

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this THIRD day of FEBRUARY, 1995, between STEVE T. SENDLEIN, an Unmarried Man, herein called GRANTOR or TRUSTOR

whose address is 456 Jefferson, Henderson, Nevada 89015

NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and

*** SEE BELOW FOR BENEFICIARIES ***

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property

BENEFICIARIES: KEITH LOPEMAN AND LACRETA LOPEMAN, Husband and Wife as Joint Tenants as to an undivided 1/3rd interest, ALEX CORONEOS AND DOROTHY CORONEOS Husband and Wife as Joint Tenants as to an undivided 1/3rd interest and GARY ASHWORTH AND NANCY ASHWORTH, Husband and Wife as Joint Tenants as to an undivided 1/3rd interest.

SEE ATTACHED EXHIBIT "A" for the LEGAL DESCRIPTION. THIS TRUST DEED IS BEING RE-RECORDED TO CORRECT THE SPELLING OF TWO OF THE BENEFICIARIES.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and document references.

(which provisions, identical in all countries, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 70,000.00 and with respect to attorney's fees provided by for covenant 7 the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinabove set forth.

STATE OF NEVADA COUNTY OF CLARK

On March 16th 1995 Before me, a Notary Public, personally appeared

Signature of Steve T. Sendlein STEVE T. SENDLEIN

STEVE T. SENDLEIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Signature of Notary Public EARLENE F. GORDON

(Notarial Seal)



EARLENE F. GORDON Notary Public - Nevada Clark County My appt. exp. Aug. 10, 1998

Escrow No. 95-02-0273-EG

C/O NEVADA TITLE COMPANY 101 E. HORIZON DRIVE #D HENDERSON NV 89015 Name: KEITH LOPEMAN ETAL Street Address: 260 Country Club Drive City & State: Henderson, Nevada 89015

ESCROW NUMBER: 95-02-0273 EG

EXHIBIT "A"
LEGAL DESCRIPTION



THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 67 EAST M.D.B. & M. CONTAINING 40 ACRES, MORE OR LESS.

THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4);
THE NORTH HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4);
THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 9;

AND THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4);
THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4);
THE NORTH HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4);
AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 10, ALL IN TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THE ABOVE DESCRIBED PARCELS OF LAND ARE ANY AND ALL RIGHT OF WAY ON, OVER AND ACROSS THE LAND FOR RAILROAD PURPOSES.

103290

Re-
Nevada Title Co.
April 7, 1995
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P. 112
524

Yuriko Setzer

By Julie Boucher, Deputy

103292

FILED AND RECORDED AT RECORDS OFFICE OF
DOMINICK BELINGHERI
MARCH 20, 1995
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112
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YURIKO SETZER

BY Julie Boucher, DEPUTY