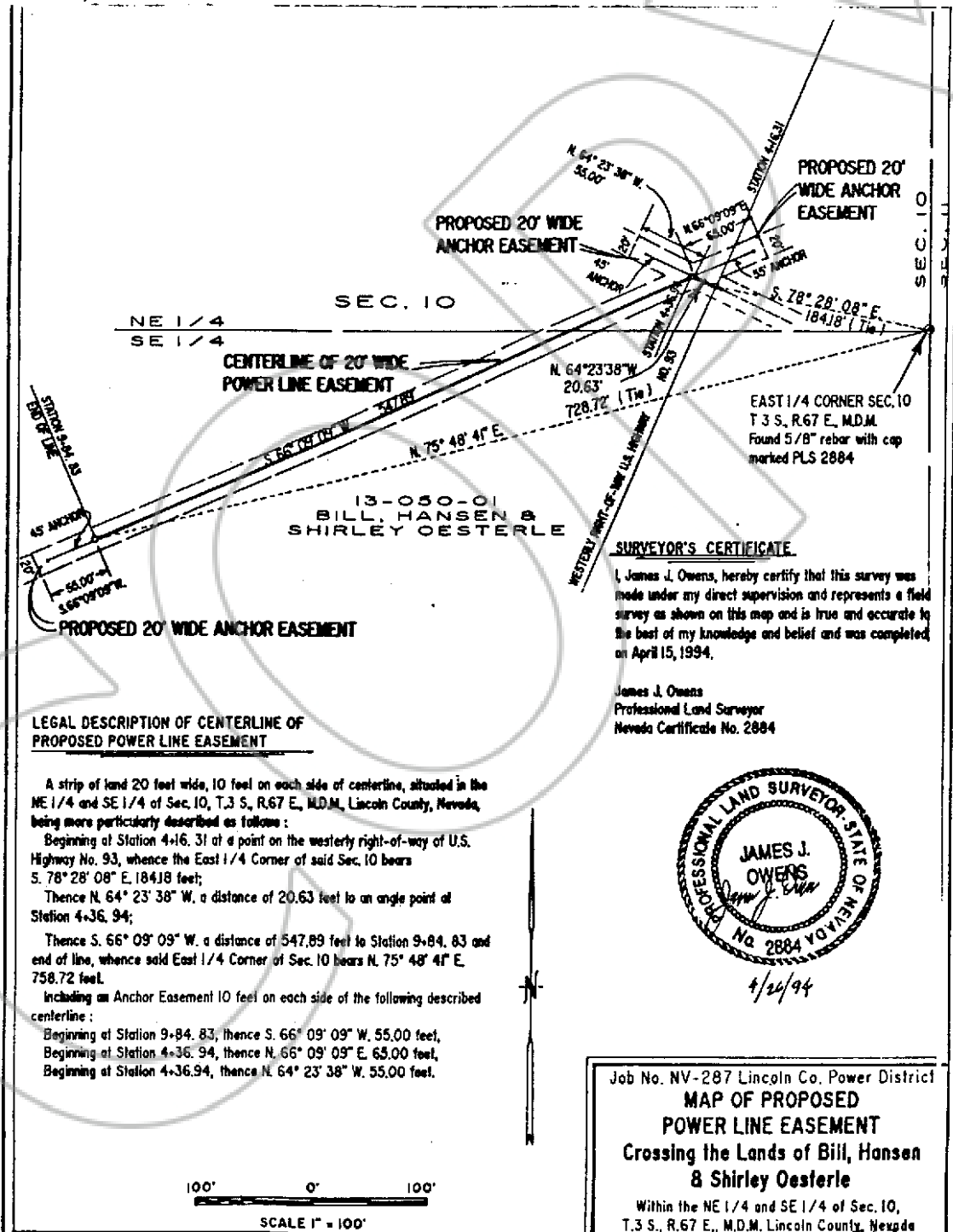
The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 19 94 by Bill Oesterle and Shirley Hansen

Witness my hand and official seal.

Carly Leonard  
Notary Public



NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF CLARK  
CARLY LEONARDO  
My Appointment Expires July 27, 1994



13-050-01  
BILL, HANSEN &  
SHIRLEY OESTERLE

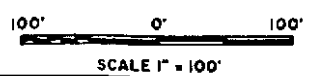
**SURVEYOR'S CERTIFICATE**

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map and is true and accurate to the best of my knowledge and belief and was completed on April 15, 1994.

James J. Owens  
Professional Land Surveyor  
Nevada Certificate No. 2884

**LEGAL DESCRIPTION OF CENTERLINE OF PROPOSED POWER LINE EASEMENT**

A strip of land 20 feet wide, 10 feet on each side of centerline, situated in the NE 1/4 and SE 1/4 of Sec. 10, T.3 S., R.67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
Beginning at Station 4+16.31 at a point on the westerly right-of-way of U.S. Highway No. 93, whence the East 1/4 Corner of said Sec. 10 bears S. 78° 28' 08" E. 184.18 feet;  
Thence N. 64° 23' 38" W. a distance of 20.63 feet to an angle point at Station 4+36.94;  
Thence S. 66° 09' 09" W. a distance of 547.89 feet to Station 9+84.83 and end of line, whence said East 1/4 Corner of Sec. 10 bears N. 75° 48' 41" E. 758.72 feet.  
Including an Anchor Easement 10 feet on each side of the following described centerline:  
Beginning at Station 9+84.83, thence S. 66° 09' 09" W. 55.00 feet,  
Beginning at Station 4+36.94, thence N. 66° 09' 09" E. 65.00 feet,  
Beginning at Station 4+36.94, thence N. 64° 23' 38" W. 55.00 feet.



Job No. NV-287 Lincoln Co. Power District  
**MAP OF PROPOSED POWER LINE EASEMENT**  
Crossing the Lands of Bill, Hansen & Shirley Oesterle  
Within the NE 1/4 and SE 1/4 of Sec. 10, T.3 S., R.67 E., M.D.M. Lincoln County, Nevada

COPY

No. 103510  
FILED AND RECORDED AT REQUEST OF  
L. C. Power District No. 1  
May 18, 1995  
AT 15 MINUTES WEST 10 CORNER  
A MIN BOOK 113 OF OFFICE  
RECORDS PAGE 541 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
By Lylla Pancher <sup>CLERK</sup> Deputy