***** ORIGINAL ****

RIGHT-OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the Lincoln County Commission, of, Pioche, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, for use as an easement for an overhead power line, situated within the SW 1/4 of Section 14, T.1N., R.67E., M.D.M., Lincoln County, Nevada being more particularly described as follows:

Beginning at an existing power pole identified as power pole 79+50 on an existing power line, said point being Station 0+00.

Thence S.19 degrees 58 minutes 58 seconds W. a distance of 186.05 feet to Station 1+86.05, a point of intersection, at which point the said power line easement narrows to a strip of land 10.00 feet wide, 5.00 feet each side of centerline to be used as a power line easement for an underground power line,

Thence S.29 degrees 26 minutes 15 seconds W. a distance of 148.25 feet to Station 3+34.30, a point of intersection,

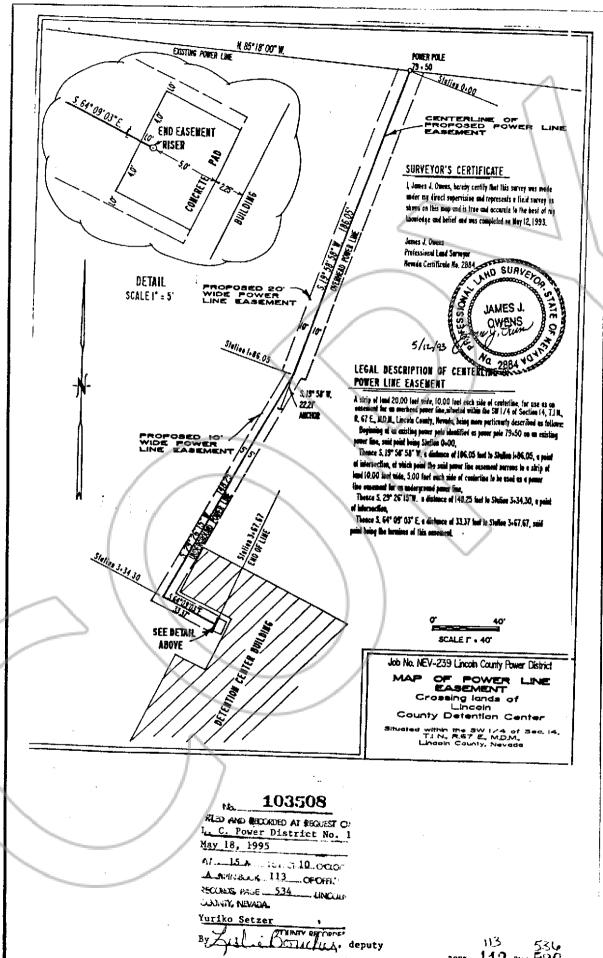
Thence S.64 degrees 09 minutes 03 seconds E. a distance of 33.37 feet to Station 3+67.67, said point being the terminus of this easement.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the under	signed have set their hands and seals this 7th day
	Floyd Lamb, Chairman Lincoln County Commission
State of Nevada) ss. County of Lincoln) The foregoing instrument was acknow of	ledged before me thisdayfor
Witness my hand and official seal.	Margaul Canner Notary Public
My Appointment Expires July 13, 1996	



113 PAGE 536