

# District Court

CLARK COUNTY, NEVADA

EUGENE ISAACS,

Plaintiff,

—vs—

JOHN SANTIAGO, a/k/a JOHN SANTINI;  
SUSAN SANTIAGO, a/k/a SUSAN  
SANTINI, a/k/a SUSAN UTZ; and  
DOES I through X,

Defendant.

Case No. A 298450

Dept. No. XII

Docket No. "R"

### WRIT OF EXECUTION

- Earnings  Other Property  
 Earnings, Order of Support

### THE STATE OF NEVADA TO THE SHERIFF OF CLARK COUNTY, GREETINGS:

On December 16, 1993 a judgment, upon which there is due in United States Currency the following amounts, was entered in this action in favor of Plaintiff as judgment creditor and against Defendants as judgment debtor. Interest and costs have accrued in the amounts shown. Any satisfaction has been credited first against total accrued interest and costs leaving the following net balance which sum bears interest at 8% per annum, \$ 85.23 per day from issuance of this writ to date of levy and to which sum must be added all commissions and costs of executing this Writ.

#### JUDGMENT BALANCE

Principal	<u>\$332,140.56</u>
Pre-judgment Interest	<u>53,142.00</u>
Attorney's fee	<u>1,000.00</u>
Costs	<u>384.11</u>
<b>JUDGMENT TOTAL</b>	<u>388,882.00</u>
Accrued Costs	<u>198.25</u>
Accrued Interest	<u>38,779.65</u>
Less Satisfaction	<u>0.00</u>
<b>NET BALANCE</b>	<u>\$427,859.90</u>

#### AMOUNTS TO BE COLLECTED BY LEVY

<b>NET BALANCE</b>	_____
Fee this Writ	_____
Garnishment fee	_____
Mileage	_____
Levy fee	_____
Advertising	_____
Storage	_____
Interest from	_____
Date of issuance	_____
<b>SUB-TOTAL</b>	_____
Commission	_____
<b>TOTAL LEVY</b>	_____

NOW, THEREFORE, you are commanded to satisfy the judgment for the total amount due out of the following described personal property and if sufficient personal property cannot be found, then out of the following described real property:

Please execute upon the property in Lincoln County, NV described as follows:  
Any and all mineral tailings located in South Mill Tailings Ponds 1 through 5,  
Section 32, Township 1 North, Range 67 East, M.D.B.6M., Lincoln County, Nevada,  
contained west of the "center line" as shown on Exhibit "A" attached hereto.

**EXEMPTIONS WHICH APPLY TO THIS LEVY**  
(Check appropriate paragraph and complete as necessary)

- Property Other Than Wages. The exemption set forth in NRS 21.090 or in other applicable Federal Statutes may apply. Consult an attorney.
- Earnings  
The amount subject to garnishment and this writ shall not exceed for any one pay period the lesser of:  
A. 25% of the disposable earnings due the judgment debtor for the pay period, or  
B. the difference between the disposable earnings for the period and \$100.50 per week for each week of the pay period.
- Earnings (Judgment or Order for Support)  
A Judgment was entered for amounts due under a decree or order entered on \_\_\_\_\_, 19\_\_\_\_, by the \_\_\_\_\_ for the support of \_\_\_\_\_, for the period from \_\_\_\_\_, 19\_\_\_\_, through \_\_\_\_\_, 19\_\_\_\_, in installments of \$ \_\_\_\_\_

The amount of disposable earnings subject to garnishment and this writ shall not exceed for any one pay period:  
(check appropriate box)

- a maximum of 50 percent of the disposable earnings of such judgment debtor who is supporting a spouse or dependent child other than the dependent named above;
- a maximum of 60 percent of the disposable earnings of such judgment debtor who is not supporting a spouse or dependent child other than the dependent named above;
- plus an additional 5 percent of the disposable earnings of such judgment debtor if and to extent that the judgment is for support due for a period of time more than 12 weeks prior to the beginning of the work period of the judgment debtor during which the levy is made upon the disposable earnings.

NOTE: Disposable earnings are defined as gross earnings less deductions for Federal Income Tax Withholding, Federal Social Security Tax and Withholding for any State, County or City Taxes.

