



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

MARCH 30, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 5, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 1 * PLEDGE OF ALLEGIANCE & INVOCATION-CURTIS STEWART.
1 * Approve Vouchers & Minutes.
- 10:00 2 * Officer Reports.
3 * Canvass School Board Recall Election.
4 * Presentation by Paza-Transit Services.
5 * Quarterly Tour of Jail.
6 * Ken Lytle-West Side Cattle Company re: 21 Mile Pipeline-Wilson Creek.
7 * Appointment-Pete Peterson-Dean Sonnenberg-Panaca Town Board.
8 * Commissioner Chamberlain re: Update on nuclear waste survey.
9 * Discussion/Action re: Nuclear Waste budget-Mike Baughman, Jason Pitts, Yuri Setzer and others.
10 * Discussion/Action re: Special Election for nuclear waste issue.
11 * Resolution for production of all documents for nuclear waste project expenditures during 1990-present.
12 * Resolution to augment budget-Alamo Town.
13 * Fund Transfers.
14 * Discussion/Action re: Meeting with BLM/USAF/LC on White Sides Land Withdrawal.
15 * Equipment replacement program for LC Road Dept.
16 * Approve letter to Senator Murkowski re: Public Lands Issues.
17 * Jason Pitts re: a) Appoint CRO member.
b) Discussion re: Lease Vehicle.
c) Common issues with proposed Federal legislation.
d) Public Information funding.
18 * Action/Update on status of the CC Water Importation project.
19 * Approve/Deny legal counsel to represent LC to intervene in Nye Co. Law Suit.
20 * REGULAR LIQUOR BOARD.
21 * Approve Tentative Budget.
22 * Approve transfer on title of used MV ambulance.
23 * Discussion/Action re: State vs Lincoln County.
24 * Ruby Lister re: Grading of roads for livestock watering; Lease/rent of county land.
25 * Lynn Lloyd re: approve & sign all documents for #3 Pioche Flood Control-CDBG app.
26 * Ratify approval on Pahrnanagat Valley Children's Center.
- 1:00 27 * Bid opening/award-Sheriff's Office vehicle.
28 * Yuri Setzer re: Nuclear Waste Vouchers.
29 * Resolution re: Can we trust the US Geological Survey?
30 * Discussion/Action re: Safety issues at Yucca Mtn.
31 * Correspondence-any necessary discussion and/or action re:
a) BLM to Bill Mull re: Notice of proposed multiple use decision for the Cave Valley Ranch Allotment.
b) BLM re: Land Management Highway System.
c) BLM to Robert Lewis re: Notice of Final Decision-Breedlove Allotment.
d) Elda Wadsworth re: Alamo Clinic.
e) BLM re: Management Action Selection Report for Shingle Pass Allotment.
f) US Board on Geographic Names re: Name for unnamed feature.
g) BLM re: Clover Mountain Study.
h) Fenton Bowler re: grazing rights.
i) US Dept. of Interior re: endangered species-southwestern willow flycatcher.
j) Dean Day re: Independent check on maps.
32 * Discussion/Action re: Legislative Issues.
33 * Public Lands Commission re: a) update.

- b) 1995-3 Resolution re: Tortoise Recovery Plan.
- c) 1995-4 Resolution re: BLM Communication.
- 34 * Alamo Annex-Separate Restrooms-NRS 618.720.
- 35 * Approve purchase of personnel policy manuals.
- 36 * Commissioner Wright-March 23 BLM-Reno meeting re: Public Lands Issues.
- 37 * Commissioner Wright re: Approval of carpet proposal.
- 38 Commissioner Wright re: WIR meeting May 10-13, St. George, Utah; April 12 Alamo Town Board meeting.
- 39 * Discussion/Action re: Combine Metals Reduction Company-back taxes & properties.
- 40 * CLOSED PERSONNEL SESSIONS-Per NRS 241.030-Nuclear Waste Project Office Manager-Nuclear Waste Research Assistant-any action will be taken in open meeting.
- 40 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County, being duly sworn, says, that on March 30, 1995, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

Subscribed and sworn to before me this 30th day of March, 1995.

Jan Wilkerson

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

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 Lincoln County Clerk
 March 30, 1995
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Yuriko Setzer
Leticia Boucher, Deputy
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