

Lincoln County



COUNTY COMMISSIONERS  
ED WRIGHT  
WONNE CULVERWELL  
ALAN CHAMBERLAIN

*Board of County Commissioners  
Lincoln County, Nevada*

P.O. BOX 90, PIOCHE, NEVADA 89043  
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MAY 16, 1995

DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 22, 1995  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-LINDA MCCROSKY.  
1 \* Approve Vouchers & Minutes.
- 10:00 2 Officer Reports.  
3 \* Approve Final Budget.  
4 \* John & Judy Fuller re: Update & Airport Concerns.  
5 \* Appointment-Bond Commission.  
6 \* Commissioner Wright re: Increase in jail costs.  
7 \* Discussion/Action re: recommendations from County Commissioners for 5 Commissioner districts.  
8 \* Recorder/Auditor re: Resolution to augment general county budget.  
9 \* Discussion/Action re: Settlement offer in Carter vs Lincoln County.  
10 \* Discussion/Action re: Proposed stipulation in State vs Lincoln County.  
11 \* SPECIAL LIQUOR BOARD-Scott Corbett.  
12 Update by Road Supervisor.  
13 \* Discussion/Action re: Resignation of Road Supervisor.  
14 \* Approve/Deny Zone Changes-Georgia Tanner-Christian Enterprises.  
15 \* Jason Pitts re: a) Pilot Study on health effects.  
b) Purchase of Bridger/Router for Sheriff's Office.  
c) Amendment to RCI agreement.
- 1:00 16 \* Jose Rodriguez-Present Plan for tire shredding plant.  
17 \* Correspondence-any necessary discussion and/or action re:  
a) PERS rate increase in July.  
b) NDOT-STIP Notice #6 re: Miller Outlook.  
c) BLM re: Power line right of way easement for Holt Brothers.  
d) Request from inmate to speak with Commissioners.  
e) Complaint from Meadow Valley Estates residents.  
18 \* Discussion/Action re: Legislative Issues.  
19 Public Lands Commission re: a) update.  
b) Army Corps of Engineers re: Nationwide permit to build single family dwell ngs.  
c) Question re: BLM microfiche proposal.  
d) Proposed Changes/Modifications to the Endangered Species Act.  
e) Ordinance to repeal old Public Land Ordinance.  
f) Ordinance to adopt new Interim Plan.  
20 RCI-Presentation on Alamo Water Importation Project.  
21 \* Discussion/Action re: Combine Metals Reduction Company-back taxes & properties.  
22 \* Approve/Deny Memorandum of Agreement BLM/LC re: maps.  
23 \* Discussion/Action re: AG's action regarding Secretarial Services & Expenditures.  
24 \* Approve/Deny cost of living increase for Deputy DA.  
25 \* Discussion/Action re: Sheriff's Office budget-Caliente law enforcement contract.  
26 \* Discussion/Action re: LV Valley Water Importation Project; review water budget.  
27 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

Lincoln County

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-16-95 she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 16th day of May, 1995.

*Corrine Hogan*  
*Jan Wilkerson*

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

103465

FILED AND RECORDED AT REQUEST OF  
County Clerk

May 16, 1995

AT 25 MINUTES PAST 11 O'CLOCK

A MINUTE BOOK 113 OF OFFICIAL

REC'D PAGE 412 LINCOLN

STATE OF NEVADA

*Jurids Selzer*