You are required to return this Writ from date of issuance not less than 10 days or more than 60 days with the results of your levy endorsed thereon.

Issued at direction of HARRY PAUL MARQUIS, CHARTERED

HARRY PAUL MARQUIS, ESQUIRE  
Attorney for Plaintiff  
501 South Rancho Drive, G-46  
Las Vegas, Nevada 89106

LORETTA BOWMAN, CLERK OF COURT

By: [Signature] 4/6/95  
DEPUTY CLERK Date

I hereby certify that I have this date returned the foregoing Writ of Execution with the results of the levy endorsed thereon.

JOHN MORAN, SHERIFF CLARK COUNTY

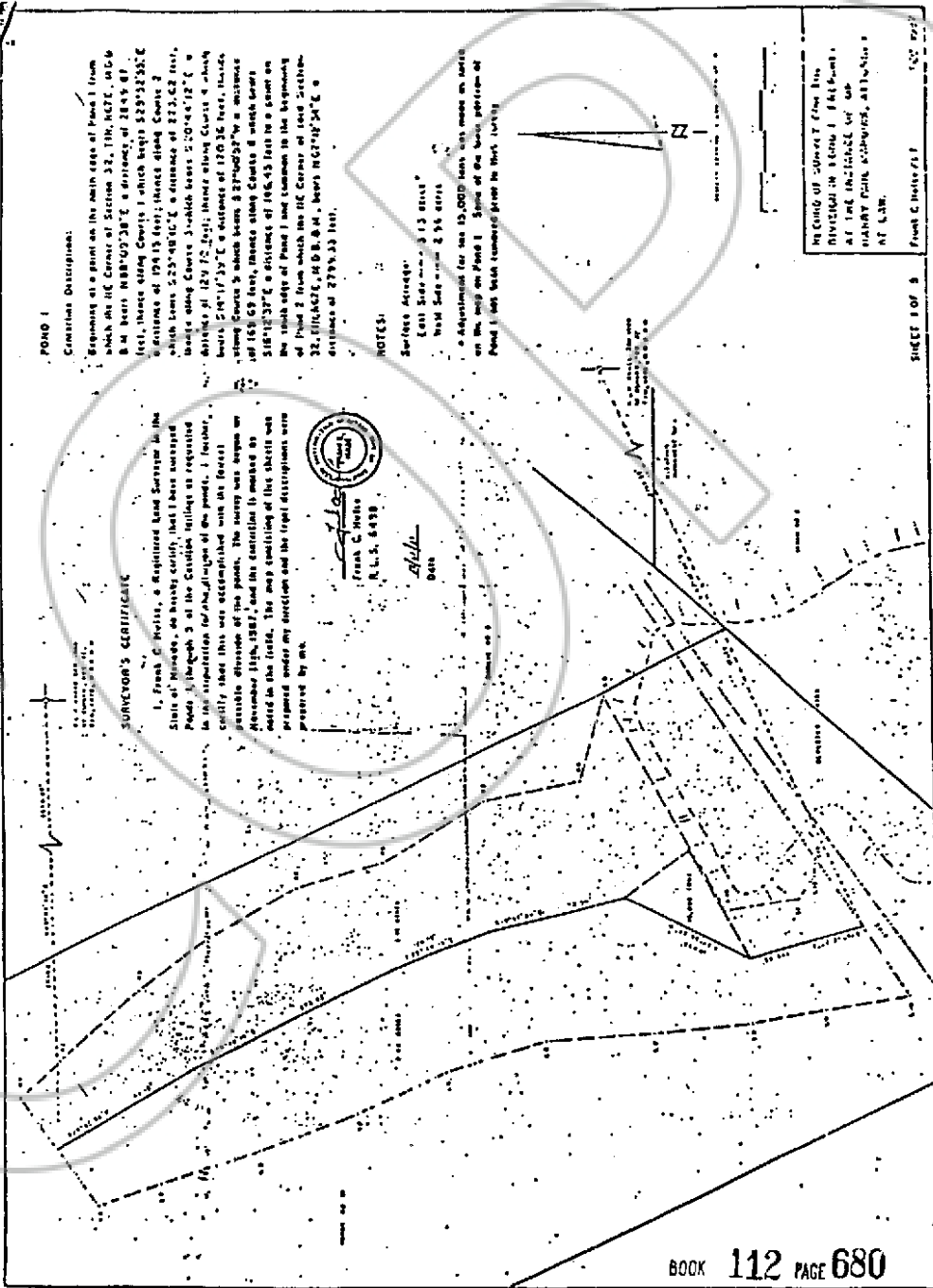
By: \_\_\_\_\_ Date \_\_\_\_\_  
DEPUTY

**RETURN**

_____ not satisfied	\$ _____
_____ satisfied in sum of	\$ _____
_____ costs retained	\$ _____
_____ commission retained	\$ _____
_____ costs incurred	\$ _____
_____ commission incurred	\$ _____
_____ costs received	\$ _____

REMITTED TO  
JUDGMENT CREDITOR

BOOK 112 PAGE 679



**POHO 1**  
**Corner Description:**  
 Beginning at a point on the main axis of Pond 1 from which the NE Corner of Section 32, T14N, R42E, N1069 B.M. bears N88°09'38"E a distance of 2845.81 feet, thence along Course 1 which bears S29°52'53"E a distance of 194.15 feet; thence along Course 2 which bears S23°48'10"E a distance of 373.62 feet; thence along Course 3 which bears S10°46'12"E a distance of 129.72 feet; thence along Course 4 which bears S4°17'37"E a distance of 170.36 feet; thence along Course 5 which bears S27°40'32"W a distance of 168.69 feet; thence along Course 6 which bears S18°12'37"E a distance of 146.45 feet to a point on the main axis of Pond 1 and thence to the beginning of Pond 2 from which the NE Corner of said Section 32, T14N, R42E, N1069 B.M. bears N67°18'34"E a distance of 2796.33 feet.

**NOTES:**  
 Surveyed Average East Side - 313 acres West Side - 254 acres  
