

R.P.T.T. \$130.00

A.P.N. 06-231-11

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor,

DOROTHY THOMPSON, a widow and JAMES ALTON THOMPSON, her son

does hereby Grant, Bargain, Sell and Convey to

WILLIAM HARRISON BROWN, a single man

the Grantee, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated as of: Mar 2, 1995

*Dorothy M. Thompson*  
Dorothy Thompson

*James Alton Thompson*  
James Alton Thompson

STATE OF NEVADA }  
COUNTY OF LINCOLN }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2<sup>nd</sup> DAY OF MARCH 1995 BY DOROTHY M. THOMPSON

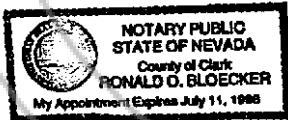


*Ronald O. Bloecker*

STATE OF NEVADA )  
COUNTY OF Clark ) SS.

This instrument was acknowledged before me this 2<sup>nd</sup> day of March 1995, by James Alton Thompson

(SEAL)



*Ronald O. Bloecker*  
Notary

RETURN TO:

(This space for Recorder's Use)

FIDELITY NATIONAL TITLE  
Escrow No. 94400328-RB

MAIL TAX STATEMENTS TO:

William H. Brown  
P.O. Box 359  
Pioche, NV 89043

Lincoln County

EXHIBIT "A"

That certain parcel of land situate in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. & M, and further described as follows:

Beginning at the Northwest corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;  
THENCE running South along the West line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, a distance of 634.13 feet;  
THENCE running due East a distance of 125 feet to a point;  
THENCE South 86°49'15" East, a distance of 264.00 feet, more or less to a 2" x 2" hub;  
THENCE South 03°10'40" West, a distance of 357.76 feet to the West gate post;  
THENCE South 64° East, a distance of 53.88 feet to a 2" x 2" hub;  
THENCE North 24°20'27" East a distance of 126.65 feet more or less to an Iron Fence Post;  
THENCE South 78°17'47" East, a distance of 480.06 feet, more or less to the East boundary line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;  
THENCE North 0°08'36" East, along the East line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, a distance of 698.05 feet more or less to the Northeast corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35;  
THENCE West along the North line of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35 a distance of 1314.90 feet to the Northwest corner of said Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, the place of beginning.

Together with any and all buildings and improvements situate thereon, and also together with an 85 foot x 85 foot leachline Easement on the grantors property to the South of this property as it now exists.

EXCEPTING THEREFROM and reserving to the grantor possession of the well situated on said land until the note is paid in full as evidenced by a reconveyance of the Deed of Trust in favor of Dorothy Thompson and James Alton Thompson.

The property hereby is that certain parcel of land shown as Parcel No. 3, on that certain parcel map of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the Office of the County Recorder of Lincoln County, Nevada, in Book A-1 of Plats, page 216 and filed on November 7, 1983.

103248  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
March 28, 1995  
20 MINUTES EAST 4 O'CLOCK  
E. IN S. 112 OF OFFICIAL  
RECORDS PAGE 587  
COUNTY, NEVADA

Yuriko Setzer  
By Julie Boucher, Deputy COUNTY CLERK BOOK 112 PAGE 588