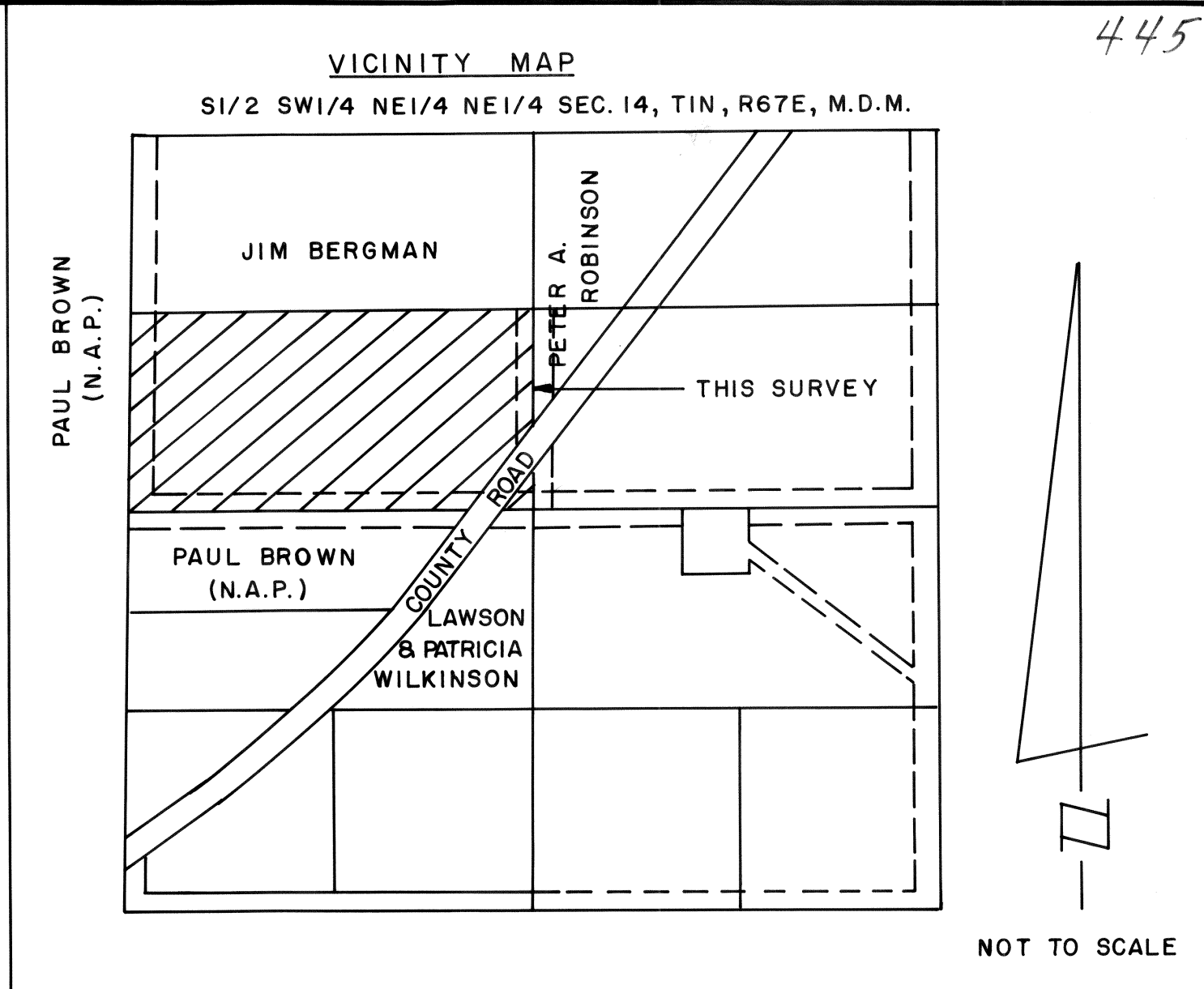
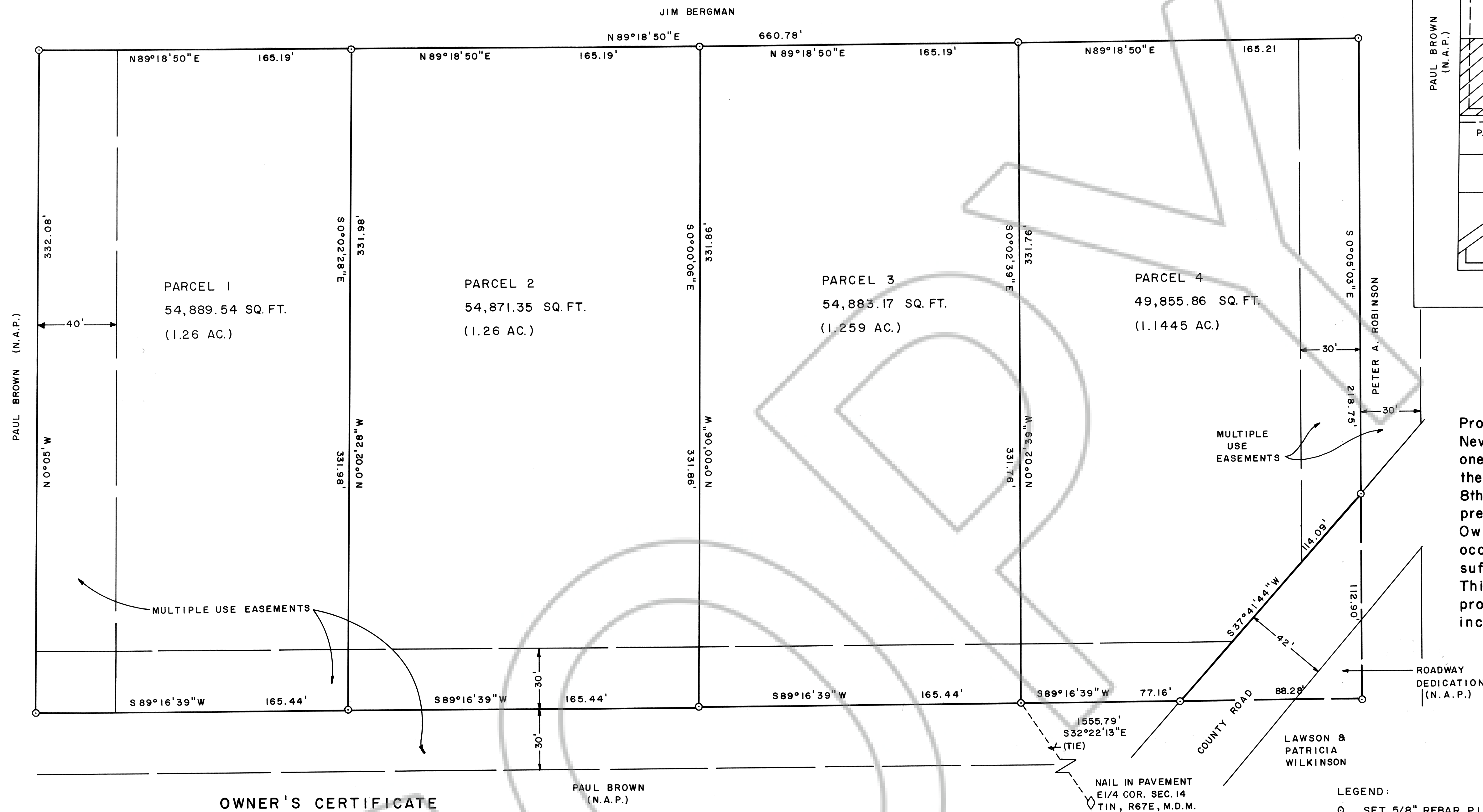