 A Adjustment for the 15,000 feet was made on section on the map on Pond 1. Some of the lines between of Pond 1 and both towards Pond 2 in this survey.

**SURVEYOR'S CERTIFICATE**  
 I, Frank C. Hertz, a Registered Land Surveyor in the State of Nevada, do hereby certify that these surveys of Pond 1, through 5 of the Castle Valley as requested in the stipulation for adjustment of the ponds, I herewith certify that this was accomplished with the best possible division of the ponds. The survey was begun on November 18th, 1927, and the completion of the same was made in the field. The map consisting of this sheet was prepared under my direction and the legal descriptions were prepared by me.

Frank C. Hertz  
 R. L. S. 6499  
 State of Nevada  
 Surveyor

RECORD OF COUNTY FILE THE  
 DIVISION IN SECTION 32  
 AT THE OFFICE OF THE  
 HENRY PAUL KUMMER, ATTORNEY AT LAW.  
 Frank C. Hertz, S.F.  
 1928

PLAT 2

Continued Description:

Beginning at a point on the north side of Road 2, being a part common with the line of said Road 1 from which the NE Corner of Section 32, T11N, R21E, S12E is 112.12 feet; bearing 112°15'30" E a distance of 270.14 feet, thence along bearing 1° which bears 270.14 feet to a distance of 111.44 feet; thence along bearing 2° which bears 213°43'27" E a distance of 27.21 feet, thence along bearing 3° which bears 225°41'41" E a distance of 152.28 feet, thence along bearing 4° which bears 237°45'37" W a distance of 112.12 feet to a point on the south side of Road 2, from which the SW Corner of said Section 32, T11N, R21E, S12E is 112.12 feet; to be as above 5,02°47'50" E a distance of 2449.05 feet.

Well 2:

Surface acreage ... 116.48 ac.  
 Feet high ... 110.00 ft.  
 West side ... 110.00 ft.  
 All of Road 2 has been surveyed and the survey data is of permanent character and same remains in the public domain in compliance with the provisions of the Act.

