

RIGHT-OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Agua Caliente of, Caliente, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 40.00 feet wide, 20.00 feet each side of centerline, situate in the NE.1/4 SW.1/4 of Section 5, T.4 S., R.67 E., M.D.M., City of Caliente, Lincoln County, Nevada, being more particularly described as follows:

Beginning at a point of intersection of the centerline of said 40.00 foot wide power line easement and the westerly boundary of Lincoln County Assessor Parcel No. 03-011-02, from whence the NW Corner of the NE1/4 SW1/4 of said Section 5 bears N. 82 degrees 32 minutes 02 seconds W. a distance of 151.34 feet.

Thence S. 86 degrees 36 minutes 00 seconds E. a distance of 160.70 feet to a Point of Intersection described as P.I. No. 1,

Thence S. 66 degrees 20 minutes 00 seconds E. a distance of 312.00 feet to a Point of Intersection described as P.I. No. 2,

Thence S. 78 degrees 34 minutes 00 seconds E. a distance of 401.78 feet to a Point of Intersection of the centerline of said power line easement and the westerly right-of-way of U.S. Highway No. 93 and the terminus of this easement, from whence the NW Corner of the NE1/4 SW1/4 of said Section 5 bears N. 76 degrees 41 minutes 51 seconds W. a distance of 1,107.33 feet and right-of-way marker "B" 49 + 38.70 P.C. bears N. 23 degrees 21 minutes 19 seconds E. a distance of 65.30 feet.

Including a 40.00 foot wide Guy Wire Easement that extends N. 12 degrees 32 minutes 00 seconds E. a distance of 35.00 feet from P.I. No. 1.

Including a 40.00 foot wide Guy Wire Easement that extends S. 18 degrees 03 minutes 00 seconds W. a distance of 35.00 of 35.00 feet from P.I. No. 2.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within twenty (20) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 19 day of April, 1993.

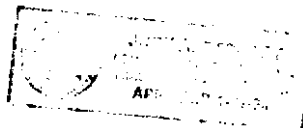
Stan Wallis
Stan Wallis
Agua Caliente

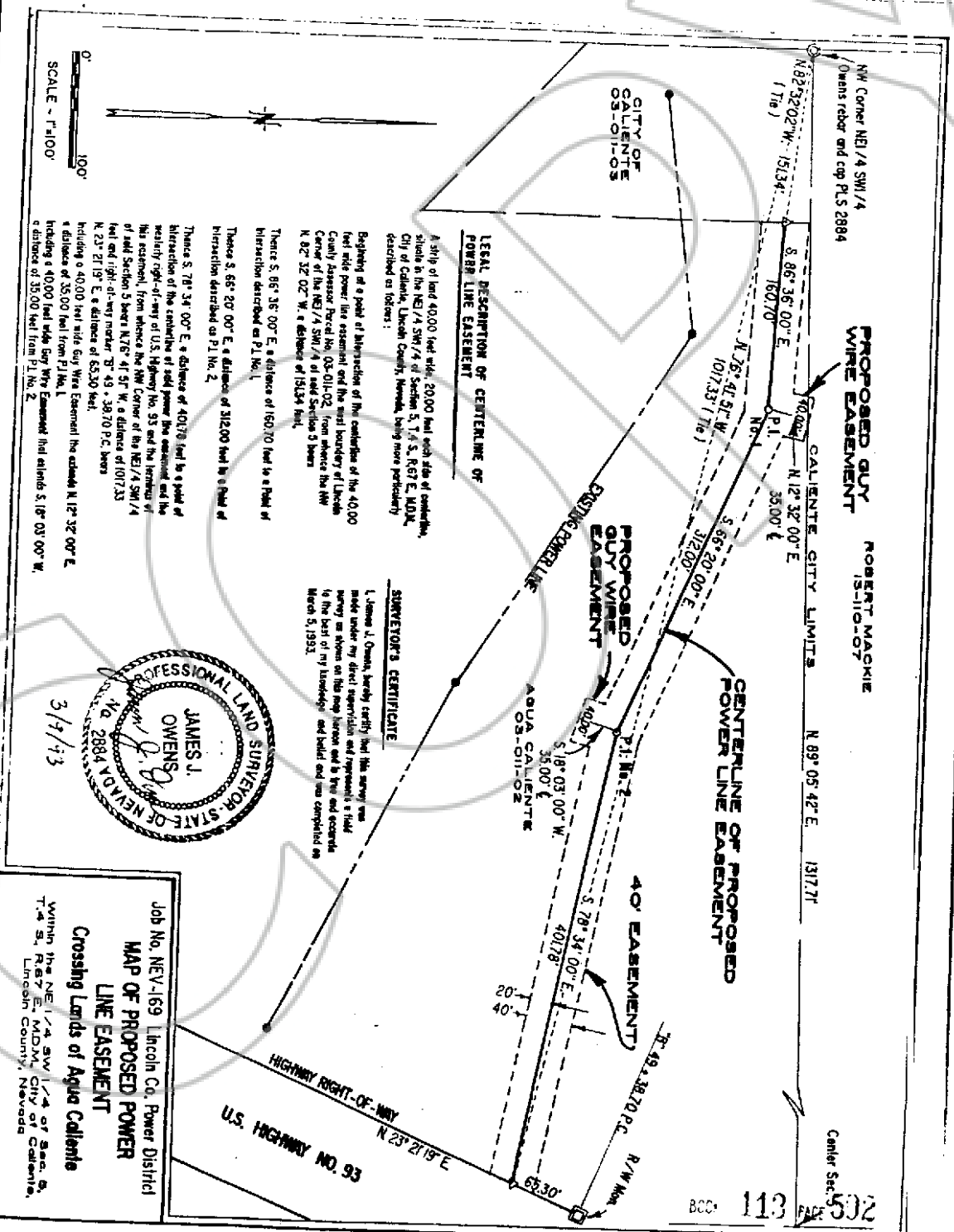
State of Nevada)
County of Lincoln) ss.

The foregoing instrument was acknowledged before me this 19th day of April, 1993, by Stan Wallis for Stan Wallis

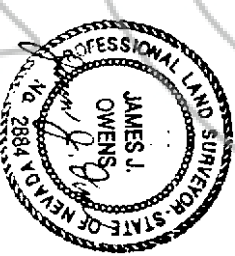
Witness my hand and official seal.

Judy A. Elchard
Notary Public





SCALE - 1"=100'



Job No. NEV-169 Lincoln Co. Power District
 MAP OF PROPOSED POWER
 LINE EASEMENT
 Crossing Lands of Agua Caliente
 Within the NE 1/4 SW 1/4 of Sec. 5,
 T.4 S., R.67 E., M.04 N.,
 Lincoln County, Nevada

BCC 113 502

COPY

No. 103497

FILED AND RECORDED AT REQUEST OF
L. C. Power District No. 1

May 18, 1995

AT 15 M. 10.00 CLK

A.M. IN B. K. 113 OF P. 113

RECORDS PAGE 500 LINCOLN
COUNTY, NEVADA

Yuriko Setzer

CLERK

By *Jillie Brubaker*, Deputy