RIGHT-OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that John W. Christian, and Paul W. Christian of Pioche, Nevada, and Elizabeth Wiscombe of Morgan, Utah the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. I, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, for use as a power line easement, situated within the SE 1/4 NW 1/4 of Section 31, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows: Beginning at a point on an existing power line, identified as Station 0+00, whence the SE corner of Lot 8 of Plat A, Page 160 of Surveys, Official records of Lincoln County, Assessor Parcel No. 6-291-14 bears N. 82 degrees 31 minutes 53 seconds W. a distance of 85.48 feet,

Thence N. 89 degrees 20 minutes 30 seconds W. parallel to the southerly boundary of said Lot 8, to a point of intersection of the centerline of said power line easement and the centerline of an existing 50 feet wide road easement, and the terminus of this easement, whence the said SE corner of Lot 8 bears N. 67 degrees 29 minutes 39 seconds W. a distance of 26.98 feet.

Including a guy wire easement that extends S. 89 degrees 20 minutes 30 seconds E. a distance of 35.00 feet from Station 0+00.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above the said lands are free and clear of encumbrances and liens of whatsoe held by the following persons:)	described lands. (and that wer character except those
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IN WITNESS WHEREOF, the undersigned have set their hands of July 19 9 3	and seals this 6 day
Tan W	Shristian
Paul W. C	W Christin
Eliza	beth Lescombe Wiscombe
State of Nevada)	\ ,)
) ss. County of Lincoln)	
The forecasing instrument	+h
The foregoing instrument was acknowledged before me this 6 of July 1993 by John W. Chyistian - Pa	day
John W. Christian - Paul W. Christian)
Witness my hand and official seal.	
MELBA LYNCH Notury Public - State of Nevada Appointment Recorded in Lincoln County MY APPOINTMENT EXPIRES JAM. 13, 1905	May Public Junch
State of Utah)	
County of) ss.	
The foregoing instrument was acknowledged before me this 82	dav
of July 1953, by Elizabeth Truscombe Elizabeth Wiscombe	
Witness my hand and official seal.	
June 1990 Marie Ma	ry Public
And the part of the part	