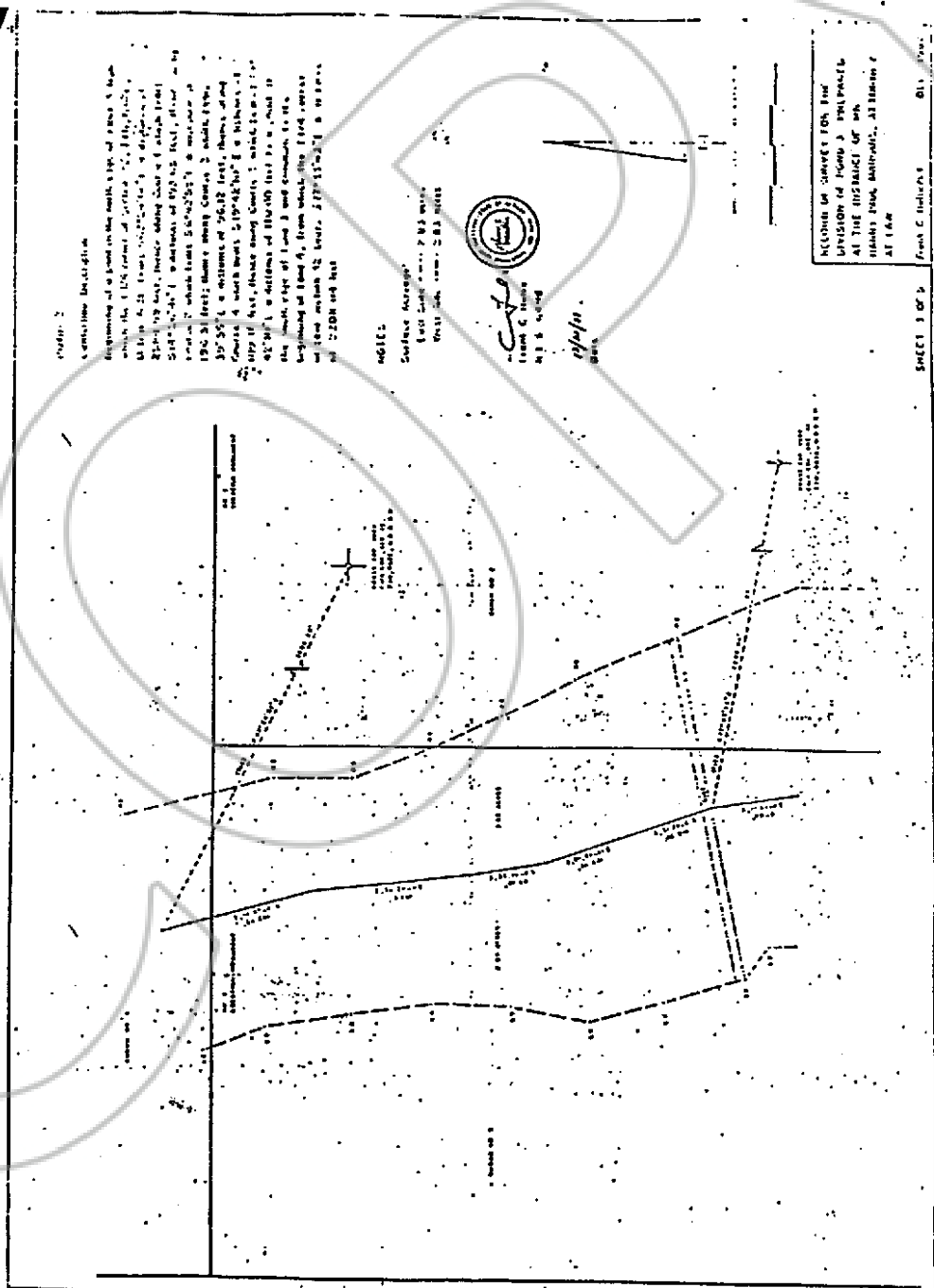


From T. Math  
 R.L.T. 6-1908

Date

RECORD OF THIS PLAT FOR THE DIVISION OF LAND & FORESTRY AT THE OFFICE OF THE REGISTER OF LANDS AT WASH.

