

Lincoln County

AMR R.P.T.T.S. 750

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That JOYCE M. HEDGER TAYLOR and FORREST E. TAYLOR

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JUDITH A. BURDINE, a married woman as her sole and separate property

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot 35 in HIGHLAND KNOLLS SUBDIVISION, Lincoln County, Nevada

APN 13-042-18

No. 103240
FILED AND RECORDED BY REQUEST OF
Dominick Belingheri
March 27, 1995
7:50 MINUTES 9 O'CLOCK
A.M. IN BOOK 112 OFFICIAL
RECORDS, PAGE 578 LINCOLN
COUNTY, NEVADA.
Yuriko Setzer
COUNTY RECORDER
By Julie Boucher
Deputy

SUBJECT TO: 1. Taxes for the fiscal year 1995-96
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness BY hand this 18th day of January 19 95
Joyce M. Hedger Taylor Forrest E. Taylor
Joyce M. Hedger Taylor Forrest E. Taylor

STATE OF Utah } s.s.
County of Mesa }
On this 20th day of January 1995
personally appeared before me, a Notary Public in and for said
County and State Joyce M. Hedger Taylor
and Forrest E. Taylor

ESCROW NO. 66673 NW
WHEN RECORDED MAIL TO: J. A. Burdine,
109 Cholla St., Henderson, Nevada 89015

Known to me to be the person S. described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for said County and State

