Order No. 19011293

Escrow No. UTS 2432

WHEN RECORDED, MAIL TO: LOUIS C. MENDITTO 3RD & HANSEN PANACA, NV 89042

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHIRLEY JEAN ADAIR WHITE and FRANCIS E. WHITE, husband and wife, and NEAL L. ADAIR and KAREN ADAIR, husband and wife, and WILLIAM ADAIR JR. AND DERRILL WAYNE ADAIR

do(es) hereby GRANT, BARGAIN and SELL to

LOUIS C. MENDITTO and DALE M. MENDITTO, husband and wife

the real property situate in the County of Nevada, described as follows: Lincoln

, State of

SEE EXHIBIT "A" ATTACHED HEREWITH AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements ***EXEXTENTIAL TOTAL AND THE TOT

Dated March 3, 1995

STATE OF MEXICA UTAR

County of WASHINGTON

March 3, 1995 personally appeared before me, a Notary Public, SHIRLEY JEAN ADAIR WHITE, FRANCIS E. WHITE, WILLIAM ADAIR JR. and DERRILL WAYNE ADATR

who acknowledged that the y executed the above instrument.

Jan Nother Public

Commission expires: 4-26-97 Residing at Hurricane, Utah

LYNSTTEY, BINGHAM MODEY PARTS - STATE OUTM UNITED THEM SEEMICES WE ST. GEORGE WAY. HOW ST. GEORGE, UT SATTO COMM. EVP. 426-87

ADAIR his Acty in-

Lr-ADAIR,-her-Atty-in-

STATE OF UTAH

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6-25-17.

COUNTY OF UTAH

On this day of March, 1995, personally appeared before me NEAL L. ADAIR AND KAREN ADAIR, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Commission expires:

Nota y Public Residing at



GEORGIA A. LUND

STAR NELLS STAR HITTHE

SEATING SECURITY BANK

U.S. COVERNMENS IN ANY

100-100 UNITED STAR 84564

TO MAY STAP \$175.07

EXHIBIT "A"

A parcel of land within the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 2 South, Range 68 East, M.D.M., subject parcel being a portion of Lot 1, Block 27 adjoining 3rd Street on the West and Hansen Street on the North, within Panaca Nevada Townsite, being more particularly described as follows:

Parcel A of that certain parcel map recorded March 20, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 441 as File No. 103205, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1994 - 1995: 02-181-09

AND AND SECONDED AT SECURED OF COMMENT TICLE

March 24, 1995

7 07 MINUTES FAST 10 OCTOORS

AN INSPORT 112 OF OFFICIAL SECONDA, SASS 546 LINCOLN CHANGE NEWSON.

By Lil Printy orogeni Deputy

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