Sheet 2 of 5



17441-2  
 Certificate Description  
 Beginning at a point on the north line of Block 3, Map  
 which the 1/4 section of Section 25, T11N, R12E,  
 S. 23, from 1872 to 1874, to a depth of 10  
 210 feet, thence along said line of depth from  
 210 feet to a distance of 293.63 feet, then  
 south 17° 15' 27" west 10.16 feet, to a corner of  
 190.31 feet; thence along Course 2 north 89° 55'  
 39" 55" E, a distance of 26.12 feet, thence along  
 Course 4 north west S 17° 15' 27" E a distance of  
 109.17 feet, thence along Course 1 north 10° 11'  
 42" W, a distance of 119.00 feet to a point, and to  
 the north side of Land 3 and continue to the  
 beginning of Land 4, from which the 1/4 section  
 of Land 4, from which the 1/4 section  
 of 2208 and 141

46112  
 Surface Area  
 East 1/4 Sec. 28, T. 11 N., R. 12 E., S. 23  
 West 1/4 Sec. 28, T. 11 N., R. 12 E., S. 23



Frank C. Sullivan  
 Surveyor  
 11/1/19

RECORD OF SURVEY FOR THE  
 DIVISION OF PUBLIC LANDS  
 AT THE DISTRICT OFFICE  
 DENVER, COLORADO, JANUARY 2  
 AT 12:00

SHEET 3 OF 5  
 Frank C. Sullivan  
 011 1/2

POINT 4

**Course Description:**

Beginning of a pond on the north edge of Pond 4, corner with the south edge of Pond 3 from which the C/P4 corner of Station 32, 710, AC/2, N D N. N. H. bears S 77° 35' 43" E, a distance of 2520.64 feet, thence along Course 1 which bears S 82° 32' 07" E a distance of 177.09 feet, thence along Course 2 which bears S 77° 32' 07" E a distance of 297.55 feet, thence along Course 3 which bears S 80° 32' 30" E a distance of 44.25 feet, thence along Course 4 which bears S 66° 58' 50" E a distance of 44.25 feet, thence along Course 5 which bears E 8° 57' 21" E a distance of 180.59 feet, thence along Course 6 which bears S 89° 47' 52" E a distance of 128.77 feet to a point on the north edge of Pond 4 from which the C/P4 corner of said Station 32, 710, AC/2, N D N. H. bears N 89° 39' 20" E a distance of 2100.33 feet

