Lincoln County QUITCLAIM DEED THIS INDENTURE WITNESSETH: That: ____ GROCERS EQUIPMENT CO., a Corporation JOYCE M. HEDGER TAYLOR County of Lincoln all that real property situate in the Lot 35 in HIGHLAND KNOLLS SUBDIVISION, Lincoln County, Nevada its __hand GROCERS EQUIPMENT CO. By: Also Cimence Ross A. MANCUSO, Exec. Vice-President and General Manager ESCROW NO. 66673 NW WHEN RECORDED MAIL TO: Joyce H. II. Taylor P.O. Box 77, Hinckley, UT 84635

Known to me to be the person__ described in and who executed the foregoing instrument who acknowledged to me that __he__ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State

BOOK 112 MG 576

ann an	EDGMENT My. #9.
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ate of <u>California</u>	
ounty of Los Angeles	
n <u>1/5/95</u> before n	ne, Gary D. Pierst Noture Public.
ersonally appeared Loss A. ma	meuse .
	name(s) of signer(s) proved to me on the basis of satisfactory evidence
personally known to the - On - D 1	to be the person(x) whose name(s) is/ere
GARY D. PIEROT	subscribed to the within instrument and ac- knowledged to me that he/she/they executed
COMM # 989859	the same in his/ her/thei r authorized
LOS ANGELES COUNTY My Comm. Expires Jul. 16, 1997	capacity(iee) , and that by his/her/their
*************	signature(s) on the instrument the person(s),
	or the entity upon behalf of which the person(s) acted, executed the instrument.
	person(a) acted, executed the monument
`	WITNESS my hand and official seal.
	a row
	SIGNATURE OF NOTARY
	\ \ /
	OPTIONAL -
hough the data below is not required by law, it ma	y prove valuable to persons relying on the document and could prevent
audulent reatlachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
/ /	
INDIVIDUAL	
CORPORATE OFFICER	
	TITLE OR TYPE OF DOCUMENT
CORPORATE OFFICER EVP/GM TITLE(8)	TITLE OR TYPE OF DOCUMENT
CORPORATE OFFICER EVP/G M TITLER PARTNER(S) GENERAL	
CORPORATE OFFICER EVP/G M TITLE(8) PARTNER(S) GENERAL ATTORNEY-IN-FACT	TITLE OR TYPE OF DOCUMENT NUMBER OF PAGES
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