

**RIGHT-OF WAY EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, that Paul S. Brown of Caliente, Nevada the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **LINCOLN COUNTY POWER DISTRICT NO. 1**, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet each side of centerline, situated within the S.1/2 SW.1/4 NE.1/4 of Section 14, T.1N., R.67E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

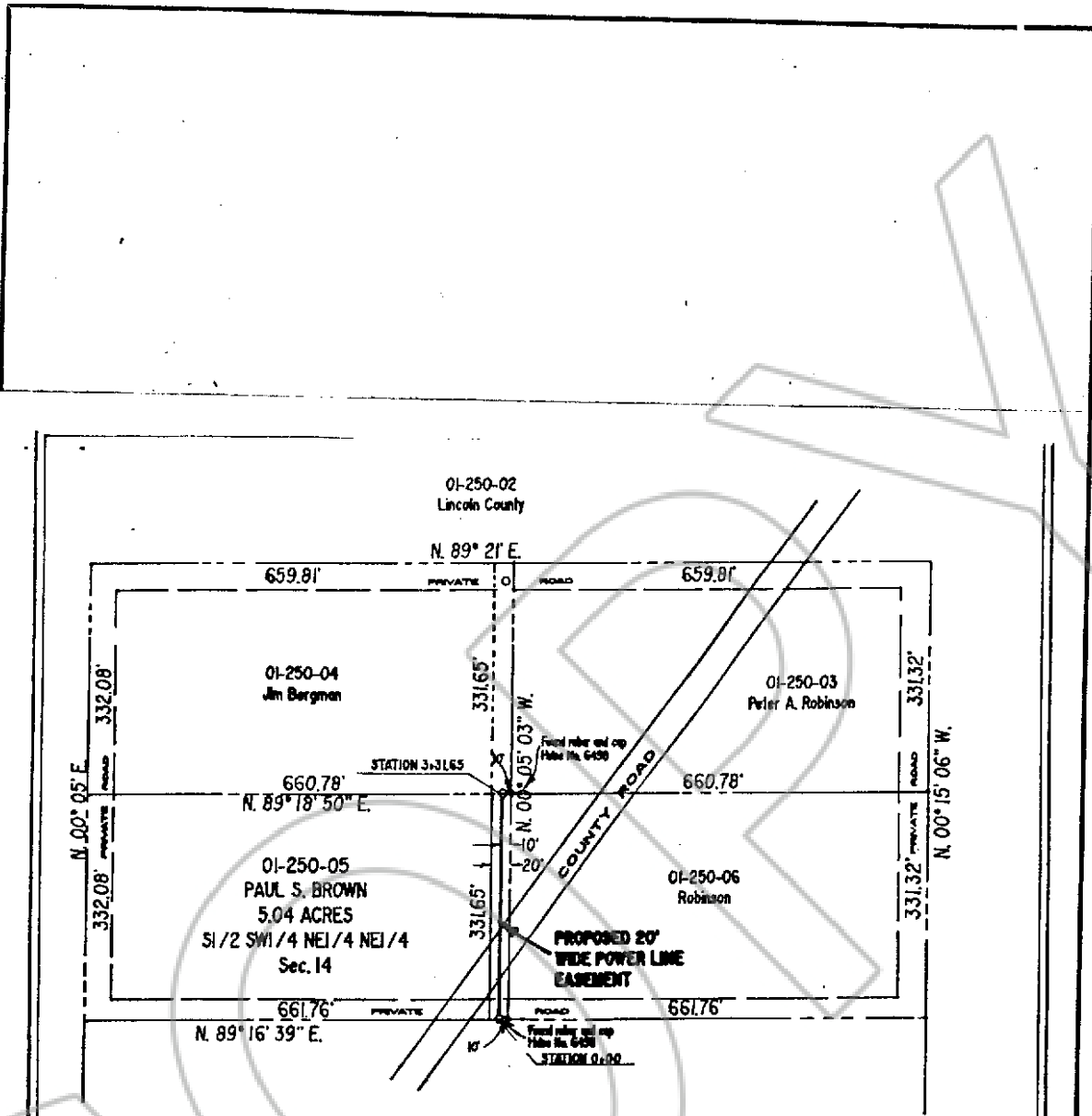
The east 20.00 feet of Lincoln County Assessor Parcel No. 01-250-05, being the S.1/2 SW.1/4 NE.1/4 of said Section 34, parallel to the east boundary of said Parcel No. 01-250-05, which bears N. 00 degrees 05 minutes 03 seconds W. a distance of 331.35 feet.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)





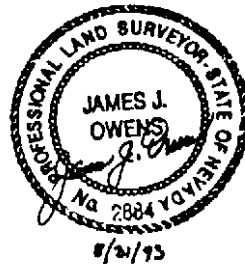
**LEGAL DESCRIPTION OF POWER LINE EASEMENT**

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, situated within the S1/2 SW1/4 NE1/4 NE1/4 of Section 14, T.1N, R.67E, M.D.M., Lincoln County, Nevada, being more particularly described as follows:  
 The east 20.00 feet of Lincoln County Assessor Parcel No. 01-250-05, being the S1/2 SW1/4 NE1/4 NE1/4 of said Section 14, parallel to the east boundary of said Parcel No. 01-250-05, which bears N. 00° 05' 03" W. a distance of 331.35 feet.

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map and is true and accurate to the best of my knowledge and belief and was completed on August 25, 1993.

James J. Owens  
 Professional Land Surveyor  
 Nevada Certificate No. 2884



**103499**

FILED AND RECORDED AT REQUEST OF  
 L. C. Power District No. 1

May 18, 1995

AT 15 AM 1995

ADMINISTRATIVE BOOK 113

RECORDS PAGE 507 LINCOLN COUNTY, NEVADA

Yuriko Setzer

By *[Signature]* Deputy

200' 0' 200'

SCALE 1" = 200'

Job No. NEV-259 Lincoln Co. Power District

**MAP OF PROPOSED POWER LINE EASEMENT**

Crossing Lands of  
 Paul S. Brown  
 Situated within Lincoln County Assessor Parcel No.  
 01-250-04, within the S1/2 SW1/4 NE1/4 NE1/4 of  
 Sec. 14, T.1N, R.67E, M.D.M.