**NOTES:**

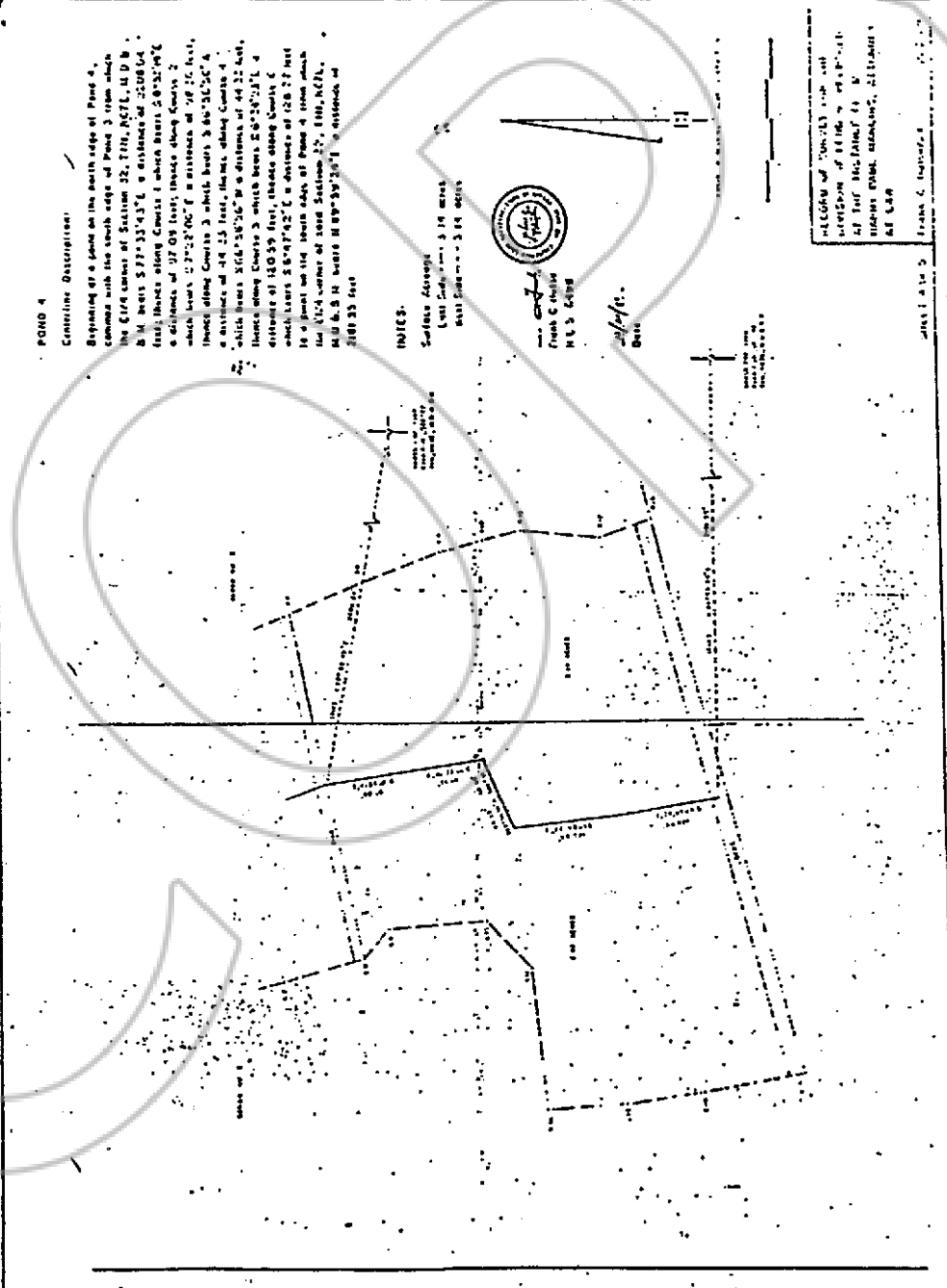
Surface Area  
 East Side - 3.14 acres  
 West Side - 3.14 acres



Frank C. Taylor  
 U.S. 6498

2/1/01  
 Done

RECORD OF SURVEY FOR THE  
 PROVISION OF THE W. 1/4 P. 11  
 OF TWP. 14 N. R. 10 W.  
 SUGAR CREEK WATERSHED, LINCOLN  
 CO. MO.  
 Frank C. Taylor



Lincoln County

POINT 5

Line of Division At Fallwater

Beginning at the most northerly bend of road Pond 5 then  
 south the E/4 of Section 32, T11N, R41E, N 0 1/2 S 1/4  
 North N 88°48'36"E a distance of 2036.24 feet, thence  
 Course Level 2 S 0°23'15"W a distance of 127.24 feet,  
 thence Course 2 Level 2 S 0°35'25"W a distance of  
 121.95 feet, thence Course 3 South S 1°53'17"E a  
 distance of 135.68 feet, thence Course 4 Level 2 S 0°  
 42'51"E a distance of 176.40 feet, from the most  
 northerly bend the E/4 corner of said Section 28  
 bears N 20°41'09"E a distance of 2108.00 feet

300115

Subarea Acquired

West Side — 4.25 acres

East Side — 2.82 acres

Compartments subdivided a 78' width to accommodate  
 for difference in surface area

