

Documentary Transfer Tax \$ 0.00
Computed on full value of property conveyed, or
Computed on full value less liens and encumbrances
remaining thereon at time of transfer.

Under penalty of perjury:

Signature of Grantor or agent determining tax firm name

WARRANTY DEED

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WARRANTY DEED made the 9th day of May, 1995

by and between UNITED STATES OF AMERICA, party of the first part
and hereinafter referred to as "Grantor", and FRED AHLVERS and
JANELL AHLVERS, husband and wife, as joint tenants with full right
of survivorship and DOUGLAS W. CARSON, Trustee of the DOUGLAS W.
CARSON TRUST, parties of the second part and hereinafter referred
to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant to Grantees in
joint tenancy and to the survivor of them and to the heirs of such
survivor forever the following-described property which is situated
in the County of Lincoln, State of Nevada, and bounded and
particularly described as follows, to-wit:

That certain real property situate, lying and
being in the County of Lincoln, State of
Nevada and more particularly described as
being a portion of the Southeast Quarter
(SE1/4) of the Northwest Quarter (NW1/4) of
Section 13, Township 9 North, Range 65 East,
M.D.M., and more fully described by metes and
bounds as follows, to-wit:

BEGINNING at a point on the West boundary of
the Southeast Quarter (SE1/4) of the Northwest
Quarter (NW1/4) of Section 13, Township 9
North, Range 65 East, M.D.M., which lies South
38°48'12" East, a distance of 2010.06 feet
from the Northwest corner of said Section 13;
thence East a distance of 197.13 feet to a
point; thence South a distance of 295.16 feet
to a point; thence West a distance of 197.23
feet to a point on the West boundary; thence
North 0°01'10" East, along said West boundary
a distance of 295.1 feet to the point of
beginning.

Said land lying within the Southeast Quarter
(SE1/4) of the Northwest Quarter (NW1/4) of
Section 13, Township 9 North, Range 65 East,
M.D.M., Deeded to the State of Nevada
Department of Highways by Deed filed in the

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 9
ELY, NEVADA 89301
(702) 888-4422

1 Deputy
2 Marshall W. Pickering, the U.S. Marshall of the United States
3 of America, known to me to be the persons described in and who
4 executed the foregoing Warranty Deed, who acknowledged that he
5 executed the same freely and voluntarily and for the uses and
6 purposes therein mentioned.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.

9 *Sharon I. Gill*
10 NOTARY PUBLIC

11 PARCEL NO. 05-031-03

12 GRANTEE'S ADDRESS:

13 P.O. Box 150735
14 East Ely, Nevada 89315



15 GARY D. FAIRMAN
16 A PROFESSIONAL CORPORATION
17 488 FIFTH STREET - P. O. BOX 8
18 ELY, NEVADA 89301
19 (702) 888-4422

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23 No. **103435**

24 FILED AND RECORDED AT REQUEST OF

25 County Title

26 May 12, 1995

27 AT 01 MINUTES PAST 10 O'CLOCK

28 A.M. IN BOOK 113 OF OFFICE

29 RECORDS, PAGE 303 LINCOLN

30 COUNTY, NEVADA

31 Yuriko Setzer

32 COUNTY RECORDER

By *Julia Borcher*, Deputy