Signature of

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clerant or agent determining tex-firm name

WARRANTY DEED

WARRANTY DEED made the 9th day of May , 1995
by and between UNITED STATES OF AMERICA, party of the first par:
and hereinafter referred to as "Grantor", and FRED AHLVERS and
JANELL AHLVERS, husband and wife, as joint tenants with full righ:
of suvivorship and DOUGLAS W. CARSON, Trustee of the DOUGLAS W.
CARSON TRUST, parties of the second part and hereinafter referred
to as "Grantees";

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant to Grantees in joint tenancy and to the survivor of them and to the heirs of such survivor forever the following-described property which is situated in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

That certain real property situate, lying and being in the County of Lincoln, State of Nevada and more particularly described as being a portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 13, Township 9 North, Range 65 East, M.D.M., and more fully described by metes and bounds as follows, to-wit:

BEGINNING at a point on the West boundary of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 13, Township 9 North, Range 65 East, M.D.M., which lies South 38°48'12" East, a distance of 2010.06 feet from the Northwest corner of said Section 13; thence East a distance of 197.13 feet to a point; thence South a distance of 295.16 feet to a point; thence West a distance of 197.23 feet to a point on the West boundary; thence North 0°01'10" East, along said West boundary a distance of 295.1 feet to the point of beginning.

Said land lying within the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 13, Township 9 North, Range 65 East, M.D.W., Deeded to the State of Nevada Department of Highways by Deed filed in the

GARY D. FAIRMAN A PROFESSIONAL CONFORMION 18 PUTN ACTUELT - P. O. BOX I ELY, NEVADA 88301 (702) 889-4422

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Office of the County Recorder of Lincoln 1 County, Nevada on June 6, 1941, in Book F-1 at Page 114 of Deeds. 2 right Together with that certain 3 way/temporary use permit recorded September 12, 1994, in Book 110 of Official Records, page 698 as File No. 102391, Lincoln County. Navada records. 5 TOGETHER WITH ALL AND SINGULAR, tenements, 6 hereditaments and appurtenances thereunto belonging and in anywise 7 appertaining, and the reversion and reversions, remainder and 8 remainders, rents, issues and profits thereof. 9 The Grantor covenants to specially warrant the title to 10 the property hereby conveyed against any claim arising during the 11 period of time in which the U.S. Government had custody of the 12 property, and against any claim that may be brought by MICHAEL LEI 13 BROWN, SR., former party in interest to said land, or his heirs, or 14 GARY D. FAIRMAN
A PROFESSIONAL COMPOSATION
BE PITTH GYNEST - P. O. BOX I
BELY, NEVADA 89301
(702) 289-4422 by reason of any deficiency or reversal of the forfeiture 15 proceedings conducted in Case No. CV-N-91-366-ECR, United States 16 District Court, District of Nevada. This Warranty is necessary 17 since title insurance is unattainable without such warrant: 18 contained in the deed. Grantor warrants and defends the property 19 conveyed to FRED AHLVERS and JANELL AHLVERS, as joint tenants and 20 not as tenants in common, and DOUGLAS W. CARSON, Trustee of the 21 DOUGLAS W. CARSON TRUST, and to the heirs of the survivor of them 22 IN WITNESS WHEREOF, the said Grantor has hereunto set hi 23 hand the day and year first above written. 24 UNITED STATES OF AMERICA 25 26 27 Deputy U.S. Marshal District of Nevada 28 STATE OF 29 Nevada COUNTY OF 30 Clark On this 9th day of April , 1995, personally appeare 1 31 before me, a Notary Public in and for said County and State, 32

Deputy the U.S. Marshall of the United States of America, known to me to be the persons described in and who executed the foregoing Warranty Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

MOTARY PUBLIC

PARCEL NO. 05-031-03

GRANTEE'S ADDRESS:

P.O. Box 150735 East Ely, Nevada 89315





VIED AND RECORDED AT REQUEST OF

May 12, 1995

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Yuriko Setzer

By Julie Boriches, Deput