Surveyed December 1987

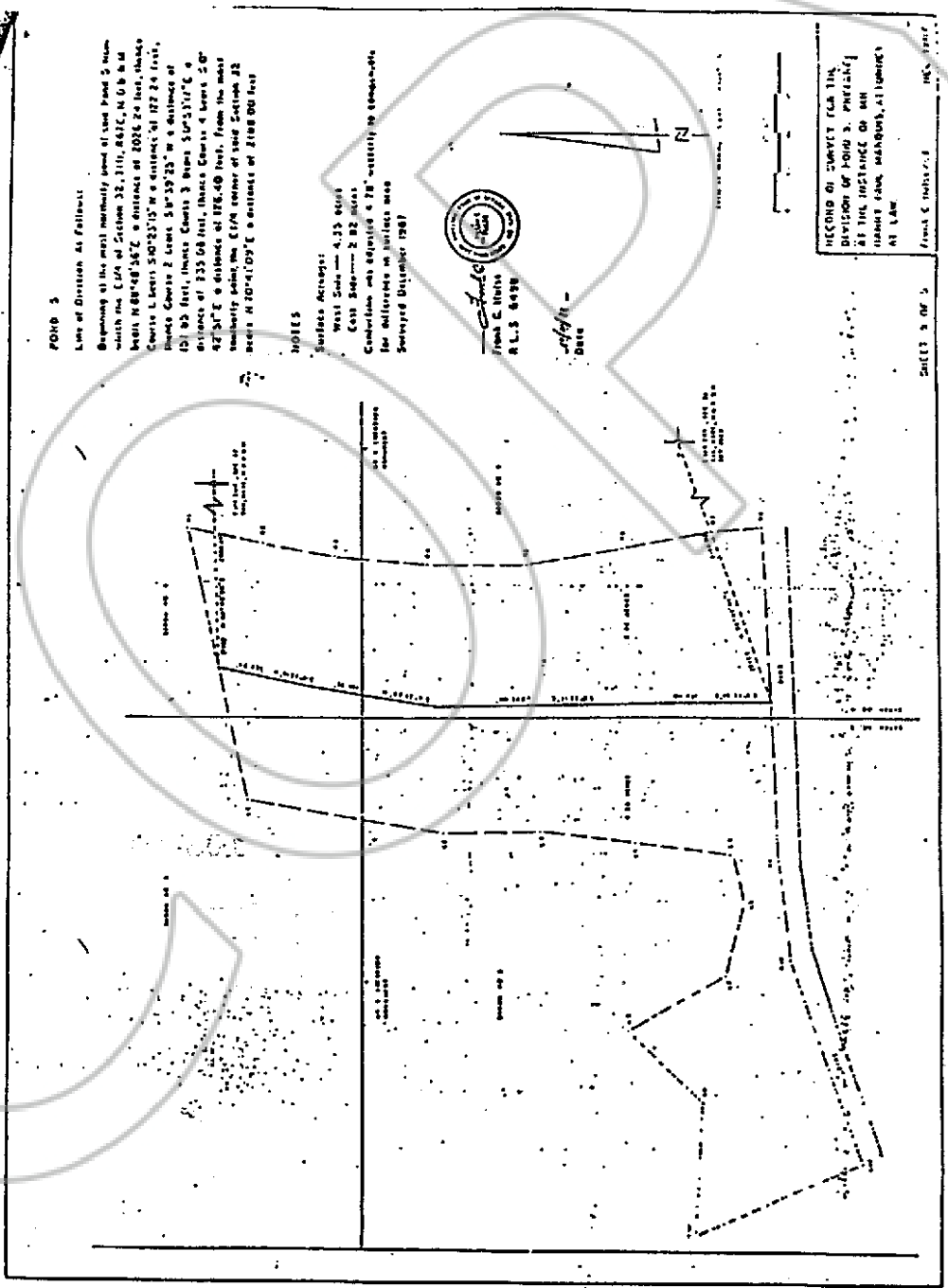


Frank C. Hutto  
 P.L.S. 6498

Date

RECORD OF SURVEY FOR THE  
 DIVISION OF POND 5, PRESENTLY  
 AS THE INSTANCE OF THE  
 HANDED FROM MATHIAS, ATTORNEYS  
 AT LAW  
 Frank C. Hutto, P.L.S.  
 10000

SHEET 9 OF 9



COPY

103291

FILED AND RECORDED AT REQUEST OF  
Eugene Isaacs

April 10, 1995

AT 30 MINUTES FROM 10 O'CLOCK

A.M. IN BOOK 112 OF OFFICIAL

RECORDS PAGE 678 LINCOLN

COUNTY OREGON

Yuriko Setzer

By Julia Bausher Deputy