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# QUITCLAIM DEED

For a valuable consideration, the receipt of which is hereby acknowledged, The Joshua Fund

do hereby quitclaim to The Joshua Foundation

County of Lincoln the real property in the State of Nevada, described as:

- Bonnie 2/NMC634169/634186
- Bonnie 3/NMC634169/634186
- Bonnie 4/ NMC634169/534186
- Tricia 4/N/634169/63186

Located in the Mc. Irish District

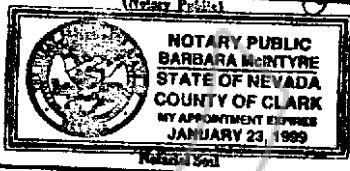
Witness hand this 15 day of May, 1995  
The Joshua Fund

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_  
On \_\_\_\_\_ personally  
appeared before me, a Notary Public,

By: [Signature]

who acknowledged that he executed the above instrument.

Signature: Barbara McIntyre  
(Notary Public)



Title Order No. \_\_\_\_\_  
Escrow or Loan No. \_\_\_\_\_  
SPACE BELOW THIS LINE FOR RECORDER'S USE

**103471**

RECORDED AT LIBRARY OF  
Alexa Andree  
May 16, 1995  
Page 29  
Book 113  
Page 419

By Yuriko Setzer  
Deputy

WHEN RECORDED MAIL TO  
Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City & State \_\_\_\_\_

TD 0007 NV 10-871

# QUITCLAIM DEED

For a valuable consideration, the receipt of which is hereby acknowledged, \_\_\_\_\_  
Capitoux International Corporation

do hereby quitclaim to \_\_\_\_\_  
The Joshua Fund

\_\_\_\_\_ the real property in the  
County of Lincoln State of Nevada, described as:

Bonnie 2/NMC634169/634186  
Bonnie 3/NMC634169/634186  
Bonnie 4/NMC634169/634186  
Tricia 4/NMC634169/634186

Located in Mt. Irish District

I hereby certify that the foregoing is a full and correct copy of the original document now of record in this office, in book 112 of Records page 534 of Lincoln County Nevada.

Date: Mar 20, 1995  
Recorder Yuriko Setzer  
*Yuriko Setzer*

Witness hand this 20th day of March 1995

STATE OF NEVADA  
COUNTY OF Clark } ss  
On 3-20-95 personally  
appeared before me, a Notary Public,

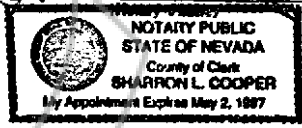
Capitoux International Corp.

By [Signature]

[Signature]

who acknowledged that he executed the above instrument.

Signature [Signature]



Notarial Seal

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER USE

103212

RECORDED AT REQUEST OF  
David McCracken

March 20, 1995

145 MINUTES PAGE 3 OF 11  
BOOK 112 OF OFFICIAL  
RECORDS, PAGE 534 LINCOLN  
COUNTY, NEVADA

*Yuriko Setzer*  
BOOK 112 PAGE 420  
BOOK 112 PAGE 134

WHEN RECORDED MAIL TO

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City & State \_\_\_\_\_