

Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 1st day of March, 1995, between

PAUL S. BROWN, AN UNMARRIED MAN, herein called TRUSTOR,
whose address is HRC BOX 262-2, Pioche, NV 89043

FIDELITY NATIONAL TITLE AGENCY OF NEVADA, INC., a Nevada Corporation, herein called TRUSTEE,

and DOROTHY M. THOMPSON and JAMES ALTON THOMPSON, herein call BENEFICIARY,
MOTHER AND SON

Witnesseth: That Trustor **IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS** to TRUSTEE IN TRUST, WITH

POWER OF SALE, that property in Lincoln County, Nevada described as:

See Exhibit "A" attached hereto and incorporated herein for legal description.
See Exhibit "B" attached hereto and incorporated herein for due on sale clause.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,
TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and sue the same except during continuance of same default
hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any
party hereto.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment
of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of
\$ 54,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced
for the account of Trustor or Assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the
note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official
Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT NUMBER	BOOK	PAGE	COUNTY	DOCUMENT NUMBER	BOOK	PAGE	COUNTY	DOCUMENT NUMBER	BOOK	PAGE
Clark	40987	5M		Humboldt	16996	3	83	Nye	47157	67	163
Churchill	10432	34	591	Lander	4172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0	467	Perkins	57486	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R	112
Esmeralda	26291	3H	138-141	Lyon	88496	31	449	White Pine	128126	251	341-344
Eureka	39602	3	283	Mineral	76648	16	334-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof
as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and
parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ reasonable and
with respect to attorneys' fees provided for by covenant 7 the percentage shall be reasonable.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore
set forth.

Paul S. Brown
Paul S. Brown

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

This instrument was acknowledged
before me on 3-21, 1995
by Paul S. Brown

[Signature]
Notary Public



FRANK L. APODACA
Notary Public - Nevada
Lincoln County
My appt. exp. Apr. 27, 1996

FIDELITY NATIONAL TITLE
Escrow No. 94400328-RB

WHEN RECORDED RETURN TO:
Dorothy M. Thompson
St R+ Box 262-1
Pioche, NV 89043

EXHIBIT "A"

That certain parcel of land situate in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. & M, and further described as follows:

Beginning at the Northwest corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;
THENCE running South along the West line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, a distance of 634.13 feet;
THENCE running due East a distance of 125 feet to a point;
THENCE South $86^{\circ}49'15''$ East, a distance of 264.00 feet, more or less to a 2" x 2" hub;
THENCE South $03^{\circ}10'40''$ West, a distance of 357.76 feet to the West gate post;
THENCE South 64° East, a distance of 53.88 feet to a 2" x 2" hub;
THENCE North $24^{\circ}20'27''$ East a distance of 126.65 feet more or less to an Iron Fence Post;
THENCE South $78^{\circ}17'47''$ East, a distance of 480.06 feet, more or less to the East boundary line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;
THENCE North $0^{\circ}08'36''$ East, along the East line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, a distance of 698.05 feet more or less to the Northeast corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;
THENCE West along the North line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35 a distance of 1314.90 feet to the Northwest corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, the place of beginning.

Together with any and all buildings and improvements situate thereon, and also together with an 85 foot x 85 foot leachline Easement on the grantors property to the South of this property as it now exists.

EXCEPTING THEREFROM possession of the well situated on said land until the note is paid in full as evidenced by a reconveyance of the Deed of Trust in favor of Dorothy Thompson and James Alton Thompson.

The property hereby is that certain parcel of land shown as Parcel No. 3, on that certain parcel map of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the Office of the County Recorder of Lincoln County, Nevada, in Book A-1 of Plats, page 216 and filed on November 7, 1983.

EXHIBIT "B"

Anything to the contrary notwithstanding, in the event of a voluntary sale, transfer or conveyance of all or any portion of the property described in the deed of trust securing this Note, any indebtedness or obligation, hereunder shall, at the option of the holder, hereof, immediately become due and payable.

No. 103250

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri

March 28, 1995

20 JUNE 1995 4 CC/CC

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Yuriko Setzer

By Jill Boucher, Deputy