WEST STAR FINANCIAL CORPORATION 1725 SOUTH BERRY KNOLL BLVD. CENTENNIAL PARK, AZ 86021-1200

| 802-1414754<br>346144 |                              | THIS LINE FOR RECORDER         |                                      |
|-----------------------|------------------------------|--------------------------------|--------------------------------------|
| 370144                | CORPORATE AS:                | SIGNMENT OF DEE                | D OF TRUST                           |
| FOR VALUABLE O        | CONSIDERATION, the rec-      | eipt of which is hereby ac     | knowledged, MOUNTAIN STATES          |
| MORTGAGE CENT         | ERS, INC., a Utah Corpora    | tion, hereby assigns to WEST   | STAR FINANCIAL CORPORATION           |
| all beneficial inter  | rest and rights accrued o    | r to accrue under that cert    | ain Trust Deed, together with the    |
| indebtedness secu     | ared thereby and payable     | in accordance therewith,       | and which Trust Deed is dated        |
| JANUARY 28,           | 1993 , and was e             | xecuted by                     | \ \ \                                |
| GLEN W. HAR           | PER AND CLARA M. HAF         | RPER, HUSBAND AND WIFE         | \                                    |
| as Trustors, to       | STEWART TITLE                | GUARANTY COMPANY               | as Trustee, and was                  |
| recorded on           | FEBRUARY 11, 1993            |                                |                                      |
| 629 , of th           | e records of the Count       |                                | Ctota a                              |
| NEVADA                | , and covers real property s | ituated in said county describ | ed as follows:                       |
| den teats o           |                              |                                | /                                    |
| SEE DEGREE D          | ESCRIPTION ATTACHED          | HERETO AND MADE A PAR          | T HEREOF.                            |
|                       |                              |                                |                                      |
| 1000000 /             | 05 11115                     |                                |                                      |
| ADDRESS: 4            | 35 HANSEN STREET F           | PANACA, NEVADA 89042           | •                                    |
| IN WITNESS WHEE       | REOF, Assignor has hereun    | to set his hand this 29        | day of                               |
| maran                 | , 1995.                      | MOLINTAIN STA                  | TES MORTGAGE CENTERS, INC.           |
| State of Utah         |                              |                                | ~ ^ - CENTERO, INC.                  |
| County of Salt Lake   |                              | By:                            | $1 \text{NN} \cup \text{NN}$         |
| · - ^                 | 1 1                          | LINDA MACIN                    | , Vice President                     |
| On the d              | ay of MICHON                 | , 1995, personally appear      | ed before me LINDA MALIN, who        |
| Tonig by his daily a  | MOLLI OIG SEY THE SHE IS BU  | Officer of MOUNTAIN STATE      | S MORTGAGE CENTERS, INC A            |
| corporation of the    | State of Utah, and that the  | foregoing instrument was sign  | ned in behalf of said Corporation by |
| executed the same     | nution of its board of Dire  | ectors, and said LINDA MAL     | is acknowledged to me that they      |
| evecured tile \$6106  |                              | Siltu Sh                       | Monday                               |
|                       | HORTO                        | TWOW AN                        | 21 Well / L                          |
|                       | NEOR POR                     | _ *                            | siding (inUtal                       |
|                       | 100 - 10 E                   | Commission Expires:            |                                      |
| DOT (MEMC) LETTE PART | (M) (M)                      | NOT                            | ARY FUBLIC                           |
| 引三门                   |                              |                                | a Dianardeca I                       |
| NNO.                  | न्धि ।                       | Kriet<br>1989                  | East 9400 South                      |

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF LOT 4 IN BLOCK 35 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 AND RUNNING THENCE NORTH ALONG THE EAST SIDE OF LOT 4 A DISTANCE OF 132 FEET; THENCE RUNNING AT RIGHT ANGLES WEST A DISTANCE OF 132 FEET; THENCE RUNNING SOUTH A DISTANCE OF 132 FEET TO THE SOUTH BOUNDARY OF SAID LOT 4; THENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID LOT 4 A DISTANCE OF 132 FEET TO THE POINT OF BEGINNING.

103366

WEST STAR FINANCIAL CORP.

APRIL 24, 1995

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PERSON 113 OF CORP.

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BOOK 113 PAGE 154

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