SI/2 OF THE SWI/4 OF THE NEI/4 OF THE NEI/4 SECTION 14, TIN, R67E, M.D.M.



SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 8th day of March, 1995. This map has been prepared at the instance of PAUL S. BROWN, Owner. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

PROFESSIONAL LAND SURVEYOR
 FRANK C. HULSE
 No. 8498
 STATE OF NEVADA
 3 APR 95
 Frank C. Hulse P.L.S. 6498

OWNER'S CERTIFICATE

I, PAUL S. BROWN, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

Paul S. Brown
 Paul S. Brown

APPROVALS:

Approved this 29 day of March, 1995, by the Pioche Town Board as a Parcel Map.

John Cordia
 Chairman

Approved this 26 day of April, 1995, by the Lincoln County Commission as a Parcel Map.

Edward G. Doughty
 Chairman

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 3 day of April, 1995, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Vell E. Washburn
 Chairman

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF LINCOLN ss

On this 31st day of March, 1995, PAUL S. BROWN appeared before me and acknowledged to me that he did approve and did execute the above instrument.

Notary Public: *Judy A. Ueland*

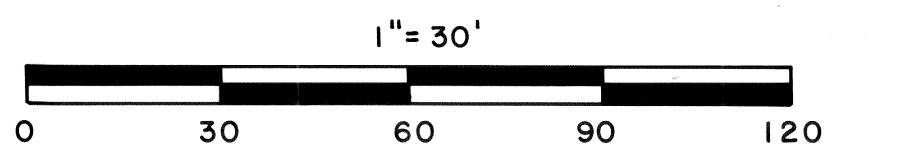
Attest: *Cornie Hogan*
 Clerk

My commission expires: 1-21-98

LEGEND:
 0 SET 5/8" REBAR P.L.S. 6498

No. 103313
 LED AND RECORDED AT REQUEST OF
 Paul S. Brown
 April 20, 1995
 33 MINUTES PAST 2 O'CLOCK
 P.M. IN BOOK Plate OFFICE
 RECORDS PAGE 445 LINCOLN
 COUNTY, NEVADA
Juriko Setzer
Julie Boucher
 County Recorder
 Deputy

BASIS OF BEARING:
 SOUTH LINE
 NE1/4 SEC. 14
 S89°07'54" W



REFERENCE: PLAT A PAGE 220

PARCEL MAP OF THE SOUTH 1/2 OF THE SWI/4 OF THE NEI/4 NEI/4, SECTION 14, TIN, R67E, M.D.M. PREPARED AT THE INSTANCE OF PAUL S. BROWN.