

Lincoln County



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

April 13, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 20, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION - JOHN CHRISTIAN.
1*Approve Vouchers and Minutes.
- 10:00 2 Officer Reports.
3*James Chavis re: Nevada Rally, Pioche Grand Prix, & Nevada 200.
4*Review Budget for FY94-95.
5*Approve/Deny purchase of copy machine.
6*Quarterly Tour of Jail.
7*Approve/Deny Request for Grand Jury & Alternatives.
8 Commissioner Chamberlain re: Update on Nuclear Waste Survey.
9*Discussion/Action re: Nuclear Waste Budget-Mike Baughman, Jason Pitts, Yuri Setzer & Others.
10 Mike Baughman re: Discussion of JR2-95.
11*Discussion/Action re: Elgin/Yucca Mountain & Transportation of Nuclear Waste.
12*Bill lloyd re: Flood Plain Ordinance.
13*Laura Tibbetts re: LC Regional Development Authority and LC Planning Commission joining offices.
14*Fair Board Resignation and Appointment.
15*Connie Simkins re: Off Road Motorcycle Race-Southern Nevada Desert Racers.
16*Jason Pitts re: a) Common Issues with Proposed Federal Legislation. b) RCI Contract Extension & Funding Clarification. c) Landfill RFP'S. d) Highroad Designation Letters. e) Lincoln County Landfill Solid Waste Plan.
17*Action/Update on status of the CC Water Importation Project.
18*Discussion/Action re: Marshal & Debra Wais Mining Claim.
- 1:00 19*Jose Rodriguez re: Proposal to Locate a Tire Shredding Plant in LC.
20*Approve/Deny Parcel Map -Robert & Carol Mathews, #12-180-24.
21*Approve/Deny Parcel Maps -Paul Brown, #01-240-07 & #01-250-05.
22*Correspondence -any necessary discussion and/or action re:
a) BLM re: Virgin River Dual Sport Ride.
b) BLM re: Protest of 12-5-94 on White Sides Land Withdrawal.
c) US Dept. of Agriculture re: Map & Scoping Document for Livestock Grazing Permits.
23*Discussion/Action re: Legislative Issues.
24*Approve/Deny-Travel for Com. Culverwell to attend Local Government Coalition Meeting in Las Vegas -4/25/95 & 4/26/95.
25*Approve/Deny-Travel for Com. Culverwell to attend High-Level Radioactive Waste Management Conference and Exposition -4/30 to 5/5/95.
26*Information -BLM Decision concerning Kelton Hafen Full Force in Effect Decision.
27*Discussion/Action -Commissioner's Secretary.
28 Discussion, Com. Culverwell re: Money to Nevada from Federal Mineral Leases.
29*Public Lands Commission re: Update.
30*Alamo Annex-Separate Restrooms-NRS 618.720.
31*Discussion/Action re: Combine Metals Reduction Co. -Back Taxes and Properties.
32*Approve/Deny Vouchers for Regional Development Authority.
33*Approve/Deny Res. Adopting the 1994 LC Overall Economic Development Plan Update.
34 Public Comment.

Lincoln County

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. *Denotes an Action Item. To Promote Efficiency, and as an Accommodation to the Parties Involved, Agenda Items may be taken out of order. Morning or Afternoon Appointments are available through the Clerk's Office. Persons with Disabilities who require special accommodations or assistance at the meeting should notify the Lincoln County Clerk at (702) 962-5390, P.O. Box 90, Pioche Nevada 89043

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Ann Wilkinson, Deputy County Clerk of said Lincoln County being duly sworn, says that on _____, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Ann Wilkinson

Subscribed and sworn to before me this 13th day of April, 1995.

J. D. [Signature]
Deputy Clerk

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office; Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

103260

Lincoln County Clerk

April 13, 1995

50

P. 113

01

Yuriko Setzer

By *Zuelin [Signature]* Deputy