RPT2 45:45 / 15

QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged	
LANCE H. LOMPREY AND MICHELLE M. LOMPREY	
Husband and Wife	
wife as Joint Tenents as to an unidivided 2/3rds interest and	
JOHN O. STOWNER AND MINDY L. STOWNER. Musband and Wife as Joint Tenants	
as to an undivided 1/3rd interest.	the real property in the
City ofCounty of	LINCOLN State of Nevada, described as:
BEGINNING at a point which is the S.E. Corner of this parcel from which the Northwest Corner of said Section 30 bears N 82°10'26" a distance of 5,011.67 feet more or less; thence S 88°31'18" a distance of 435.10 feet more or less, to the SW corner; thence N 8°42'57" W a distance of 294.57 feet more or less, to the NW corner; thence N 89°39'27" E a distance of 481.21 feet more or less to the NE corner; thence S 0°19'39" W a distance of 282.82 feet more or less, to the point of beginning. Said parcel contains 3.02 acres more or less. Three shares of water to go with property. ALSO a 25' Right-of-Way Easement described as follows:	
Beginning at the same point as described above which is the SW corner of the Right-of-Way' thence N 0° 19'39" E a distance of 25.00 feet more or less; thence N 89° 00' E a distance of 257.23 feet more or less; to a point on the Westerly edge of the Right-of-Way for the old U.S.Highway 93 thence following the Westerly side of said Right-of-Way S 9°57'30"W a distance of 25.30 feet more or less, to a point; thence S 89°01'27" W along an existing fence a distance of 252.35 feet more or less, to the	
point of Beginning, Said Right-of-Way contains .14 acres more or less.	
PARCEL NO. 11-170-04	
Witness OUT hand 5 this 31st day of January 1995 STATE OF NEVADA SS. Affirm Wicipell Homes	
COUNTY OF Clark On January 31, 1995 Before me, a Notary Public, personally appeared	JOHN O. STOMNER MINDY L.STOMNER
LANCE H. LOMPREY AND	
MICHELLE M. LOMPREY	
	ACCOMMODATION WITHOUT LIABILITY Title Order No
personally known to me (or proved to me on the basis of autisfactory evidence) to be the person whose name is aubscribed to this instrument and acknowledged that he take or they) executed it.	Escrew or Loss No
Signature College Public)	1031.06 .L. > AL. > REDUCED AT RESPECT OF
(Notarial EARLENE F. GORDON Motary Public - Nevada Clerk County Page 1997 1998	February 15, 1995 AT 01 MIRRIES (AST. 1 OC P. 1840 ACC
Lance H. Lowprey etal 807 Lobelias Court see Henderson, Nev. 89015	CORRES POLE 362 LINCOIN JUNIUS IR WOLAN Yuriko Setzer
Address Bry &	By Peil Boriches, Deputy