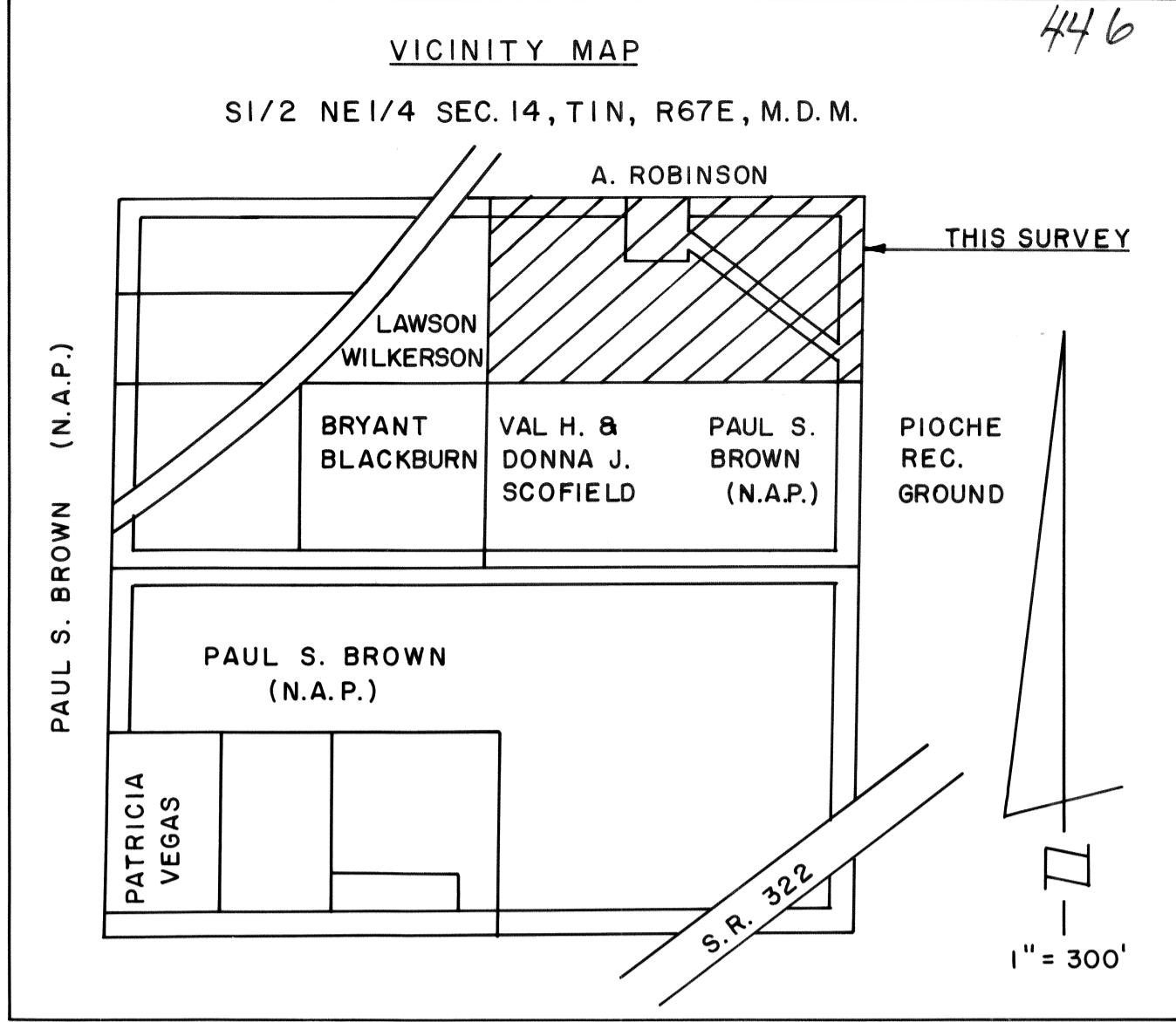
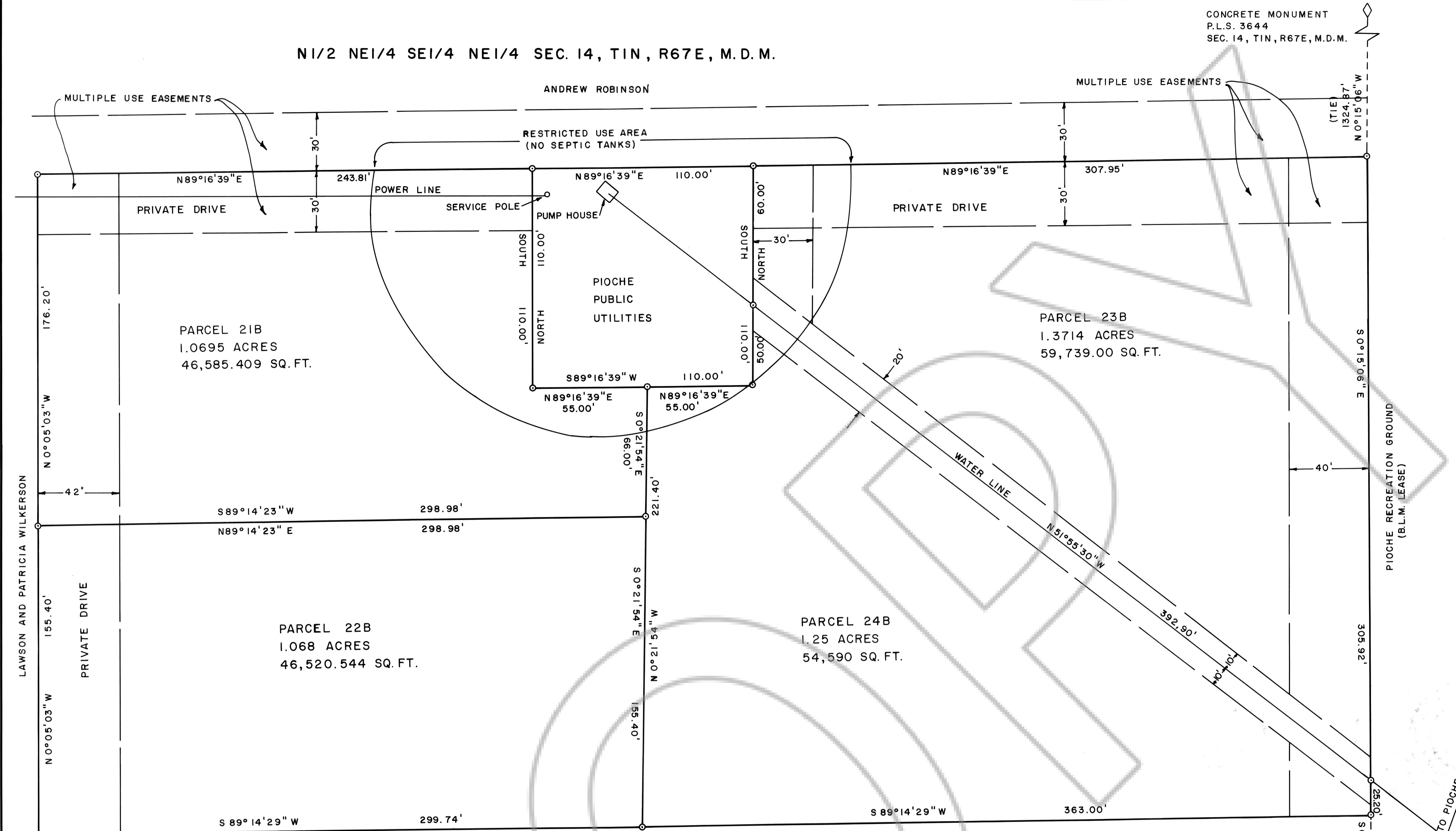


