



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PLOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

FEBRUARY 14, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD FEBRUARY 21, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION
- 10:00 1 * Approve Vouchers & Minutes.
- 2 * Officer Reports.
- 3 * Ratify Previous Fund Transfer.
- 4 * Alamo Town Board re: Approval of proposed easement.
- 5 * Commissioner Wright re: Selection of Auditor for FY '94-'95.
- 6 * Officer Mike Cowley re: Approval of NHP office space.
- 7 Discussion of Jason Pitts memo of 2-7-95 re: Nuclear Waste Policy Act.
- 8 * Grant Adm.-Sign/Approve certification form re: Emergency Food & Shelter Grant.
- 9 Bob Halstead-NV Nuclear Waste Office re: Transportation of high level nuclear waste.
- 10 * Discussion/Action re: Special Election for nuclear waste issue.
- 11 * Approve/Deny Joint Resolution #1-95 re: State & Industry Sponsored Amendments to the Nuclear Waste Policy Act.
- 12 * Discussion/Action re: Request of expenditures, if any, incurred by Nuclear Waste Project Office for Joint Resolution #1-95.
- 13 Audit Presentation on Nuclear Waste Budget.
- 14 * Action/Update on status of the CC Water Importation project.
- 15 * Jason Pitts re: Approval of funds for Assessor's computer & printer.
- 16 * Discussion/Action re: Landfills.
- 17 * Correspondence-any necessary discussion and/or action re:
 - a) Eric Dick re: Request for tax sale-Ploche land.
 - b) Margaret Kimbrough re: Lights at Panaca Airport.
 - c) BLM to Eve re: Response on protest of White Sides Land Withdrawal.
 - d) LC Employees Association-Road Dept. re: Contract Negotiations.
 - e) LC Conservation District re: Flood Control Board.
 - f) Sierra Bank re: Financing for 2 ambulances.
 - g) Eureka Co. Comm. re: Executive summary of "Identification of Public Land Transfer Issues & Preliminary Comparative Economic Analysis".
 - h) BLM re: Improving communication & cooperation.
- 1:00 18 * Open & Award Bids-Nuclear Waste modular unit.
- 19 * Open & Award Bids-LC Airport improvement program.
- 20 * Open & Award Bids-LC Courthouse restrooms.
- 21 * James Christiansen-Mineral Exploration re: Approval/Denial for mining operation southwest of lower Caselton turnoff.
- 22 * Review of/Appointments to: All town boards & advisory boards.
- 23 Commissioner Chamberlain re: Alamo Children's Center & CDBG funds.
- 24 * Commissioner Chamberlain re: Discussion/Action on using nuclear waste funds for cancer screening project.
- 25 * Discussion/Action re: Legislative Issues.
- 26 * Review/Action re: Planning Commission Secretary applications.
- 27 * Discussion/Action re: 90 day extension of enforcement of 29 CFR.1910.134(e)(3)(ii) relating to fire district; responses for fire departments.
- 28 * Public Lands Commission re: a) update. b) Proposed Freedom of Information Act request to come from the County Commissioners to request from BLM the grazing AUM numbers from 1954 to the present to determine how many AUM's have been lost to the local economy. c) Resolution to send to the Legislature requesting emergency legislation from Congress to freeze all federal agency regulation for 1 year and putting resources back into use until a determination of ownership of the public lands can be finalized.
- 29 * Disc/Action re: Set date for workshop with LC Comm. & Public Lands Commission

- 30 Commissioner Wright-share information re: National County Government Week; March 8 DOE workshop on Worker & Community Transitions; 4-10 seminar in Las Vegas on organizing files and records; Report on 2-15 Rachel Town meeting.
- 31 * Closed Personnel Session-Nuclear Waste Project Office Manager-NRS 241.033-Any action will be taken in an open meeting.
- 32 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. THIS MEETING MAY BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

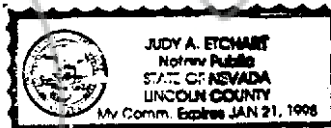
I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County, being duly sworn, says, that on 2-14-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

Subscribed and sworn to before me this 14th day of February, 1995.

Judy A. Etchart

COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.



103560

FILED AND RECORDED AT REQUEST OF
 County Clerk
 Feb. 14, 1995
 5:12 P.M.
 112 OF OFFICIAL
 RECORDS FILE 346 LINCOLN

Judy A. Etchart

112 REC 347