



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
YVONNE CULVERWELL
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

JANUARY 31, 1995

AGENDA FOR COMMISSIONERS MEETING TO BE HELD FEBRUARY 6, 1995
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION
WELCOME TO BOY SCOUTS-FEBRUARY SCOUT MONTH-FLAG CEREMONY BY BOY SCOUTS
- 1 * Approve Vouchers & Minutes.
- 10:00 2 Officer Reports.
- 3 Discussion of use of Commission Secretary & letters sent out by Commissioners.
- 4 * Alamo Town Board re: Approval of proposed easement.
- 5 * Assessor re: approval of funds for computer & printer; Discussion of Flood Plain Ordinance.
- 6 * Approve/Deny Solid Waste Association of North America (SWANA) membership.
- 7 * Approve/Deny Newlands membership.
- 8 Discussion of February 15th Rachel Town meeting-Senior Center-6:00 p.m.
- 9 * Lynn Lloyd re: Approval/Denial on indigent medical assistance; CDBG requirements/prioritize needs for Summary Table for Lincoln County.
- 10 * Dan McArthur re: Audit Presentation.
- 11 * Commissioner Wright re: '95-'96 Budget Schedule.
- 12 * Recorder/Auditor re: '95-'96 Budget Preparation.
- 13 * Discussion/Action re: Committee to form proposal on new Commissioner Districts.
- 14 * Action/Update on status of the CC Water Importation project.
- 15 * Jason Pitts re: LC/UNLV-TRC contract for analysis of heavy haul options.
- 16 * Discussion/Action re: Landfills.
- 17 * Discussion/Action re: Hiring Practices.
- 18 * Discussion/Action re: Personnel Policy Manuals-purchase or write.
- 19 * Correspondence-any necessary discussion and/or action re: 1) MSG re: Denial of financing on ambulances. 2) Eric Dick re: Request for tax sale-Pioche land. 3) BLM re: Proposed amendment to the Caliente Resource Area Management Framework & Environmental Assessment to analyze & implement the U.S. Fish & Wildlife Service Desert Tortoise Recovery Plan. 4) BLM re: Final Environmental Assessment for 8 Desert Land Entry Applications. 5) Margaret Kimbrough re: Lights at Panaca Airport. 6) Request for legislation NRS 62.327 re: Retention of youth services facilities by Elko County 7) BLM re: Fire fighting bills by LC Road Dept. 8) Curtis Tucker re: Request from US Army for use of land in Coal Valley.
- 1:00 20 * James Christiansen-Mineral Exploration re: Approval/Denial for mining operation southwest of lower Caselton turnoff.
- 21 Hal Rogers re: Discussion of Interim Storage of nuclear waste.
- 22 * Approve/Deny Joint Resolution #1-95 re: State & Industry Sponsored Amendments to the Nuclear Waste Policy Act.
- 23 * Pioche Public Utility re: Change & Approval of truck bid.
- 24 Clerk re: Discussion of recording and sound equipment for Commission chambers.
- 25 * Review of/Appointments to: All town boards & advisory boards.
- 26 * R.J. Collet re: Abandonment of portion of North 4th-Panaca.
- 27 Floyd Lamb-discussion re: Water situation in Alamo & adjacent area.
- 28 Commissioner Chamberlain re: Alamo Children's Center & CDBG funds.
- 29 * Commissioner Chamberlain re: Discussion/Action on using nuclear waste funds for cancer screening project.
- 30 Commissioner Chamberlain re: Discussion on safety of transportation of nuclear waste through Lincoln County.
- 31 Commissioner Chamberlain re: Opinions of State & Federal elected officials regarding the Elgin high level nuclear waste facility; Preliminary results of survey to LC residents re: Elgin high level nuclear waste facility.
- 32 Discussion on safety potential of water in LC.

- 33 * Discussion/Action re: Legislative Issues.
- 34 * Review/Action re: Planning Commission Secretary applications.
- 35 * Discussion/Action re: 90 day extension of enforcement of 29 CFR.1910.134(e) (3)(ii) relating to fire district; responses for fire departments.
- 36 * Garland Hollingshead re: Approval of cattle guards for Panaca.
- 37 * Public Lands Commission re: a) update. b) proposed letter from County re: information request on 4120 (NV-055). c) Petition to fence Panaca summit. d) Request for every comment made in January 3rd meeting be made part of the permanent record. e) request to buy, rent or share a copy machine. f) request for mail box. g) Request that the LC Commission not support H.R. 4127. h) Response to BLM evaluation of Clover Evaluation Area. i) Discussion of NRS 321.550. j) action/discussion re: Freedom of Information Act (FOIA) re: Criminal Jurisdiction. k) Letter to Gary Ryan re: Horse numbers in LC. l) Proposed letter to Mr. Tucker re: 4120 (NV-055). m) Proposed letter to BLM requesting proof of their jurisdiction relative to grazing allotment management.
- 38 Commissioner Wright: Share information on a) 3-3-7 Naco Conference. b) Armstrong pre-bid conference 2-10 at LC Airport. c) Civilian Radioactive Waste Management Program Plan Volumes I, II, & III. d) Decision received on LC vs Carole Carter.
- 39 * Road Dept. re: a) Discussion of Master Plan. b) Discussion of positions. c) separation of Road Dept. & Sheriff's Dept. fuel tanks.
- 40 * Closed Personnel Session-Road Supervisor re: Salary Increase-NRS 241.030-Any action will be taken in an open meeting.
- 41 * Closed Personnel Session-Nuclear Waste Project Office Manager-NRS 241.033-Any action will be taken in an open meeting.
- 42 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. THIS MEETING MAY BE ON A VIDEO CONFERENCE LINE WITH ALAMO ANNEX. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

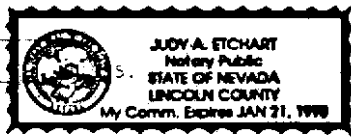
AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County, being duly sworn, says, that on 1-31-95, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 31st day of January

Corrine Hogan
Judy A. Etchart



COPIES WERE ALSO POSTED AT: Alamo Annex, Alamo Post Office, Caliente City Hall, Caliente Post Office, Panaca Post Office & Pioche Post Office.

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LINCOLN COUNTY CLERK

JANUARY 31, 1995

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YURIKO SETZER

BY *Judith Boucher Deputy*

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