

Form 2013-3  
June 1988

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0031  
Expires: August 31, 1989

ASSIGNMENT OF RECORD TITLE INTEREST IN A  
LEASE FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.)  
Act for Acquired Lands of 1947 (30 U.S.C. 351-359)  
Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)  
Department of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6506)

Lease Serial No.  
N-52218  
Lease Effective Date  
(Anniversary Date)  
December 1, 1979  
New Serial No.

Type or print plainly in ink and sign in ink.

PART A: ASSIGNMENT

1. Assignee\* Hixon Development Company  
Street P. O. Box 2810  
City, State, ZIP Code Farmington, NM 87499

\*If more than one assignee, check here  and list the name(s) and address(es) of all additional assignees on the reverse of this form or on a separate attached sheet of paper.

This record title assignment is for: (Check one)  Oil and Gas Lease, or  Geothermal Lease

Interest conveyed: (Check one or both, as appropriate)  Record Title,  Overriding Royalty, payment out of production or other similar interests or payments

2. This assignment conveys the following interest:

Land Description <small>Additional space on reverse, if needed. Do not submit documents or agreements other than this form; such documents or agreements shall only be referenced herein.</small>	Percent of Interest			Percent of Overriding Royalty or Similar Interests	
	Owned	Conveyed	Retained	Reserved	Previously reserved or conveyed
	b	c	d	e	
Township 6 North, Range 64 East, MDM Section 7: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ Section 18: Lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$  Containing 1,283.40 acres, more or less in Lincoln County, Nevada  Subject To Reassignment Rider Dated 2-22-90	20%	12%	8%	2.5% of 100%	5.0% of 100%

ASSIGNOR'S COPY  
Approve and  
Return to Assignor

FOR BLM USE ONLY—DO NOT WRITE BELOW THIS LINE  
UNITED STATES OF AMERICA

This assignment is approved solely for administrative purposes. Approval does not warrant that either party to this assignment holds legal or equitable title to this lease.

Assignment approved for above described lands;

Assignment approved for attached land description

Assignment approved effective

SEP 1 - 1990

Assignment approved for land description indicated on reverse of this form.

SEP 24 1990

By Joan N. Woodin

Chief, Minerals Section

(Authorized Officer)

BOOK 113 PAGE 318 (Date)



State of New Mexico )  
                          )SS.  
County of San Juan )

Before me, the undersigned authority, on this 19th day of June, 1990 personally appeared Aldrich L. Kuchera, President and Chief Executive Officer of Nixon Development Company, a Texas Corporation, who is known to me to be the person who executed the foregoing instrument and who acknowledged to me that he executed the same as his free act and deed on behalf of the corporation for all of the purposes therein stated.

Subscribed and sworn to me this 19th day June, 1990.

My commission expires  
October 2, 1990

*Patricia Lee Chick*  
Patricia Lee Chick, Notary Public

**103442**

FILED AND RECORDED AT REQUEST OF  
Conlay P. Smith  
May 12, 1995  
AT 15 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 113 OF ORIGINAL  
RECORDS, PAGE 318 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer

By *Julia Boucher*, Deputy