

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **William F. & Melba Lynch of Pioche, Nevada**, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **LINCOLN COUNTY POWER DISTRICT NO. 1**, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10 feet on each side of centerline, situated in the E1/2, SW1/4 of Gov't Lot 10, Sec. 2, T.4N., R.67E., M.D.B.&M., Lincoln County, Nevada, being more particularly described as follows:
Beginning at a point on the southerly boundary of said E1/2 SW1/4 whence the E1/4 corner of said Sec. 2 bears S. 63 degrees 14 minutes 28 seconds E. a distance of 2,207.57 feet; Thence N. 4 degrees 02 minutes 05 seconds E. a distance of 207.29 feet to the terminus of said easement from whence said 1/4 corner bears S. 57 degrees 58 minutes 17 seconds E. a distance of 2,155.12 feet. Including: a guy line easement 20.00 feet wide beginning at Station 10+32.03 being a point on the southerly boundary of said E1/2 SW1/4; Thence N. 00 degrees 13 minutes 06 seconds W. a distance of 37.00 feet. Including: a guy line easement at Station 12+39.32 20.00 feet wide; Thence N. 44 degrees 02 minutes 05 seconds E. a distance of 30.00 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 8th day of May, 1993.

William F. Lynch
William F. Lynch

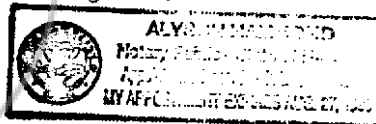
Melba Lynch
Melba Lynch

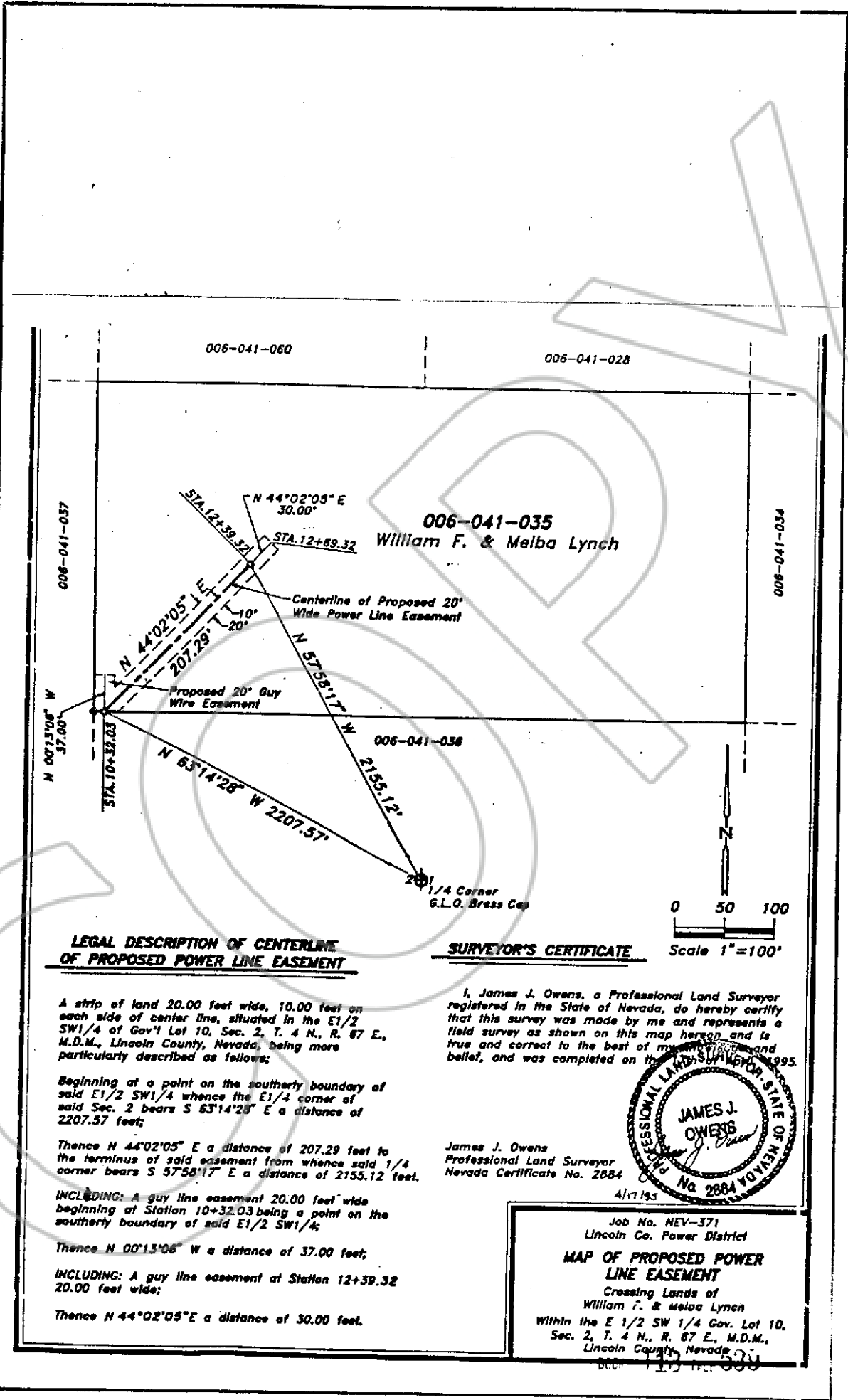
State of Nevada)
) ss.
County of Lincoln)

The foregoing instrument was acknowledged before me this 8th day of May, 1993, by William F Lynch and Melba Lynch

Witness my hand and official seal.

Alyson Haverhill
Notary Public





LEGAL DESCRIPTION OF CENTERLINE OF PROPOSED POWER LINE EASEMENT

A strip of land 20.00 feet wide, 10.00 feet on each side of center line, situated in the E1/2 SW1/4 of Gov'l Lot 10, Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point on the southerly boundary of said E1/2 SW1/4 whence the E1/4 corner of said Sec. 2 bears S 63°14'28\" E a distance of 2207.57 feet;

Thence N 44°02'05\" E a distance of 207.29 feet to the terminus of said easement from whence said 1/4 corner bears S 57°58'17\" E a distance of 2155.12 feet.

INCLUDING: A guy line easement 20.00 feet wide beginning at Station 10+32.03 being a point on the southerly boundary of said E1/2 SW1/4;

Thence N 00°13'06\" W a distance of 37.00 feet;

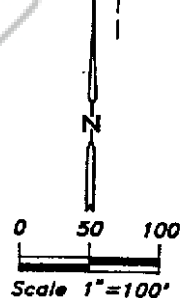
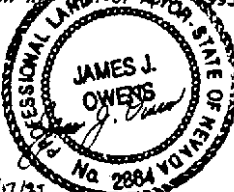
INCLUDING: A guy line easement at Station 12+39.32 20.00 feet wide;

Thence N 44°02'05\" E a distance of 30.00 feet.

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that this survey was made by me and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on the 11th day of August, 1995.

James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884



Job No. NEV-371
Lincoln Co. Power District
MAP OF PROPOSED POWER LINE EASEMENT
Crossing Lands of
William F. & Melba Lynch
Within the E 1/2 SW 1/4 Gov. Lot 10,
Sec. 2, T. 4 N., R. 67 E., M.D.M.,
Lincoln County, Nevada.

COPY

No. **103509**
FILED AND RECORDED AT REQUEST OF
L. C. Power District No. 1
May 18, 1995
AT 15 MINUTES TO 10 O'CLOCK
A.M. IN BOOK 113 OF OFFICE
RECORDS PAGE 537 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By *Judith Boucher* Deputy