N1/2 NE1/4 SE1/4 NE1/4 SEC. 14, T1N, R67E, M.D.M.



SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 20th day of February, 1995. This map has been prepared at the instance of PAUL S. BROWN, Owner. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.



Frank C. Hulse P.L.S. 6498

OWNER'S CERTIFICATE

I, PAUL S. BROWN, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, its heirs and assigns and to the various utility companies as necessary for their usage.

*Paul S. Brown*  
Paul S. Brown

APPROVALS:

Approved this 27 day of Feb, 1995, by the Pioche Town Board as a Parcel Map.  
*John Cordis*  
Chairman

Approved this 20 day of April, 1995, by the Lincoln County Commission as a Parcel Map.

*Edward E. Dugan*  
Chairman

Attest: *Cornie Hogan*  
Clerk

LEGEND:  
O SET 5/8" REBAR P.L.S. 6498

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 3 day of April, 1995, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

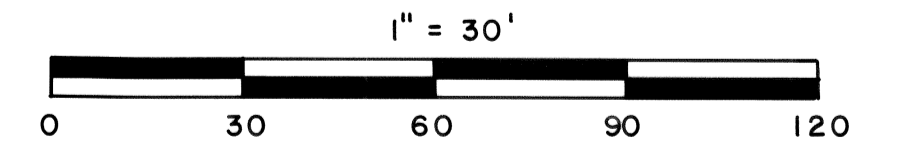
*Vell de Washburn*  
Chairman

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF LINCOLN ss  
On this 2<sup>nd</sup> day of March, 1995, PAUL S. BROWN appeared before me and acknowledged to me that he did approve and did execute the above instrument.

Notary Public: *Judy A. Etchell*  
My commission expires: 1-21-98

BASIS OF BEARING:  
SOUTH LINE  
NE 1/4 SEC. 14  
S89°07'54" W



PARCEL MAP OF THE NORTH 1/2 OF THE NE1/4 OF THE SE1/4 NE1/4, SECTION 14, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF PAUL S. BROWN.