

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Stanley M. Hatton and Glenda K. Hatton

On Individually or severally certify and declare as follows:

A (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Stanley M & Glenda K. Hatton is the head of a family, consisting of himself/herself and (names)

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Richardville County of Lincoln State of Nevada and more particularly described as follows:

That portion of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 30, Township 6 South, Range 61 East, MDB&M., described as follows:

Beginning at the Southwest corner of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of said Section 30, thence westerly along the South line thereof a distance of 32 feet, thence Northerly 330 feet, thence Easterly a distance of 72 feet more or less to a point in the center of a concrete water canal, then Southeasterly along the center of said water canal a distance of 346 feet, more or less thence westerly along the south and commonly known as line a distance of 250 feet more or less to the point of beginning

B I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 24 day of March, 1995.

Stanley M. Hatton  
Stanley M. Hatton  
(PRINT OR TYPE NAME HERE)

Glenda K. Hatton  
Glenda K. Hatton  
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of Lincoln

ON March 24, 1995, before me, the undersigned, a Notary Public in and for said State,

personally appeared Glenda K. & Stanley M. Hatton known to me to be the person(s) whose name(s)  subscribed to the within instrument and acknowledged that  executed the same.

WITNESS my hand and official seal.  
MARJORIE DAVIS  
Notary Public - Nevada  
Lincoln County  
My appt. exp. July 25, 1998

(SEE OR PRINT)

RECORDING REQUESTED BY

Marjorie Davis  
Notary Public in and for said State.  
July 25, 1988  
BY COMMISSION EXPIRES

THIS SPACE FOR RECORDER'S USE ONLY

103247

FILED AND RECORDED AT REQUEST OF  
Pahrnagat Valley Credit Union  
March 28, 1995

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Yuriko Setzer

Public Records Department 112 PAGE 586

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State